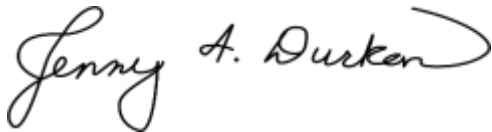




City of Seattle Boards & Commissions Notice of Appointment

Appointee Name: <i>John Rodezno</i>		
Board/Commission Name: <i>Landmarks Preservation Board</i>		Position Title: <i>Get Engaged</i>
<input checked="" type="checkbox"/> Appointment OR <input type="checkbox"/> Reappointment		City Council Confirmation required? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Appointing Authority: <input type="checkbox"/> City Council <input checked="" type="checkbox"/> Mayor <input type="checkbox"/> Other: <i>Fill in appointing authority</i>		Term of Position: * 9/1/2020 to 8/31/2021 <input type="checkbox"/> <i>Serving remaining term of a vacant position</i>
Residential Neighborhood: <i>Ballard</i>	Zip Code: <i>98117</i>	Contact Phone No.: <i>N/A</i>
Background: <i>Mr. Rodezno recently completed a Master of Architecture at the University of Washington. His studies included work in historic preservation, and he was recently an intern for the City of Kirkland, creating a GIS database for public access to information regarding hundreds of historic properties. Mr. Rodezno's enthusiasm for public service is appreciated, and we believe his participation on the Landmarks Board will help grow his professional experience and assist in his pursuit of an architectural license.</i>		
Authorizing Signature (original signature):  Date Signed (appointed): 9/29/2020		Appointing Signatory: <i>Jenny A. Durkan</i> <i>Mayor of Seattle</i>



JOHN
RODEZNO

ARCHITECTURAL ASSOCIATE

ABOUT

Master of Architecture graduate from the University of Washington with an interest in historic preservation, coffee, and running. Prior experience with historic property inventories and tenant improvement projects. Spanish speaker and Associate AIA.

SKILLS

Adobe Creative Cloud	SketchUp
Autodesk Revit/CAD	Design-Build
Rhino/V-Ray	ArcMap

EDUCATION

2017 - 2019	MASTER OF ARCHITECTURE	University of WASHINGTON
2014 - 2016	Bachelor of SCIENCE	University of COLORADO AT DENVER
2008 - 2014	ASSOCIATE of ARTS	CHAFFEY COLLEGE

EXPERIENCE

2020 - Present
TAP PLASTICS, INC.
CUTTER

- Selects, cuts, routs, drills, and polishes sheet plastic to customer specifications

2019 - 2020
CITY OF KIRKLAND
HISTORIC PRESERVATION INTERN

- In the Planning & Building Department, created a GIS-database for public users to interface with based on Kirkland's 473 historic properties

2017
LUPINE PROPERTIES LLC
DESIGN ASSOCIATE

- Summer internship as Autodesk Revit drafter
- Assisted in tenant improvement project, construction drawings, and software modeling

REFERENCES

Mrs alison zike
senior planner

PHONE
[REDACTED]
EMAIL
[REDACTED]

Mrs yulisa yton
Architect

PHONE
[REDACTED]
EMAIL
[REDACTED]

Landmarks Preservation Board

12 Members: Pursuant to *Ordinance No. 106348*, all members subject to City Council confirmation, **3-year term for 11 members, and 1-year term for Get Engaged Member:**

- **12** Mayor-appointed

Roster:

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
2	M	5	1.	At- Large	Dean E. Barnes	08-15-19	08-14-22	1st	Mayor
-	-	-	2.	At-Large	vacant	08-15-20	08-14-23	1st	Mayor
1	F	2	3.	Structural Engineer	Roi Chang	08-15-19	08-14-22	1st	Mayor
3	M	5	4.	Get Engaged	John Rodezno	09-01-20	08-31-21	1st	Mayor
6	M	6	5.	Architect	Jordan Kiel	08-15-18	08-14-21	2nd	Mayor
-	-	-	6.	Urban Planning	vacant	08-15-18	08-14-21	1st	Mayor
-	-	-	7.	Real Estate	vacant	08-15-19	08-14-22	1st	Mayor
6	F	3	8.	At-Large	Harriet Wasserman	08-15-18	08-14-21	1st	Mayor
-	-	-	9.	Historian	vacant	08-15-19	08-14-22	1st	Mayor
6	F	6	10.	Architect	Kristen Johnson	08-15-19	08-14-22	2nd	Mayor
6	M	3	11.	Finance	Russell Coney	08-15-19	08-14-22	2nd	Mayor
1	M	6	12.	Historian	Matt Inpanbutr	08-15-19	08-14-22	1st	Mayor

SELF-IDENTIFIED DIVERSITY CHART

SELF-IDENTIFIED DIVERSITY CHART					(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
	Male	Female	Transgender	NB/ O/ U	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other	Caucasian/ Non- Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor	5	3			2	1	1			4			
Council													
Other													
Total													

Key:

***D** List the corresponding *Diversity Chart* number (1 through 9)

****G** List *gender*, **M**= Male, **F**= Female, **T**= Transgender, **NB**= Non-Binary **O**= Other **U**= Unknown

RD Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.