

City of Seattle Boards & Commissions Notice of Appointment

| Appointee Name: Jordan Kiel | | | | | | | | | |
|---|------------|-----------------------|--------------------------------|---|--|--|--|--|--|
| Board/Commission Name: | | Position Title: | | | | | | | |
| Landmarks Preservation Board | | | Architect | | | | | | |
| | | Council Con | Council Confirmation required? | | | | | | |
| ☐ Appointment <i>OR</i> ☐ Reappoint | ment | ∑ Yes ☐ No | | | | | | | |
| Appointing Authority: | Date | Appointed: | Term of Position: * | | | | | | |
| Council | 11/26 | 1/26/2019 | | 8/15/2018 | | | | | |
| Mayor | | | to 143 | | | | | | |
| Other: Fill in appointing authority | | 8/15/ | /2021 | | | | | | |
| | | | | | | | | | |
| | 7: 0 | | | Serving remaining term of a vacant position | | | | | |
| Residential Neighborhood: | Zip Co | | | act Phone No.: | | | | | |
| Greenwood | 9811 | | | | | | | | |
| Background: | | | | | | | | | |
| Mr. Kiel is a Principal at Bassetti Architects with experience in new construction and building renovation, | | | | | | | | | |
| including work on landmarked buildings in Seattle and Tacoma. He holds a Bachelor of Architecture and | | | | | | | | | |
| a Certificate in Commercial Real Estate. Mr. Kiel brings to the Landmarks Preservation Board a passion | | | | | | | | | |
| for historic buildings, and three years serving on the Landmarks Board and the Architectural Review | | | | | | | | | |
| Committee. In addition to his knowledge of historic rehabilitation needs, Mr. Kiel has experience | | | | | | | | | |
| designing additions to historic buildings. He is currently the Board's Chair. | | | | | | | | | |
| | | | | | | | | | |
| Authorizing Signature (original signatur | e): | Appointing Signatory: | | | | | | | |
| Jenny A. Dust | Jenny A. D | Jenny A. Durkan | | | | | | | |
| 1 1 | | Mayor of | Mayor of Seattle | | | | | | |



EDUCATION

Bachelor of Architecture
University of Oregon

REGISTRATION Architect, WA

Jordan Kiel AIA LEED AP – Associate, Project Manager Bassetti Architects

Jordan is passionate about the preservation and reuse of landmarked structures, and is well versed in the Secretary of the Interior's Standards for Rehabilitation. In just eight years working in the architectural profession, he has become an exceptional project leader with a rare combination of management, communication, and design skills. Jordan is a strong team member who will work with the Seattle Landmarks Board to guide applicants toward historically sensitive solutions.

Jordan has contributed to a number of projects that required close collaboration with the Landmarks Board, including re-purposing the Original Rainier Brewery into a production, office and retail space for Fran's Chocolates. Additionally, he is contributing to modernizations and additions to the landmarked Stewart Middle School and McDonald-Smith Buildings located in Tacoma. For both of these facilities, he has been instrumental in applying the Secretary of the Interior's Standards for Rehabilitation and presenting solutions to the Tacoma Landmarks Commission.

LANDMARKED BUILDINGS EXPERIENCE

Fran's Chocolates at the Original Rainier Brewery, Seattle, WA McDonald-Smith Building Renovation, University of Washington, Tacoma, WA Tioga Building, University of Washington, Tacoma, WA Stewart Middle School, Tacoma, WA

ADDITIONAL ARCHITECTURAL EXPERIENCE

Snoqualmie Valley High School Visioning, Snoqualmie, WA Rose Hill Middle School, Redmond, WA Lakota Middle School, Federal Way, WA Jackson Park Elementary School, Bremerton, WA Denny Chief Sealth High School, Seattle, WA

Landmarks Preservation Board

12 Members: Pursuant to *Ordinance No. 106348, all* members subject to City Council confirmation, *3-year term for 11 members, and 1-year term for Get Engaged Member*:

■ 12 Mayor-appointed

Roster:

| *D | **G | RD | Position No. | Position Title | Name | Term Begin Date | Term End Date | Term # | Appointed By |
|----|-----|----|-----------------|------------------------|-------------------|--------------------|------------------|-----------|-----------------|
| - | М | 5 | 1. | At- Large | Dean E. Barnes | 08-15-19 | 08-14-22 | 1st | Mayor |
| 5 | М | 3 | 2. | At-Large | Manish Chalana | 08-15-17 | 08-14-20 | 1st | Mayor |
| - | F | 2 | 3. | Structural Engineer | Roi Chang | 08-15-19 | 08-14-22 | 1st | Mayor |
| 6 | М | 2 | 4. | Get Engaged | Ian Macleod | 09-01-19 | 08-31-20 | 1st | Mayor |
| 6 | М | 6 | 5. | Architect | Jordan Kiel | 08-15-18 | 08-14-21 | 2nd | Mayor |
| - | F | 3 | 6. | Urban Planning | Amy Farley | 08-15-18 | 08-14-21 | 1st | Mayor |
| - | М | 3 | 7. | Real Estate | Lance Neely | 08-15-19 | 08-14-22 | 1st | Mayor |
| - | F | 3 | 8. | At-Large | Harriet Wasserman | 08-15-18 | 08-14-21 | 1st | Mayor |
| - | - | - | 9. | Historian | vacant | 08-15-19 | 08-14-22 | 1st | Mayor |
| 6 | F | 6 | 10. | Architect | Kristen Johnson | 08-15-19 | 08-14-22 | 2nd | Mayor |
| 6 | М | 3 | 11. | Finance | Russell Coney | 08-15-19 | 08-14-22 | 2nd | Mayor |
| - | М | 6 | 12. | Historian | Matt Inpanbutr | 08-15-19 | 08-14-22 | 1st | Mayor |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| SELF-IDENTIFIED DIVERSITY CHART | | | | | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
|---------------------------------|------|--------|-------------|--------|-------|-------------------------------|---------------------|---|--------------------|--------------------------------|---------------------|-------------------|-------------|
| | Male | Female | Transgender | NB/O/U | Asian | Black/ African American | Hispanic/ Latino | American Indian/ Alaska Native | Other | Caucasian/ Non- Hispanic | Pacific Islander | Middle Eastern | Multiracial |
| Mayor | 7 | 4 | | | | | | | 1 (South Asian) | 4 | | | |
| Council | | | | | | | | | | | | | |
| Other | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | |

Key:

Diversity information is self-identified and is voluntary.

^{*}D List the corresponding *Diversity Chart* number (1 through 9)

^{**}G List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown

RD Residential Council District number 1 through 7 or N/A