



# Seattle Council Committee Report

## Libraries, Education, and Neighborhoods Committee

Council Chamber, City Hall  
600 4th Avenue  
Seattle, WA 98104

Thursday, March 14, 2024, 9:30 AM

This meeting also constitutes a meeting of the City Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

*Please Note: Times listed are estimated*

### A. Call To Order

**Meeting Start Time:** 9:30 a.m.

**Presiding Officer:** Councilmember Rivera

**Present:** 5 - Maritza Rivera, Joy Hollingsworth, Cathy Moore, Tammy J. Morales, Tanya Woo

### B. Approval of the Agenda

### C. Public Comment

### D. Items of Business

- [Inf 2430](#) Seattle Public Libraries Overview  
**The Information Item (Inf) was heard in Committee.**
- [Appt 02752](#) Reappointment of Anthony R. Salazar as member, Ballard Avenue Landmark District Board, for a term to June 30, 2025.  
**The Committee recommends that City Council confirm the Appointment (Appt).**  
**In Favor:** 5 - Rivera, Hollingsworth, Moore, Morales, Woo  
**Opposed:** None
- [Appt 02754](#) Reappointment of Mark C. Childs as member, Pike Place Market Historical Commission, for a term to December 1, 2026.  
**The Committee recommends that City Council confirm the Appointment (Appt).**  
**In Favor:** 5 - Rivera, Hollingsworth, Moore, Morales, Woo  
**Opposed:** None
- [Appt 02755](#) Reappointment of Lance Wagner as member, Pike Place Market Historical Commission, for a term to December 1, 2026.  
**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor:** 5 - Rivera, Hollingsworth, Moore, Morales, Woo

**Opposed:** None

5. [Appt 02753](#) Appointment of Sarah E. Baker as member, Pike Place Market Historical Commission, for a term to December 1, 2026.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor:** 5 - Rivera, Hollingsworth, Moore, Morales, Woo

**Opposed:** None

## E. Adjournment

**Meeting Adjournment Time:** 10:23 a.m.

**Prepared by:** Will Terry