



# CITY OF SEATTLE

## City Council

### Agenda

Tuesday, January 19, 2021

2:00 PM

Remote Meeting. Call 253-215-8782; Meeting ID: 586 416 9164; or  
Seattle Channel online.

M. Lorena González, President

Lisa Herbold, Member

Debora Juarez, Member

Andrew J. Lewis, Member

Tammy J. Morales, Member

Teresa Mosqueda, Member

Alex Pedersen, Member

Kshama Sawant, Member

Dan Strauss, Member

Chair Info: 206-684-8809; [Lorena.González@seattle.gov](mailto:Lorena.González@seattle.gov)

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<http://seattle.gov/cityclerk/accommodations>.



# CITY OF SEATTLE

## City Council Agenda

January 19, 2021 - 2:00 PM

### Meeting Location:

Remote Meeting. Call 253-215-8782; Meeting ID: 586 416 9164; or Seattle Channel online.

### Committee Website:

<http://www.seattle.gov/council>

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*In-person attendance is currently prohibited per Washington State Governor's Proclamation No. 20-28.14, through January 19, 2021. Meeting participation is limited to access by telephone conference line and Seattle Channel online.*

Register online to speak during the Public Comment period at the 2:00 p.m. City Council meeting at

<http://www.seattle.gov/council/committees/public-comment>.

Online registration to speak at the City Council meeting will begin two hours before the 2:00 p.m. meeting start time, and registration will end at the conclusion of the Public Comment period during the meeting. Speakers must be registered in order to be recognized by the Chair.

Submit written comments to all Councilmembers at

[Council@seattle.gov](mailto:Council@seattle.gov)

Sign-up to provide Public Comment at the meeting at

<http://www.seattle.gov/council/committees/public-comment>

Watch live streaming video of the meeting at

<http://www.seattle.gov/council/watch-council-live>

Listen to the meeting by calling the Council Chamber Listen Line at 253-215-8782 Meeting ID: 586 416 9164

One Tap Mobile No. US: +12532158782,,5864169164#

A. CALL TO ORDER

B. ROLL CALL

**C. PRESENTATIONS****D. APPROVAL OF THE JOURNAL**

[Min 315](#) January 11, 2021

**Attachments:** [Minutes](#)

**E. ADOPTION OF INTRODUCTION AND REFERRAL CALENDAR**

*Introduction and referral to Council committees of Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF) for committee recommendation.*

[IRC 286](#) January 19, 2021

**Attachments:** [Introduction and Referral Calendar](#)

**F. APPROVAL OF THE AGENDA****G. PUBLIC COMMENT**

*Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 20 minutes.*

Register online to speak during the Public Comment period at the 2:00 p.m. City Council meeting at <http://www.seattle.gov/council/committees/public-comment>.

Online registration to speak at the City Council meeting will begin two hours before the 2:00 p.m. meeting start time, and registration will end at the conclusion of the Public Comment period during the meeting. Speakers must be registered in order to be recognized by the Chair.

**H. PAYMENT OF BILLS**

*These are the only Bills which the City Charter allows to be introduced and passed at the same meeting.*

[CB 119988](#) AN ORDINANCE appropriating money to pay certain audited claims for the week of January 4, 2021 through January 8,2021 and ordering the payment thereof.

**I. COMMITTEE REPORTS**

*Discussion and vote on Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF).*

**CITY COUNCIL:**

1. [Res 31984](#) A RESOLUTION calling for U.S.-Cuban collaboration to save lives in the fight against COVID-19.

**Supporting Documents:**

[Proposed Amendment 1](#)  
[Proposed Amendment 2](#)  
[Summary and Fiscal Note](#)  
[CF 321865 - Documents relating to Resolution 31984](#)

2. [Appt 01741](#) Reappointment of Scott S. Yasui as member, Seattle Chinatown International District Preservation and Development Authority Governing Council, for a term to December 31, 2021.

**Attachments:** [Appointment Packet](#)

3. [Appt 01742](#) Appointment of Jerilyn L.C. Young as member, Seattle Chinatown International District Preservation and Development Authority Governing Council, for a term to December 31, 2022.

