

| Appointee Name: Taylor Woods  |          |                 |   |  |  |  |  |  |  |  |
|---|----------|-----------------|---|--|--|--|--|--|--|--|
| Board/Commission Name: Seattle Disab  | ility Co | ommission       |   | Position Title: Commissioner             |  |  |  |  |  |  |
|   |          |                 |   |  |  |  |  |  |  |  |
|   |          | Council Con     | ouncil Confirmation required?                           |  |  |  |  |  |  |  |
| 🛛 🖂 Appointment 🛛 OR 🗌 Reappoint  | ment     | 🖂 Yes           |   |  |  |  |  |  |  |  |
|   |          |                 |   |  |  |  |  |  |  |  |
| Appointing Authority:   | Date     | Appointed:      | Term  | of Position: *                           |  |  |  |  |  |  |
| Council   | mm/      | dd/yy.          | 11/1/2020   |  |  |  |  |  |  |  |
| Mayor   |          |                 | to  |  |  |  |  |  |  |  |
| Other:  |          |                 | 10/31/2022  |  |  |  |  |  |  |  |
|   |          |                 |   |  |  |  |  |  |  |  |
|   |          |                 | $\boxtimes$ Serving remaining term of a vacant position |  |  |  |  |  |  |  |
| Residential Neighborhood:   | Zip C    | Zip Code:       |   | Contact Phone No.:                       |  |  |  |  |  |  |
|   | 98125    |                 |   |  |  |  |  |  |  |  |
| <b>Background:</b> Taylor has spent her entire education and career working for persons with disabilities |          |                 |   |  |  |  |  |  |  |  |
| and/or medical conditions. She is very passionate about making a better life for this population and      |          |                 |   |  |  |  |  |  |  |  |
| community. She believes this opportunity will allow her to serve the city's disabled population with my   |          |                 |   |  |  |  |  |  |  |  |
| technical skills, such as event planning, public relations and marketing, program management, research,   |          |                 |   |  |  |  |  |  |  |  |
| and networking, as well as my soft skills, such as oral and written communication, organization, and      |          |                 |   |  |  |  |  |  |  |  |
| problem solving. Her passion has always been healthcare for people and children with disabilities. This   |          |                 |   |  |  |  |  |  |  |  |
| includes access to healthcare, quality an   | d equi   | tability of ser | vices, p  | orice of care, and healthcare staff that |  |  |  |  |  |  |
| represent the diverse disabled populatio  | n. Hov   | wever, she is o | excited   | to learn more from and work with         |  |  |  |  |  |  |
| other Commissioners on other areas, such as employment, education, and public access (public events,      |          |                 |   |  |  |  |  |  |  |  |
| places, services, etc.).  |          |                 |   |  |  |  |  |  |  |  |

| Authorizing Signature (original signature): | Appointing Signatory:                  |
|---|--|
| Mala  | Tammy J. Morales<br>City Councilmember |

## Taylor Woods

### Experience

Seattle Children's Hospital – Seattle, Wash. November 2015 – Present

• Dermatology, Rheumatology, and Infectious Disease: • Program Coordinator III – Provider Utilization: promoted July 2019 - Present

• Provider Deployment Coordinator: August 2017 – July 2019

• Design, build, and report on outpatient clinics based on budget, resources, provider field and availability, and patient demand

• Collaborate with various departments throughout hospital to implement improvement projects such as improving patient experience, specialty clinic creation, standardized scheduling, resource utilization and budget tracking

• Lead monthly PDC meeting for all PDCs and others to collaborate on concerns, updates, and hospitalwide developments

• Coach PDCs and other hospital staff on processes and improvement projects

• Family Service Coordinator – Registration and Cancer Center: registered patients and families at check-in; trained new coordinators and interns

• Family Service Coordinator – Scheduling: first point of contact to the patients and families; communicated regularly with providers, staff, and external partners

Central Communication Agency – Ellensburg, Wash. September 2014 – June 2015

• Account Executive: facilitated Junior Account Executives in research, content creation, and strategic planning; consulted with nonprofit client on all communications needs throughout the year; measured local awareness of client in the community and identified opportunities for growth; restructured social media accounts and newsletter with revamped content for improved engagement; collected \$1,000 silent auction donations in less than one month

• Junior Account Executive: supported multiple nonprofits with public relations March 2013 – March 2014

Make-A-Wish Oregon – Portland, Ore. June 2014 – September 2014

• • Wish Intern: processed referrals and eligibility paperwork for incoming wishes, designed content and collected materials for wishes; communicated regularly with wish managers and volunteers; organized family photos for marketing and volunteer recognition; corrected database records to map organizational growth; produced data report to define outreach/reference correlations and opportunities

Yakima Memorial Foundation, Children's Village – Yakima, Wash. June 2013 – September 2013

• • Development and Community Outreach Intern: assisted Development Manager with contacting, tracking, and acknowledging potential and longstanding donors; marketed staff and patient stories; created and operated Facebook page with increased engagement across three months; provided tours and served the front intake desk; planned fundraisers and community engagement events

## Accomplishments

Seattle Children's Hospital Provider Deployment Coordinator Top Performer 2018 & 2019
Junior League of Seattle May 2018 – Present (currently Diversity, Equity, Inclusion Committee member)
Junior League of Seattle Provisional Project Marketing Lead January 2020 – June 2020

• Central Washington University Summa Cum Laude and Dean's List 2011-2015

Central Washington University Nonprofit Student of the Year 2014 & 2015

\*Term begin and end date is fixed and tied to the position and not the appointment date.

