

| Appointee Name:<br>LaVonne Griffin-Valade  |                           |                 |                          |  |  |  |  |  |  |
|--|---------------------------|-----------------|--------------------------|--|--|--|--|--|--|
|  |                           | Desision Titles |                          |  |  |  |  |  |  |
| Board/Commission Name:   |                           |                 | osition Title:<br>1ember |  |  |  |  |  |  |
| Working Group for Performance Auditing   |                           |                 |                          |  |  |  |  |  |  |
|  | City Council Con          | firm            | ation required?          |  |  |  |  |  |  |
| Appointment <i>OR</i> Beappointment  | Yes No                    |                 |                          |  |  |  |  |  |  |
| Appointing Authority   | <br>Term of Position      | . *             |                          |  |  |  |  |  |  |
|  | City Council Con          |                 | ation                    |  |  |  |  |  |  |
|  | to                        | 111110          |                          |  |  |  |  |  |  |
|  | N/A                       |                 |                          |  |  |  |  |  |  |
| Other:   |                           |                 |                          |  |  |  |  |  |  |
|  | Serving remair            | ing te          | erm of a vacant position |  |  |  |  |  |  |
| Residential Neighborhood:  | Zip Code:                 | Conta           | act Phone No. <i>:</i>   |  |  |  |  |  |  |
| Sabin-Alameda Neighborhood, NE Portland.   | 97211                     |                 |                          |  |  |  |  |  |  |
| City of Portland Commissioners and Mayor   |                           |                 |                          |  |  |  |  |  |  |
| are elected at-large, each technically   |                           |                 |                          |  |  |  |  |  |  |
| representing every Portlander; I reside in   |                           |                 |                          |  |  |  |  |  |  |
| Multnomah County District #2, and as such,   |                           |                 |                          |  |  |  |  |  |  |
| Commissioner Susheela Jayapal is my district   |                           |                 |                          |  |  |  |  |  |  |
| representative within County government.   |                           |                 |                          |  |  |  |  |  |  |
| <b>Background:</b> LaVonne Griffin-Valade worked as a local government performance auditor for sixteen years, retiring as the elected City Auditor of the City of Portland, Oregon in December 2014. Prior to holding that position, LaVonne served as the elected Multnomah County Auditor. LaVonne worked as a Senior Management Auditor in the Multnomah County Auditor's Office for eight years before being elected Multnomah County Auditor. |                           |                 |                          |  |  |  |  |  |  |
| LaVonne received a Master of Public Administration degree in 1997 from Portland State University and   |                           |                 |                          |  |  |  |  |  |  |
| received a Master of Fine Arts in Creative Writing degree in 2017 from Portland State University.  |                           |                 |                          |  |  |  |  |  |  |
|  |                           |                 |                          |  |  |  |  |  |  |
| LaVonne was born and raised in the eastern Oregon town of John Day and has lived in the Portland   |                           |                 |                          |  |  |  |  |  |  |
| area since 1979. LaVonne recently completed a novel that is out on speculation to publishers.  |                           |                 |                          |  |  |  |  |  |  |
| Authorizing Signature (original signature):  | Appointing Signatory:     |                 |                          |  |  |  |  |  |  |
| C a a/A.   | Andrew J. Lewis           |                 |                          |  |  |  |  |  |  |
| Croben & Lewis   | Councilmember, District 7 |                 |                          |  |  |  |  |  |  |
| V  |                           |                 |                          |  |  |  |  |  |  |

Date Signed (appointed): April 17, 2020

\*Term begin and end date is fixed and tied to the position and not the appointment date.

LaVonne Griffin-Valade



## **EDUCATION**

Master of Fine Arts in Creative Writing (fiction), Portland State University, June 2017. 4.00 GPA.

Master of Public Administration, Portland State University, March 1997. Honor Graduate. Winner of Department's Graduate Student Achievement Award. 3.8 GPA.

Bachelor's degree in Humanities (English/writing focus), Western Oregon University, 1983. Winner of Outstanding Student in Humanities Award. 3.75 GPA.

## **ELECTED OFFICE**

**Auditor**, *City of Portland Oregon*. June 9, 2009 through Dec. 31, 2014. Independent of City Council. Director of a City bureau with eight divisions and 50 FTE. Responsible for performance audits of City services; oversight of investigations of complaints of police officer conduct; ombudsman services; hearings officer services; administration of Council sessions and management of City records. Led broad efforts to improve transparency and accountability.