**Attachments:** [Appointment Packet](#)

4. [Appt 01743](#) Reappointment of Casey Huang as member, Seattle Chinatown International District Preservation and Development Authority Governing Council, for a term to December 31, 2022.

**Attachments:** [Appointment Packet](#)

5. [Appt 01744](#) Reappointment of Phillip Sit as member, Seattle Chinatown International District Preservation and Development Authority Governing Council, for a term to December 31, 2022.

**Attachments:** [Appointment Packet](#)

6. [Appt 01745](#) Appointment of Stephanie Young as member, Pike Place Market Historical Commission, for a term to December 1, 2021.

**Attachments:** [Appointment Packet](#)

7. [Appt 01746](#) Appointment of Grace Leong as member, Pike Place Market Historical Commission, for a term to December 1, 2022.  
**Attachments:** [Appointment Packet](#)
8. [Appt 01747](#) Appointment of David Michael Moehring as member, Urban Forestry Commission, for a term to March 31, 2022.  
**Attachments:** [Appointment Packet](#)
9. [Appt 01748](#) Reappointment of David Yeaworth as member, Historic Seattle Preservation and Development Authority Governing Council, for a term to November 30, 2024.  
**Attachments:** [Appointment Packet](#)

**LAND USE AND NEIGHBORHOODS COMMITTEE:**

10. [CB 119978](#) AN ORDINANCE relating to floodplains; extending interim regulations established by Ordinance 126113 for 12 months, to continue to rely on updated National Flood Insurance Rate Maps to allow individuals to continue to obtain flood insurance through FEMA's Flood Insurance Program; and adopting a work plan for studies needed to develop permanent regulations.  
**The Committee recommends that City Council pass the Council Bill (CB).**  
**In Favor: 5 - Strauss, Mosqueda, Juarez, Lewis, Pedersen**  
**Opposed: None**  
**Attachments:** [Att A – SDCI Work Plan](#)  
**Supporting Documents:** [Summary and Fiscal Note](#)

**PUBLIC SAFETY AND HUMAN SERVICES COMMITTEE:**

11. [Appt 01753](#) Reappointment of Alina Santillan as member, Community Police Commission, for a term to December 31, 2022.  
**The Committee recommends that City Council confirm the Appointment (Appt).**  
**In Favor: 4 - Herbold, Lewis, Morales, Sawant**  
**Opposed: None**  
**Attachments:** [Appointment Packet](#)

12. [Appt 01754](#) Reappointment of Suzette Dickerson as member, Community Police Commission, for a term to December 31, 2023.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 4 - Herbold, Lewis, Morales, Sawant**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

13. [Appt 01755](#) Reappointment of Erin B. Goodman as member, Community Police Commission, for a term to December 31, 2023.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 4 - Herbold, Lewis, Morales, Sawant**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

14. [Appt 01756](#) Reappointment of Douglas E. Wagoner as member, Community Police Commission, for a term to December 31, 2023.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 4 - Herbold, Lewis, Morales, Sawant**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

15. [Appt 01758](#) Reappointment of Prachi Vipinchandra Dave as member, Community Police Commission, for a term to December 31, 2023.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 4 - Herbold, Lewis, Morales, Sawant**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

16. [Appt 01759](#) Reappointment of La Rond Baker as member, Community Police Commission, for a term to December 31, 2023.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 4 - Herbold, Lewis, Morales, Sawant**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

J. ADOPTION OF OTHER RESOLUTIONS

K. OTHER BUSINESS

L. ADJOURNMENT



Legislation Text

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**File #:** Min 315, **Version:** 1

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January 11, 2021

# SEATTLE CITY COUNCIL

600 Fourth Ave. 2nd Floor  
Seattle, WA 98104



## Journal of the Proceedings of the Seattle City Council

Monday, January 11, 2021

2:00 PM

Remote Meeting. Call 253-215-8782; Meeting ID: 586 416 9164; or  
Seattle Channel online.

