

# City of Seattle Boards & Commissions Notice of Appointment

| Appointee Name:<br>Marlon Dylan Herrera  |                       |   |                  |  |  |  |  |  |  |
|--|-----------------------|---|------------------|--|--|--|--|--|--|
| Board/Commission Name:   |                       | Position Title:                             |                  |  |  |  |  |  |  |
| Board of Parks and Recreation Commissioners  |                       | Commissioner                                |                  |  |  |  |  |  |  |
|  | City Council Co       | City Council Confirmation required?         |                  |  |  |  |  |  |  |
| Appointment <i>OR</i> Reappointment  | Yes No                |   |                  |  |  |  |  |  |  |
| Appointing Authority:  | Term of Position      | on: *                                       | *                |  |  |  |  |  |  |
| City Council   | 4/1/2021              |   |                  |  |  |  |  |  |  |
| Mayor  | to                    |   |                  |  |  |  |  |  |  |
| Other: Fill in appointing authority  | 3/31/2024             | 3/31/2024                                   |                  |  |  |  |  |  |  |
|  | ☐ Serving rema        | Serving remaining term of a vacant position |                  |  |  |  |  |  |  |
| Residential Neighborhood:  | Zip Code:             | Cor   | ntact Phone No.: |  |  |  |  |  |  |
| Capitol Hill   | 98112                 |   |                  |  |  |  |  |  |  |
| Background:  Marlon is working towards Masters degrees in both Urban Planning and Public Policy at the University of Washington. Marlon started his time on the Board of Park Commissioners as a Get Engaged Commissioner. He is erudite and analytical in his thought processes. His youthfulness and his intellect provide a perspective that is beneficial to the Board and to Seattle Parks and Recreation. As a person of color Marlon views all work that comes before the Board through a race and social justice lens. The Board unanimously requested he continue when a position opened on the Board and we look forward to his service on the combined Board. |                       |   |                  |  |  |  |  |  |  |
| Authorizing Signature (original signature):  | Appointing Signatory: |   |                  |  |  |  |  |  |  |
| Debora Juney   | Debora Juarez         |   |                  |  |  |  |  |  |  |
| pecorne jung   | Councilmember         |   |                  |  |  |  |  |  |  |
| Date Signed (appointed): 9/22/2021   |                       |   |                  |  |  |  |  |  |  |

<sup>\*</sup>Term begin and end date is fixed and tied to the position and not the appointment date.

## MARLON DYLAN HERRERA, PMP

I am dedicated to shaping just, resilient and vibrant communities for generations to come. To connect my passion and potential, I am eager to continue shaping Seattle Parks and Recreation policy to meet the toughest challenges of our time.

#### SUMMARY

- Over six years delivering public works projects, including major transportation projects like OMF East, Bertha & the Seattle Streetcar.
- Intimate knowledge of City of Seattle business, as a former employee and current Park Commissioner.
- Passionate and energetic leadership, with a dedication to racial equity, environmental justice, and public service excellence.

#### **HIGHLIGHTS**

Participated in outreach and development for the many key policies and plans. A few include:

- Seattle Parks & Recreation Strategic Plan.
- 2017 Parks & Open Space Plan.
- Municipal Golf Course Study.
- People, Dogs & Parks Plan.
- Parks Legacy Plan.

Represented the Seattle Board of Park Commissioners on the following:

- Seattle Park District Oversight Committee.
- Woodland Park Zoo Board of Directors.
- University of Washington Botanic Gardens and the Arboretum Foundation Task Force.

Get Engaged appointee to the Board of Park Commissioners, 2015-2016.

#### OTHER EXPERIENCE

- King County Wastewater Treatment Division.
- Office of United States Senator Maria Cantwell.