- Central Communication Agency Outstanding Leadership Award 2015 & Outstanding Dedication Award 2015
- Central Washington Public Relations Student Society of America Board Member of the Year Award 2014

#### **Education: Bachelor of Science**

Central Washington University - Ellensburg, Wash. September 2011 - June 2015

- GPA: 3.94
- • Major: Interdisciplinary Studies Social Sciences
- Minors: Nonprofit Organization Administration / Business Administration

#### Skills

- Microsoft/Adobe/Databases
- Project management
- Report building
- • Written, verbal, interpersonal communication
- • Data reporting & research
- Record keeping

# Seattle Disability Commission May 2021

21 Members: Pursuant to SMC 3.14.920, all members subject to City Council confirmation, 2-year terms:

- 8 City Council-appointed
- 9 Mayor-appointed (includes 1 Get-engaged Mayor position)
- 4 Other Appointing Authority-appointed (specify): Commission-appointed

**Roster:** 

| *D | **G          | RD | Position<br>No. | Position<br>Title     | Name                  | Term<br>Begin Date | Term<br>End Date | Term<br># | Appointed<br>By |  |
|----|--------------|----|-----------------|-----------------------|-----------------------|--------------------|------------------|-----------|-----------------|--|
| 9  | F            | 3  | 1.              | Member                | Hannah Wilson         | 5/01/21            | 4/30/23          | 1         | Mayor           |  |
|    |              |    | 2.              | Member                | VACANT                | 5/01/19            | 4/30/21          |           | City Council    |  |
| 6  | м            | 3  | 3.              | Member                | VACANT                | 5/01/19            | 4/30/21          |           | Mayor           |  |
|    |              |    | 4.              | Member                | Christine Lew         | 5/01/21            | 4/30/23          | 1         | City Council    |  |
|    |              |    | 5.              | Member                | VACANT                | 11/1/19            | 10/31/21         |           | Mayor           |  |
|    |              |    | 6.              | Member                | VACANT                | 11/1/19            | 10/31/21         |           | City Council    |  |
| 2  | 2 NB 5 7. Me |    | Member          | ChrisTiana ObeySumner | 11/1/19               | 10/31/21           | 3                | Mayor     |                 |  |
|    |              |    | 8.              | Member                | April Snow            | 11/1/19            | 10/31/21         | 1         | Commission      |  |
| 4  | F            |    | 9.              | Member                | Kristina Sawyckyj     | 5/01/20            | 4/30/22          | 2         | City Council    |  |
| 2  | F            | 3  | 10.             | Member                | Anquida Adams         | 5/01/20            | 4/30/22          | 2         | Mayor           |  |
| 6  | F            | 7  | 11.             | Member                | Jessica Williams-Hall | 5/01/20            | 4/30/22          | 2         | City Council    |  |
|    |              |    | 12.             | Member                | VACANT                | 5/01/20            | 4/30/22          |           | Mayor           |  |
|    |              |    | 13.             | Member                | VACANT                | 11/1/20            | 10/31/22         |           | City Council    |  |
|    |              |    | 14.             | Member                | VACANT                | 11/1/20            | 10/31/22         |           | Mayor           |  |
|    |              |    | 15.             | Member                | Taylor Woods          | 11/1/20            | 10/31/22         | 1         | City Council    |  |
|    |              |    | 16.             | Get Engaged           | Paula Orrego          | 9/1/20             | 8/31/21          | 1         | Mayor           |  |
|    |              |    | 17.             | Member                | Heyiwot Amare         | 5/01/20            | 4/30/22          | 1         | City Council    |  |
|    |              |    | 18.             | Member                | VACANT                | 11/1/20            | 10/31/22         |           | Mayor           |  |
| 1  | м            | 2  | 19.             | Member                | Daniel Kogita         | 5/01/20            | 4/30/22          | 2         | Commission      |  |
|    |              |    | 20.             | Member                | Dawn Dailey           | 11/1/20            | 10/31/22         | 1         | Commission      |  |
|    |              | 1  | 21.             | Member                | Kaitlin Skilton       | 11/1/20            | 10/31/22         | 1         | Commission      |  |

## CELE IDENITIEIED DIVEDSITY CHADT

| SELF-IDENTIFIED DIVERSITY CHART |      |        |             |          | (1)   | (2)                           | (3)                 | (4)                                     | (5)   | (6)                            | (7)                 | (8)               | (9)         |
|---------------------------------|------|--------|-------------|----------|-------|-------------------------------|---------------------|---|-------|--------------------------------|---------------------|-------------------|-------------|
|                                 | Male | Female | Transgender | NB/ 0/ U | Asian | Black/<br>African<br>American | Hispanic/<br>Latino | American<br>Indian/<br>Alaska<br>Native | Other | Caucasian/<br>Non-<br>Hispanic | Pacific<br>Islander | Middle<br>Eastern | Multiracial |
| Mayor                           | 1    | 2      |             | 1        |       | 2                             |                     |   |       | 1                              |                     |                   | 1           |
| Council                         | 1    | 2      |             |          |       |                               |                     | 1                                       |       | 2                              |                     |                   |             |
| Other                           | 1    |        |             |          | 1     |                               |                     |   |       |                                |                     |                   |             |
| Total                           | 3    | 4      |             | 1        | 1     | 2                             |                     | 1                                       |       | 3                              |                     |                   | 1           |

Key:

**\*D** List the corresponding *Diversity Chart* number (1 through 9)

\*\*G List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown

RD Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.