

# City of Seattle Boards & Commissions Notice of Appointment

| Appointee Name:                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                 |                            |                                           |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------|----------------------------|-------------------------------------------|--|--|--|--|--|
| Vinita Sidhu                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                 |                            |                                           |  |  |  |  |  |
| Board/Commission Name:                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Position Title: |                            |                                           |  |  |  |  |  |
| Seattle Design Commission                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |                 | Landscape Architect        |                                           |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Council Cor     | nfirmat                    | tion required?                            |  |  |  |  |  |
| Appointment <i>OR</i> X Reappointme                                                                                                                                                                                                                                                                                                                                                                                                              | ent                    | x Yes           | x Yes                      |                                           |  |  |  |  |  |
| Appointing Authority:                                                                                                                                                                                                                                                                                                                                                                                                                            | Date                   | Appointed:      | inted: Term of Position: * |                                           |  |  |  |  |  |
| Council                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        | dd/yy.          | 3/1/2                      | 2021                                      |  |  |  |  |  |
| x Mayor                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                 | to                         |                                           |  |  |  |  |  |
| Other: Fill in appointing authority                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                 | 2/28,                      | /2023                                     |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                 |                            |                                           |  |  |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>-</b> : 0           |                 | _                          | rving remaining term of a vacant position |  |  |  |  |  |
| Residential Neighborhood: Fremont                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Zip C</b> i<br>9810 |                 | Cont                       | act Phone No.:                            |  |  |  |  |  |
| Fremont                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9010.                  | 9               |                            |                                           |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                 |                            |                                           |  |  |  |  |  |
| Background:                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |                 |                            |                                           |  |  |  |  |  |
| Ms. Sidhu is a Principal in Site Workshop, a Seattle based Landscape Architecture firm. Vinita has a 20+ year career in landscape architecture, acting as lead designer for signature private and publicly funded projects in Seattle and the Pacific NW. Her work includes work at Children's Hospital, Federal Detention Center, UW Medical Center, Lakeside School, as well as a broad range of hospitals, parks and other public facilities. |                        |                 |                            |                                           |  |  |  |  |  |
| Vinita has an extensive history in public and professional service including work with the Landscape Architecture Foundation, Mary's Place, Seattle's Office of Arts and Culture, and as a guest lecturer at University of Washington.                                                                                                                                                                                                           |                        |                 |                            |                                           |  |  |  |  |  |
| Vintia has a Masters' Degree in Landscape Architecture from Harvard, and Bachelor Degrees in Art History and Design of the Environment from University of Pennsylvania.                                                                                                                                                                                                                                                                          |                        |                 |                            |                                           |  |  |  |  |  |
| Authorizing Signature (original signatur                                                                                                                                                                                                                                                                                                                                                                                                         | e):                    |                 | Appointing Signatory:      |                                           |  |  |  |  |  |
| A 0. 6                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Jenny A D       | urkan                      |                                           |  |  |  |  |  |
| Jenny A. Durker                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u> </u>               | Mayor of        | Mayor of Seattle           |                                           |  |  |  |  |  |

<sup>\*</sup>Term begin and end date is fixed and tied to the position and not the appointment date.

## Resume

#### Vinita Sidhu, PLA ASLA

Partner, Site Workshop



#### **Education**

#### **Harvard University Graduate School of Design**

Master of Landscape Architecture, 1998

#### **University of Pennsylvania**

Bachelor of Arts, 1995

Art History and Design of the Environment

#### Registration

Landscape Architect: Washington No. 949

#### **Professional Affiliations**

American Society of Landscape Architects

#### Select Project Awards

#### **Helen Sommers Building**

AIA Washington Civic Design Honor Award, 2018

#### **WSU North Puget Sound at Everett**

AIA Washington Civic Design Award, 2019

Building Design & Construction's Building Team Awards, Silver Award, 2018

#### **Renton Library**

AIA Seattle Award of Honor, 2017

AIA Washington Civic Design Honor Award, 2017

AIA/ALA Library Design Award, 2016

Chicago Anthenaeum, American Architecture Awards, 2016

#### Seattle Children's Hospital Building Hope

Healthcare Design, Landscape Architecture Award for Health Care Communities, Silver, 2014

Major Institution Master Plan and Building Hope, ENR Northwest Best Projects, Healthcare, 2013

Major Institution Master Plan and Building Hope, Modern

Healthcare Design Awards, Award of Excellence, 2013

#### Federal Center South, USACE District Headquarters

AIA COTE Top 10 Plus Award, 2015

US General Services Administration Citation Award, 2014

Design-Build Institute of America Award, 2013

AIA NW/Pacific Region Civic Design Award, 2013

National AIA COTE Top 10 Award, 2013

#### **UW Medical Center Expansion**

Northwest Construction Consumer Council Distinguished Project Award for Public Projects Over \$10 Million, 2012

