

# SEATTLE CITY COUNCIL

## Council Briefing

March 24, 2025 - 2:00 PM

### Meeting Location:

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

### Committee Website:

<http://www.seattle.gov/council/>

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Please Note: Times listed are estimated. Only written public comment is accepted at this meeting. Submit written comments to all Councilmembers prior to 10 a.m. on the day of the meeting at [Council@seattle.gov](mailto:Council@seattle.gov) or at Seattle City Hall, Attn: Council Public Comment, 600 4th Ave., Floor 2, Seattle, WA 98104.

### 1. Approval of the Minutes

#### Council Briefing Minutes (2025)

[March 17, 2025](#)

### 2. President's Report

2:00 p.m. - 2:05 p.m.

### 3. State Legislative Session Update (2025)

2:05 p.m. - 2:25 p.m.

**Presenters:** Mina Hashemi, Director, Samir Junejo, and Anna Johnson, Office of Intergovernmental Relations (OIR)

### 4. Signing of Letters and Proclamations

2:25 p.m. - 2:30 p.m.

**5. Preview of City Council Actions, Council and Regional Committees**

2:30 p.m. - 3:20 p.m.

**City Council Agenda (2025)**

[Link to City Council Agendas](#)

[Preliminary March 25, 2025, Agenda](#)

**6. Executive Session on Pending, Potential, or Actual Litigation\***

3:20 p.m. - 4:35 p.m.

*\*Executive Sessions are closed to the public*



Legislation Text

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**File #:** Inf 2609, **Version:** 1

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Council Briefing Minutes (2025)



Council Chamber, City Hall  
600 4th Avenue  
Seattle, WA 98104

# Seattle Council Committee Report Council Briefing

Monday, March 17, 2025, 2:00 PM

**Meeting Start Time:** 2:04 p.m.

**Presiding Officer:** Council President Nelson

**Present:** 7 - Sara Nelson, Robert Kettle, Cathy Moore, Alexis Mercedes Rinck, Rob Saka, Mark Solomon, Dan Strauss

**Absent:** 1 - Joy Hollingsworth

**Late Arrival:** 1 - Maritza Rivera

## 1. Approval of the Minutes

**Inf 2609** Council Briefing Minutes (2025)

The March 10, 2025, Council Briefing Minutes were approved.

## 2. President's Report

3. **Inf 2612** State Legislative Session Update (2025)

The Information Item (Inf) was heard in Committee.

## 4. Signing of Letters and Proclamations

## 5. Preview of City Council Actions, Council and Regional Committees

**Inf 2610** City Council Agenda (2025)

The Information Item (Inf) was heard in Committee.

## 6. Executive Session on Pending, Potential, or Actual Litigation\*

*\*Executive Sessions are closed to the public*

At 3:25 p.m., Council President Nelson announced that the Council would convene in Executive Session to discuss pending, potential, or actual litigation with an estimated end time of 4:25 p.m. The Executive Session concluded at 4:01 p.m.

**Meeting Adjournment Time:** 4:01 p.m.

**Prepared by:** Phillip Wood-Smith, Deputy City Clerk



Legislation Text

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**File #:** Inf 2612, **Version:** 1

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State Legislative Session Update (2025)



Legislation Text

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**File #:** Inf 2610, **Version:** 1

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City Council Agenda (2025)



# CITY OF SEATTLE

## City Council

### Agenda

Tuesday, March 25, 2025

2:00 PM

Council Chamber, City Hall  
600 4th Avenue  
Seattle, WA 98104

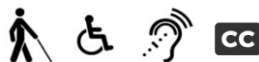
Sara Nelson, Council President  
Joy Hollingsworth, Member  
Robert Kettle, Member  
Cathy Moore, Member  
Alexis Mercedes Rinck, Member  
Maritza Rivera, Member  
Rob Saka, Member  
Mark Solomon, Member  
Dan Strauss, Member

Chair Info: 206-684-8809; [Sara.Nelson@seattle.gov](mailto:Sara.Nelson@seattle.gov)

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Council Chamber Listen Line: 206-684-8566

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# CITY OF SEATTLE

## City Council Agenda

**March 25, 2025 - 2:00 PM**

### **Meeting Location:**

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

### **Committee Website:**

<http://www.seattle.gov/council>

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Members of the public may register for remote or in-person Public Comment to address the Council. Details on how to provide Public Comment are listed below:

Remote Public Comment - Register online to speak during the Public Comment period at

<https://www.seattle.gov/council/committees/public-comment>

Online registration to speak will begin one hour before the meeting start time, and registration will end at the conclusion of the Public Comment period during the meeting. Speakers must be registered in order to be recognized by the Chair.

