

# City of Seattle Boards & Commissions Notice of Appointment

Appointee Name: Patrice Barrentine							
Board/Commission Name: Pike Place Market PDA				Position Title:  Member			
☐ Appointment <i>OR</i> ☐ Reappoint	ment	Council Cor					
Appointing Authority:  Council Mayor Other: Fill in appointing authority	3/24/	7/ <b>to</b> 6/		erm of Position: * /1/2020 /30/2024    Serving remaining term of a vacant position			
Residential Neighborhood/Council District:  N/A (Olympia)	<b>Zip Co</b> 98501		Conta	act Phone No.:			
District:	98501 he PPM a value armers m expe	IPDA Counci d member w markets and rtise and is k	since ho brid d econd	2013 and is currently the chair of the ngs a wealthy of knowledge omic development in Washington for creative and strategic approaches			

<sup>\*</sup>Term begin and end date is fixed and tied to the position and not the appointment date.

## PATRICE BARRENTINE

#### **Professional Summary:**

Government executive level, hands-on local food system expert known for creative and strategic approach in program design, delivery and policy, with accolades from industry for farm advocacy and for team work leading lean process improvements, developing markets for local farms, and establishing creative strategies for optimizing farm viability while increasing access to local food.

#### **Professional Experience:**

2014- present King County DNRP

Seattle, WA

**Agriculture Policy and Economic Development,** Director's Office, Water and Land Resources Division, November 2014 – present

- Staff Liaison, King County Agriculture Commission
- Project Manager, USDA Mobile Meat Processing in King County
- WSU Food Systems Team

2007 – 2014 Washington State Department of Agriculture Olympia, WA

Outreach and Education Coordinator, April 2013 -2014

Lean Process Improvement Coordinator, Director's Office, 2012 – March 2013

Direct Marketing Coordinator/Outreach and Education Coordinator, Director's Office, 2007-2012 Governor's Job Creation and Economic Recovery Sub-Cabinet, 2010-2011, on behalf of WSDA Director

1999- 2007 Olympia Food Co-op Olympia, WA

#### **Manager and Buyer**

- □ Produce
- □ Garden Center
- □ Frozen
- Bakery Goods

**Point Of Sale Database Coordinator** 

#### **Education:**

2000	M.P.A.	The Evergreen State College	Olympia, WA
1998	M.A.T.S.	Episcopal Divinity School	Cambridge, MA
1993	B.A.	St. Andrews College	Laurinburg, NC

English and Religious Studies, magna cum laude

#### Non-Profit and Quasi-Governmental Boards:

June 2013-Present Pike Place Market Preservation and Development Authority Council

October 2013-2014 Washington Beer Commission

2007-Present WA State Farmers Market Association

2005-2007 South of the Sound Community Farmland Trust

## Pike Place Market Preservation and Development Authority

August 2020

12 Members: Pursuant to RCW 35.21.730 and Seattle Municipal Code 3.110; all subject to City Council confirmation, 4-year terms:

- 4 Mayor-appointed
  - 8 Other Appointing Authority-appointed (specify): (4) Constituency and (4) PDA Governing Council

#### Roster:

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By	
6	М	7	1.	Member	JJ McKay	7/1/18	6/30/22	1	Mayor	
									Governing	
6	М	3	2.	Member	Paul Neal	7/1/17	6/30/21	1	Council	
		7	3.	Member	Devin McComb	7/1/17	6/30/21	1	Mayor	
6	F	7	4.	Member	Alessandra (Ali) Mowry	7/1/18	6/30/22	1	Constituency	
				Secretary/						
6	М	N/A	5.	Treasurer	Mark Brady	7/1/17	6/30/21	1	Constituency	
									Governing	
1	М		6.	Member	Ray Ishii	7/1/19	6/30/23	1	Council	
6	М		7.	Officer-at-Large	Matt Hanna	7/1/16	6/30/20	3	Mayor	
									Governing	
2	М		8.	Chair	Rico Quirindongo	7/1/18	6/30/22	3	Council	
2	М		9.	Vice Chair	Betty Halfon	7/1/16	6/30/20	2	Constituency	
5	М		10.	Officer-at-Large	David Ghoddousi	7/1/19	6/30/23	5	Constituency	
									Governing	
6	F		11.	Member	Patrice Barrentine	7/1/20	6/30/24	2	Council	
6	F	7	12.	Member	Colleen Bowman	7/1/19	6/30/23	2	Mayor	

SELF-I	DENT	IFIED [	DIVERSITY	CHART	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
	Men	Women	Transgender	Unknown	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other	Caucasian/ Non- Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor	2	1		1						3			
Gov. Council	3	1			1	1				2			
Other	3	1				1			1	2			
Total	8	3		1	1	2			1	7			

### Key:

- \*D List the corresponding *Diversity Chart* number (1 through 9)
- \*\*G List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown
- RD Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.