Auditor, *Multnomah County Oregon*. Jan. 1, 2007 through March 2, 2009. Independent of County Commissioners. Director of a County department with 10 FTE conducting performance audits of County services. Determined audit topics, supervised the work of auditors throughout projects, edited reports, and advocated for accountability and transparency.

## **PROFESSIONAL EXPERIENCE**

 11/98 – 01/07 Senior Management Auditor, *Multnomah County Auditor's Office*, Portland, OR: Conducted and wrote performance audits of County departments and programs. Presented findings to County leaders.
11/95 – 11/98 Equity Associate, *Equity Assistance Center, Northwest Regional Education Laboratory* (now *Education Northwest*), Portland, OR: Provided race, gender, and national origin equity training and technical assistance to K-12 public school personnel in the Northwest and Pacific regions. Researched and developed articles and training materials.

## Working Group for Performance Auditing

9 Members: Pursuant to *Resolution 31941,* 7 members subject to City Council confirmation.

- 7 **City Council-appointed**
- # Mayor-appointed
- 2 Other Appointing Authority-appointed (specify): Ex Officio pursuant to Resolution 31941.

| *D | **G | RD  | Position<br>No. | Position<br>Title | Name                   | Term<br>Begin Date | Term<br>End Date | Term<br># | Appointed<br>By |  |
|----|-----|-----|-----------------|-------------------|------------------------|--------------------|------------------|-----------|-----------------|--|
|    |     |     |                 |                   |                        | City Council       |                  |           |                 |  |
| 3  | F   | 2   | 1.              | Member            | Estela Ortega          | Confirmation       | N/A              | 1         | City Council    |  |
|    |     |     |                 |                   |                        | City Council       |                  |           |                 |  |
|    | F   | N/A | 2.              | Member            | Cheryle Broom          | Confirmation       | N/A              | 1         | City Council    |  |
|    |     |     |                 |                   |                        | City Council       |                  |           |                 |  |
|    | F   | N/A | 3.              | Member            | LaVonne Griffin-Valade | Confirmation       | N/A              | 1         | City Council    |  |
|    |     |     |                 |                   |                        | City Council       |                  |           |                 |  |
|    | Μ   | 4   | 4.              | Member            | Shaun Van Eyk          | Confirmation       | N/A              | 1         | City Council    |  |
|    |     |     |                 |                   |                        | City Council       |                  |           |                 |  |
|    | Μ   | 4   | 5.              | Member            | Justin Marlowe         | Confirmation       | N/A              | 1         | City Council    |  |
|    |     |     |                 |                   |                        | City Council       |                  |           |                 |  |
|    | Μ   | N/A | 6.              | Member            | Bob Thomas             | Confirmation       | N/A              | 1         | City Council    |  |
|    |     |     |                 |                   |                        | City Council       |                  |           |                 |  |
|    | F   |     | 7.              | Member            | Lisa Judge             | Confirmation       | N/A              | 1         | City Council    |  |
|    |     |     |                 |                   |                        | City Council       |                  |           |                 |  |
|    | Μ   |     | 8.              | Member            | David Jones            | Confirmation       | N/A              | 1         | City Council    |  |
|    |     |     |                 |                   |                        | City Council       |                  |           |                 |  |
|    | М   | 3   | 9.              | Chair             | Andrew Lewis           | Confirmation       | N/A              | 1         | City Council    |  |

| SELF-   | IDEN |        | DIVERSITY ( | CHART    | (1)   | (2)                           | (3)                 | (4)                                     | (5)   | (6)                            | (7)                 | (8)               | (9)         |
|---------|------|--------|-------------|----------|-------|-------------------------------|---------------------|---|-------|--------------------------------|---------------------|-------------------|-------------|
|         | Male | Female | Transgender | NB/ O/ U | Asian | Black/<br>African<br>American | Hispanic/<br>Latino | American<br>Indian/<br>Alaska<br>Native | Other | Caucasian/<br>Non-<br>Hispanic | Pacific<br>Islander | Middle<br>Eastern | Multiracial |
| Mayor   |      |        |             |          |       |                               |                     |   |       |                                |                     |                   |             |
| Council | 4    | 3      |             |          |       |                               | 1                   |   |       |                                |                     |                   |             |
| Other   | 1    | 1      |             |          |       |                               |                     |   |       |                                |                     |                   |             |
| Total   | 5    | 4      |             |          |       |                               |                     |   |       |                                |                     |                   |             |

Key:

**Roster:** 

**\*D** List the corresponding *Diversity Chart* number (1 through 9)

List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown \*\*G

RD Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.