In-Person Public Comment - Register to speak on the Public Comment sign-up sheet located inside Council Chambers at least 15 minutes prior to the meeting start time. Registration will end at the conclusion of the Public Comment period during the meeting. Speakers must be registered in order to be recognized by the Chair.

Submit written comments to all Councilmembers prior to 10 a.m. on the day of the meeting at [Council@seattle.gov](mailto:Council@seattle.gov) or at Seattle City Hall, Attn: Council Public Comment, 600 4th Ave., Floor 2, Seattle, WA 98104.

**A. CALL TO ORDER**

**B. ROLL CALL**

**C. PRESENTATIONS**

**D. PUBLIC COMMENT**

*Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 20 minutes.*

**E. ADOPTION OF INTRODUCTION AND REFERRAL CALENDAR:**

*Introduction and referral to Council committees of Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF) for committee recommendation.*

**F. APPROVAL OF THE AGENDA****G. APPROVAL OF CONSENT CALENDAR**

*The Consent Calendar consists of routine items. A Councilmember may request that an item be removed from the Consent Calendar and placed on the regular agenda.*

**Bills:****Appointments:****GOVERNANCE, ACCOUNTABILITY, AND ECONOMIC DEVELOPMENT COMMITTEE:****[Appt 03080](#)**

Appointment of Joy R. Shigaki as member, Washington State Convention Center Public Facilities District Board, for a term to July 30, 2028.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 4 - Nelson, Kettle, Rivera, Solomon**

**Opposed: None**

**LAND USE COMMITTEE:**

[Appt 03102](#) Appointment of Tristan Fields as member, Urban Forestry Commission, for a term to March 31, 2027.  
**The Committee recommends that City Council confirm the Appointment (Appt).**  
**In Favor: 5 - Solomon, Strauss, Moore, Rinck, Rivera**  
**Opposed: None**

[Appt 03103](#) Appointment of Andrea Starbird as member, Urban Forestry Commission, for a term to March 31, 2027.  
**The Committee recommends that City Council confirm the Appointment (Appt).**  
**In Favor: 5 - Solomon, Strauss, Moore, Rinck, Rivera**  
**Opposed: None**

#### H. COMMITTEE REPORTS

*Discussion and vote on Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF).*

#### CITY COUNCIL:

1. [CB 120955](#) AN ORDINANCE relating to federal funding; authorizing department directors to accept certain grants and passthrough funding in 2025; and ratifying and confirming certain prior acts.

#### FINANCE, NATIVE COMMUNITIES, AND TRIBAL GOVERNMENTS COMMITTEE:

2. [Appt 03094](#) Appointment of Kiersten Grove as Director of the Department of Finance and Administrative Services, for a term to March 1, 2029.  
**The Committee recommends that City Council confirm the Appointment (Appt).**  
**In Favor: 5 - Strauss, Rivera, Kettle, Nelson, Saka**  
**Opposed: None**

#### GOVERNANCE, ACCOUNTABILITY, AND ECONOMIC DEVELOPMENT COMMITTEE:

3. [CB 120950](#) AN ORDINANCE relating to reaffirming The City of Seattle as a Welcoming City; supporting access to reproductive health care services and gender-affirming treatment in Seattle; extending the responsibility of City employees to protect the provision of reproductive health care services and gender-affirming treatment; and adding a new Chapter 14.115 to the Seattle Municipal Code.

**The Committee recommends that City Council pass as amended the Council Bill (CB).**

**In Favor: 4 - Nelson, Kettle, Rivera, Solomon**

**Opposed: None**

**I. ITEMS REMOVED FROM CONSENT CALENDAR**

**J. ADOPTION OF OTHER RESOLUTIONS**

**K. OTHER BUSINESS**

**L. ADJOURNMENT**