### City Council

*M. Lorena González, President*

*Lisa Herbold, Member*

*Debora Juarez, Member*

*Andrew J. Lewis, Member*

*Tammy J. Morales, Member*

*Teresa Mosqueda, Member*

*Alex Pedersen, Member*

*Kshama Sawant, Member*

*Dan Strauss, Member*

Chair Info: 206-684-8809; [Lorena.González@seattle.gov](mailto:Lorena.González@seattle.gov)

*In-person attendance is currently prohibited per Washington State Governor's Proclamation No. 20-28.14, through January 19, 2021. Meeting participation is limited to access by telephone conference line and Seattle Channel online.*

#### **A. CALL TO ORDER**

The City Council of The City of Seattle met remotely pursuant to Washington State Governor's Proclamation 20-28.14 and guidance provided by the Attorney General's Office, on January 11, 2021, pursuant to the provisions of the City Charter. The meeting was called to order at 2:00 p.m., with Council President González presiding.

#### **B. ROLL CALL**

**The following Councilmembers were present and participating electronically:**

**Present:** 7 - González , Herbold, Juarez, Mosqueda, Pedersen, Sawant, Strauss

**Late Arrival:** 2 - Lewis, Morales

#### **C. PRESENTATIONS**

*Councilmember Lewis joined the meeting at 2:02 p.m.*

*Councilmember Morales joined the meeting at 2:02 p.m.*

Councilmember Herbold read a Proclamation honoring Tim Harris, Founding Director of Real Change News, and declaring January 11, 2021, as Tim Harris Day. By unanimous consent, the Council Rules were suspended to allow Tim Harris to address the Council

#### **D. APPROVAL OF THE JOURNAL**

[Min 314](#)      **January 4, 2021**

**Motion was made, duly seconded and carried, to adopt the proposed Minutes by the following vote, and the President signed the Minutes:**

**In Favor:** 9 - González , Herbold, Juarez, Lewis, Morales, Mosqueda, Pedersen, Sawant, Strauss

**Opposed:** None

**E. ADOPTION OF INTRODUCTION AND REFERRAL CALENDAR**[IRC 285](#)**January 11, 2021****ACTION 1:**

Motion was made and duly seconded to adopt the proposed Introduction and Referral Calendar.

**ACTION 2:**

Motion was made by Councilmember Herbold, duly seconded and carried, to amend the proposed Introduction and Referral Calendar by introducing Resolution 31985, and by referring it to the City Council for adoption at today's meeting.

Resolution 31985, A RESOLUTION calling on federal government officials to immediately remove U.S. President Donald J. Trump from office by any means permitted by the U.S. Constitution, including impeachment, for violating his oath of office on January 6, 2021 or for committing any other high crimes and misdemeanors.

**ACTION 3:**

Motion was made and duly seconded to adopt the proposed Introduction and Referral Calendar as amended.

**The Motion carried, and the Introduction & Referral Calendar (IRC) was adopted as amended by the following vote:**

**In Favor:** 9 - González , Herbold, Juarez, Lewis, Morales, Mosqueda, Pedersen, Sawant, Strauss

**Opposed:** None

**F. APPROVAL OF THE AGENDA**

Motion was made, duly seconded and carried, to adopt the proposed Agenda.

**G. PUBLIC COMMENT**

The following individuals addressed the Council:

- Howard Gale
- Jim Street
- Valerie Schloredt
- Collin Madden
- Joe Kunzler

**H. PAYMENT OF BILLS**

[CB 119986](#) **AN ORDINANCE appropriating money to pay certain audited claims for the week of December 28, 2020 through January 1, 2021 and ordering the payment thereof.**

Motion was made and duly seconded to pass Council Bill 119986.

**The Motion carried, the Council Bill (CB) was passed by the following vote, and the President signed the Council Bill (CB):**

**In Favor:** 9 - González , Herbold, Juarez, Lewis, Morales, Mosqueda, Pedersen, Sawant, Strauss

**Opposed:** None

**I. COMMITTEE REPORTS**

Committee Reports were not presented at this meeting.