#### PROFESSIONAL EXPERIENCE

#### **DEPUTY CONSTRUCTION MANAGER, SOUND TRANSIT**

DEC 2020 - PRESENT

- Ensure the scope, schedule, and performance of between \$10-\$15 million worth of construction across the
  operating system. This includes Link light rail, Sounder commuter rail, regional Express bus, and other transit
  facilities. Enforce quality, safety, and productivity. Manage consultant staff, while coordinating efforts of
  project managers, engineering, operations, and other stakeholders. Advise project teams on constructibility,
  industry trends, and market conditions.
- Provide business support to team, including data analysis, facilitation, and administrative duties.

#### PROJECT MANAGER, SOUND TRANSIT

OCT 2020 - DEC 2020 DEC 2018 - OCT 2020

SENIOR PROJECT COORDINATOR

- Manage a portfolio of small capital projects, such as Decommissioning U Link Monitoring Points and Wayside
  Interface Projects to support the ST2 LRV Fleet Expansion. This entails cross-departmental and interagency
  collaboration, a dedication to safety culture, and sharp leadership.
- Provide primary support to eight major capital projects, including OMF East, the UW Station Escalator Modernization, and numerous Sounder South Access Improvements projects. Work closely with leadership and subject matter experts to solve challenges and ensure timely delivery of transit facilities.
- Champion several initiatives, such as development of a Project Execution Manual, researching Project Success Metrics, and creating a resource hub to support a rapidly growing Equity & Inclusion program. Participate in the Leadership Empowerment & Development (LEAD) program.

#### GRADUATE PROJECT MANAGEMENT INTERN, SEATTLE PUBLIC UTILITIES AUG 2015 - SEP 2018

Support the management of scope, schedule, budget, risk, quality, and communications in numerous
externally-led projects. Examples include water and wastewater scope in Bertha, the Center City Connector
Streetcar, and various Link extensions. Assist in the development of Project Management Plans, business cases,
engineering designs, and other technical matters – leading multidisciplinary teams through the project lifecycle.

#### **VOLUNTEER EXPERIENCE**

#### BOARD OF DIRECTORS, WOODLAND PARK ZOO

JAN 2019 - PRESENT

- Provide insight, foresight, and oversight of the Chief Executive Officer and their staff. Advise staff with the
  development, execution, and honing of the Zoo's strategic direction.
- Committee assignments have included Public Affairs, Business & Finance, and a task force to renew the Woodland Park Zoological Society's management agreement with the City of Seattle.

#### BOARD OF PARK COMMISSIONERS, SEATTLE PARKS & RECREATION

JAN 2015 - PRESENT

- Advise and consult with the Mayor, City Council, and the Superintendent of Parks and Recreation on policies
  regarding the planning, development, and use of Parks and Recreation facilities. Duties include comprehensive
  planning, overseeing major contracts, approving changes to facility use, and conducting public outreach.
- Guide, oversee, and steward the department's sustainability efforts. Connect initiatives and visions to the linesof-business via plans, programs, projects, and the Metropolitan Park District funding cycles.

#### **EDUCATION**

#### MASTER OF PUBLIC ADMINISTRATION & MASTER OF URBAN PLANNING

**JUN 2018** 

- University of Washington.
- Master's Thesis: Opportunities to improve per-construction schedule performance of Seattle Public Utilities scope in Seattle Department of Transportation capital projects.

#### **BACHELOR OF ARTS IN ENVIRONMENTAL STUDIES**

JUN 2015

- Seattle University.
- Senior Synthesis: Strengths & Opportunities to Equity & Social Justice Implementation in King County Wastewater capital projects.

#### PROJECT MANAGEMENT PROFESSIONAL

OCT 2019

• Project Management Institute.

#### **ENVISION SUSTAINABILITY PROFESSIONAL CREDENTIAL**

• Institute for Sustainable Infrastructure with the Harvard University Graduate School of Design.