#### **Professional Recognition & Boards**

#### **Seattle Design Commission**

Landscape Architect Commissioner, 2018 - 2020

Public Art Advisory Committee, 2020

#### **Landscape Architecture Foundation**

Perspectives bio feature, January 2018

#### Volunteer Committees, Lectures & Panels

#### **Landscape Architecture Foundation**

2019 Fellowship for Innovation and Leadership, Juror

2017 Olmsted Scholars Webinar, Speaker

#### **WASLA Conferences**

2018 "Wellness through Community Based Design", Lead Speaker

2019 "Design Build and the Landscape Architect", Speaker

2020 "Beyond Inclusive Design: Creating a welcoming, nature-based

park for all", Lead Speaker

#### **AIA Seattle**

2019 "Learning Landscapes", Panelist

2017 "Extraordinary Playscapes", Guest Curator

#### **University of Washington College of Built Environments**

2018 Intro to Landscape Architecture, Guest Lecturer

2018 Women Leading in Landscape, Panelist

#### **Seattle Architecture Foundation**

2012 Expanding Your Horizons Conference, Teacher

#### **City of Seattle Office of Planning and Community Development**

2019 "Creative Parks for Healthy Communities", Speaker

#### City of Seattle Office of Arts and Culture

2015 South Transfer Station Phase II Public Art, Selection Committee

2011 Burke Gilman Trail Public Art, Selection Committee

2008 Seattle Center Skate Park Public Art, Selection Committee

#### The Block Project

2018-2019, Block Home #010, Garden Designer

#### Mary's Place

2017 Outdoor Play Space, Designer

#### **B.F. Day Elementary**

2017-2018 Finding Urban Nature Audubon Program, Teacher

2016-2017 Playground Committee Chair

#### **Friends of Fremont Peak Park**

2007-2013 Steering Committee Member

#### **Phinney Neighborhood Pre-School Co-op**

2010-2011 Board Member



#### Select Project Experience

**Affordable Housing** 

Jazz House Seattle WA

Africatown Plaza Seattle WA

#### Civic

Federal Center South Building 1202 Seattle WA

State Capitol Campus Helen Sommers Building Olympia WA

Fire Station 8 Seattle WA

SPU DWW South Operations Complex Seattle WA

Olympia Transit Center Olympia WA

Auburn Library Auburn WA

Fife Library Fife WA

Kent Panther Lake Library Kent WA

Renton Library Renton WA

Sedro-Wooley Library Sedro-Wooley WA

Origami Theater Garden Tempe Transportation Center Tempe AZ

#### Healthcare

Swedish Medical Center First Hill Expansion Seattle WA
Seattle Children's Hospital Building Hope Expansion Seattle WA
UW Medical Center Montlake Tower Expansion Seattle WA
Valley Medical Center Covington WA