**J. ADOPTION OF OTHER RESOLUTIONS**

1. [Res 31985](#) **A RESOLUTION calling on federal government officials to immediately remove U.S. President Donald J. Trump from office by any means permitted by the U.S. Constitution, including impeachment, for violating his oath of office on January 6, 2021 or for committing any other high crimes and misdemeanors.**

Motion was made and duly seconded to adopt Resolution 31985.

**The Motion carried, the Resolution (Res) was adopted by the following vote, and the President signed the Resolution (Res):**

**In Favor:** 9 - González , Herbold, Juarez, Lewis, Morales, Mosqueda,  
Pedersen, Sawant, Strauss

**Opposed:** None

**K. OTHER BUSINESS**

There was none.

**L. ADJOURNMENT**

There being no further business to come before the Council, the meeting  
was adjourned at 2:53 p.m.

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**Jodee Schwinn, Deputy City Clerk**

Signed by me in Open Session, upon approval of the Council, on January 19, 2021.

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**M. Lorena González, Council President of the City Council**

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**Monica Martinez Simmons, City Clerk**



Legislation Text

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**File #:** IRC 286, **Version:** 1

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January 19, 2021



## Introduction and Referral Calendar

List of proposed Council Bills (CB), Resolutions (Res), Appointments (Appt) and Clerk Files (CF) to be introduced and referred to a City Council committee

Record No.	Title	Committee Referral
<b><u>By: Mosqueda</u></b>		
1. <a href="#">CB 119988</a>	AN ORDINANCE appropriating money to pay certain audited claims for the week of January 4, 2021 through January 8, 2021 and ordering the payment thereof.	City Council
<b><u>By: Morales</u></b>		
2. <a href="#">Appt 01618</a>	Appointment of Rebecca Bryant as member, Seattle Women's Commission, for a term to July 1, 2022.	Community Economic Development Committee
<b><u>By: Morales</u></b>		
3. <a href="#">Appt 01627</a>	Appointment of Abriel Johnny as member, Seattle Women's Commission, for a term to July 1, 2022.	Community Economic Development Committee
<b><u>By: Morales</u></b>		
4. <a href="#">Appt 01629</a>	Appointment of Sangyoon Sophia Lee as member, Seattle Women's Commission, for a term to July 1, 2022.	Community Economic Development Committee
<b><u>By: Morales</u></b>		
5. <a href="#">Appt 01767</a>	Appointment of Steven Pray as member, Seattle LGBTQ Commission, for a term to October 31, 2021.	Community Economic Development Committee
<b><u>By: Morales</u></b>		
6. <a href="#">Appt 01768</a>	Reappointment of Manuel Venegas as member, Seattle LGBTQ Commission, for a term to October 31, 2021.	Community Economic Development Committee

**By: Morales**

7. [Appt 01769](#) Reappointment of Christopher M. Brown as member, Seattle LGBTQ Commission, for a term to October 31, 2021. Community Economic Development Committee

**By: Morales**

8. [Appt 01770](#) Reappointment of Latosha Correll as member, Seattle LGBTQ Commission, for a term to April 30, 2021. Community Economic Development Committee

**By: Morales**

9. [Appt 01771](#) Appointment of Ryan Bush as member, Seattle LGBTQ Commission, for a term to October 31, 2022. Community Economic Development Committee

**By: Morales**

10. [Appt 01772](#) Appointment of Nathaniel Higby as member, Seattle LGBTQ Commission, for a term to April 30, 2022. Community Economic Development Committee

**By: Morales**

11. [Appt 01773](#) Reappointment of Jessi Murray as member, Seattle LGBTQ Commission, for a term to April 30, 2022. Community Economic Development Committee

**By: Morales**

12. [Appt 01774](#) Appointment of Brett Pepowski as member, Seattle LGBTQ Commission, for a term to April 30, 2022. Community Economic Development Committee