JUL 2015

### **BOARD OF PARKS AND RECREATION COMMISSIONERS**

15 Members: Pursuant to Ordinance 126380, all members subject to City Council confirmation, 3-year terms:

- 7 City Council-appointed
- 8 Mayor-appointed
- # Other Appointing Authority-appointed (specify):

#### Roster:

| *D | **G | RD | Position<br>No. | Position<br>Title    | Name                 | Term<br>Begin Date | Term<br>End Date | Term<br># | Appointed<br>By |  |
|----|-----|----|-----------------|----------------------|----------------------|--------------------|------------------|-----------|-----------------|--|
| 6  | F   | 5  | 1.              | At-Large             | Jessica Farmer       | 4/1/21             | 3/31/24          | 2         | Mayor           |  |
| 2  | М   | 5  | 2.              | At-Large             | Evan Hundley         | 4/1/19             | 3/31/22          | 2         | Mayor           |  |
| 6  | F   | 1  | 3.              | At-Large             | Kelly McCaffrey      | 4/1/19             | 3/31/22          | 2         | Mayor           |  |
|    |     |    | 4.              | At-Large             | Vacant               |                    |                  |           | Mayor           |  |
| 1  | F   |    | 5.              | Get Engaged          | Jessica Vu           | 9/1/20             | 8/31/21          | 1         | Mayor           |  |
| 1  | F   | 2  | 6.              | Commission Seat      | Deepa Sivarajan      | 4/1/21             | 3/31/24          | 2         | Mayor           |  |
|    |     |    | 7.              | Commission Seat      | Vacant               |                    |                  |           | Mayor           |  |
|    |     |    | 8.              | Commission Seat      | Vacant               |                    |                  |           | Mayor           |  |
|    |     |    | 9.              | City Council Dist. 1 | Vacant               |                    |                  |           | City Council    |  |
| 1  | F   | 2  | 10.             | City Council Dist. 2 | Andréa Akita         | 4/1/19             | 3/31/22          | 2         | City Council    |  |
| 1  | М   | 3  | 11.             | City Council Dist. 3 | Marlon Dylan Herrera | 4/1/21             | 3/31/24          | 2         | City Council    |  |
|    |     |    | 12.             | City Council Dist. 4 | Vacant               |                    |                  |           | City Council    |  |
| 9  | М   | 5  | 13.             | City Council Dist. 5 | Sean Watts           | 4/1/20             | 3/31/23          | 2         | City Council    |  |
|    |     |    | 14.             | City Council Dist. 6 | Vacant               |                    |                  |           | City Council    |  |
|    |     |    | 15.             | City Council Dist. 7 | Vacant               |                    |                  |           | City Council    |  |

| SELF-IDENTIFIED DIVERSITY CHART |      |        |             |        | (1)   | (2)                           | (3)                 | (4)                                     | (5)   | (6)                            | (7)                 | (8)               | (9)         |
|---------------------------------|------|--------|-------------|--------|-------|-------------------------------|---------------------|---|-------|--------------------------------|---------------------|-------------------|-------------|
|                                 | Male | Female | Transgender | NB/O/U | Asian | Black/<br>African<br>American | Hispanic/<br>Latino | American<br>Indian/<br>Alaska<br>Native | Other | Caucasian/<br>Non-<br>Hispanic | Pacific<br>Islander | Middle<br>Eastern | Multiracial |
| Mayor                           | 1    | 4      |             |        | 2     | 1                             |                     |   |       | 2                              |                     |                   |             |
| Council                         | 2    | 1      |             |        | 2     |                               |                     |   |       |                                |                     |                   | 1           |
| Other                           |      |        |             |        |       |                               |                     |   |       |                                |                     |                   |             |
| Total                           | 3    | 5      |             |        | 4     | 1                             |                     |   |       | 2                              |                     |                   | 1           |

Key:

Diversity information is self-identified and is voluntary.

<sup>\*</sup>D List the corresponding *Diversity Chart* number (1 through 9)

<sup>\*\*</sup>G List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown

RD Residential Council District number 1 through 7 or N/A