#### **Higher Ed**

**UW Population Health Facility** Seattle WA

**UW Architecture Hall** Seattle WA

**UW Denny Hall** Seattle WA

**Everett Community College Liberty Hall Everett WA** 

WSU North Puget Sound at Everett Academic Center Everett WA

#### **Historic Landscapes**

PSE Baker Club House Vistors Center Concrete WA

PSE Snoqualmie Restroom Snoqualmie WA

Cape Disappointment State Park Design Guidelines Ilwaco WA

Mukilteo Lighthouse Park Master Plan Mukilteo WA

Mosquito Fleet Trail Master Plan Kitsap County WA

Iron Horse State Park Master Plan WA

#### Parks & Open Space

Garfield Super Block Legacy and Promise Promenade Seattle WA

The Eli's Park Project Seattle WA

**Ernst Park** Seattle WA

9th St Park Concept Plan East Wenatchee WA

Kiwanis Methow Park Wenatchee WA

San Antonio River Public Art Master Plan San Antonio TX

Island Garden at Long Key Natural Area Broward County FL

Old Mill Park Silverdale WA

Lake Oswego Open Space Plan Lake Oswego OR

Kitsap County Bicycle Facilities Plan Kitsap County WA

#### K-12 Schools - Private

Seattle Country Day School Seattle WA

Seattle Girls School Seattle WA

Seattle Academy of Arts & Sciences STREAM Building Seattle WA

Lakeside Upper School Seattle WA

St. Thomas School Gymnasium Medina WA

Three Cedars Waldorf School Bellevue WA

#### K-12 Schools - Public

Tacoma Green Schoolyards Tacoma WA

Viewlands Elementary Seattle WA

Rainier Beach High School Seattle WA

Mercer International Middle School Seattle WA

Van Asselt School Addition Seattle WA

Hazel Wolf K-8 ESTEM School Field Seattle WA

Green Lake Elementary School Active Space Master Plan Seattle WA

John Hay Elementary Playground Improvements Seattle WA

**B.F. Day Elementary Playground Improvements** Seattle WA

John Stanford International Elementary Improvements Seattle WA

Sacajawea Elementary Playground Improvements Seattle WA

Lynnwood Elementary Lynnwood WA

Mountlake Terrace Elementary Mountlake Terrace WA

Spruce Elementary Lynnwood WA

Liberty High School Renton Highlands WA

Skyline Highschool Stadium Sammamish WA







### Seattle Design Commission

The Seattle Design Commission is comprised of 10 members, all of which are appointed by the Mayor and confirmed by City Council. Commissioners serve a two-year term and are eligible for one reappointment. Commissioners include 2 licensed architects, a fine artist, an at large member, and at least one (but not more than two) members from the following professions:

- Urban planner
- Environmental or Urban Designer
- Landscape Architect
- Licensed Engineer

The commission also participates in the YMCA's Get Engaged program.

#### Roster:

| *D | **G | RD | Position<br>No. | Position<br>Title                                                | Name                 | Term<br>Begin Date | Term<br>End Date | Term<br># | Appointed<br>By |
|----|-----|----|-----------------|------------------------------------------------------------------|----------------------|--------------------|------------------|-----------|-----------------|
| 6  | М   | 3  | 1.              | Urban Planner                                                    | Adam Paul Amrhein    | 3/1/21             | 2/28/23          | 1         | Mayor           |
|    |     | 3  | 2.              | Get Engaged                                                      | Kim Baker            | 9/1/20             | 8/31/22          | 1         | Mayor           |
| 2  | М   | 2  | 3.              | Engineer<br>(Civil/Transportation)<br>CHAIR 3/1/2021-<br>2/28/22 | Justin Clark         | 3/1/20             | 2/28/22          | 2         | Mayor           |
| 6  | М   | 4  | 4.              | At Large                                                         | Jill Crary           | 3/1/21             | 2/28/23          | 1         | Mayor           |
| 6  | М   | 1  | 5.              | Architect                                                        | Mark Johnson         | 3/1/20             | 2/28/22          | 2         | Mayor           |
| 5  | F   | 5  | 6.              | Landscape<br>Architect                                           | Vinita Sidhu         | 3/1/21             | 2/28/23          | 2         | Mayor           |
| 6  | F   | 6  | 7.              | Architect                                                        | Elaine Wine          | 3/1/21             | 2/28/23          | 2         | Mayor           |
| 2  | F   | 7  | 8.              | Urban Designer                                                   | Azzurra Cox          | 3/1/20             | 2/28/22          | 1         | Mayor           |
| 6  | F   | 6  | 9.              | Planner<br>(Civil/Transportation)                                | Amalia Leighton Cody | 3/1/21             | 2/28/23          | 2         | Mayor           |
| 6  | F   | NA | 10.             | Fine Artist                                                      | Elizabeth Conner     | 3/1/20             | 2/28/22          | 1         | Mayor           |

| SELF-IDENTIFIED DIVERSITY CHART |      |        |             |        | (1)   | (2)                           | (3)                 | (4)                                     | (5)   | (6)                            | (7)                 | (8)               | (9)         |
|---------------------------------|------|--------|-------------|--------|-------|-------------------------------|---------------------|-----------------------------------------|-------|--------------------------------|---------------------|-------------------|-------------|
|                                 | Male | Female | Transgender | NB/O/U | Asian | Black/<br>African<br>American | Hispanic/<br>Latino | American<br>Indian/<br>Alaska<br>Native | Other | Caucasian/<br>Non-<br>Hispanic | Pacific<br>Islander | Middle<br>Eastern | Multiracial |
| Mayor                           | 3    | 7      |             |        |       | 2                             |                     |                                         | 1     | 7                              |                     |                   |             |
| Council                         |      |        |             |        |       |                               |                     |                                         |       |                                |                     |                   |             |
| Other                           |      |        |             |        |       |                               |                     |                                         |       |                                |                     |                   |             |
| Total                           |      |        |             |        |       |                               |                     |                                         |       |                                |                     |                   |             |

Key:

Diversity information is self-identified and is voluntary.

<sup>\*</sup>D List the corresponding *Diversity Chart* number (1 through 9)

<sup>\*\*</sup>G List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown

RD Residential Council District number 1 through 7 or N/A