**By: Morales**

13. [Appt 01775](#) Appointment of Hannah Wilson as member, Seattle Commission for People with Disabilities, for a term to April 30, 2021. Community Economic Development Committee

**By: Morales**

14. [Appt 01776](#) Reappointment of Anquida Adams as member, Seattle Commission for People with Disabilities, for a term to April 30, 2022. Community Economic Development Committee

**By: Morales**

15. [Appt 01777](#) Reappointment of Daniel Kogita as member, Seattle Commission for People with Disabilities, for a term to April 30, 2022. Community Economic Development Committee

**By: Morales**

16. [Appt 01778](#) Reappointment of Kaitlin Skilton as member, Seattle Commission for People with Disabilities, for a term to October 31, 2022. Community Economic Development Committee

**By: Mosqueda**

17. [CB 119990](#) AN ORDINANCE relating to employment in Seattle; establishing labor standards requirements for additional compensation for grocery employees working in Seattle; amending Sections 3.02.125 and 6.208.020 of the Seattle Municipal Code; declaring an emergency; and establishing an immediate effective date; all by a 3/4 vote of the City Council. Finance and Housing Committee

**By: Mosqueda**

18. [Appt 01760](#) Appointment of Jeanie Chunn as member, Labor Standards Advisory Commission, for a term to April 30, 2022. Finance and Housing Committee

**By: Mosqueda**

19. [Appt 01761](#) Appointment of Ilona Lohrey as member, Labor Standards Advisory Commission, for a term to April 30, 2022. Finance and Housing Committee

**By: Mosqueda**

20. [Appt 01762](#) Reappointment of Artie M. Nosrati as member, Labor Standards Advisory Commission, for a term to April 30, 2022. Finance and Housing Committee

**By: Mosqueda**

21. [Appt 01763](#) Reappointment of Samantha Grad as member, Labor Standards Advisory Commission, for a term to April 30, 2022. Finance and Housing Committee

**By: Mosqueda**

22. [Appt 01779](#) Appointment of Steven Marchese as Director, Office of Labor Standards. Finance and Housing Committee

**By: Pedersen**

23. [CB 119989](#) AN ORDINANCE relating to the Your Voice, Your Choice program; authorizing the Director of the Seattle Department of Transportation (SDOT) to acquire, accept, and record, on behalf of The City of Seattle, an easement for street purposes from Seattle School District No. 1, a municipal corporation of the State of Washington, situated in a portion of the Tract described as "Reserve" in the Plat of S.P. Dixon's Green Lake Acre Tracts; designating the easement for street purposes; placing the real property rights under the jurisdiction of SDOT; and ratifying and confirming certain prior acts.
- Transportation and Utilities Committee

**By: Pedersen**

24. [Res 31986](#) A RESOLUTION relating to the City Light Department; acknowledging and approving the 2020 Integrated Resource Plan Progress Report as conforming with the public policy objectives of The City of Seattle and the requirements of the State of Washington; and approving the Progress Report for the biennium September 2018 through August 2020.
- Transportation and Utilities Committee

**By: Pedersen**

25. [Appt 01764](#) Appointment of Nicole Joy Espy as member, Community Technology Advisory Board, for a term to December 31, 2021.
- Transportation and Utilities Committee

**By: Pedersen**

26. [Appt 01765](#) Reappointment of Brandon Lindsey as member, Community Technology Advisory Board, for a term to December 31, 2022.
- Transportation and Utilities Committee

**By: Pedersen**

27. [Appt 01766](#) Reappointment of Lassana Magassa as member, Community Technology Advisory Board, for a term to December 31, 2022.
- Transportation and Utilities Committee



Legislation Text

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**File #: CB 119988, Version: 1**

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**CITY OF SEATTLE**

**ORDINANCE \_\_\_\_\_**

**COUNCIL BILL \_\_\_\_\_**

AN ORDINANCE appropriating money to pay certain audited claims for the week of January 4, 2021 through January 8, 2021 and ordering the payment thereof.

**BE IT ORDAINED BY THE CITY OF SEATTLE AS FOLLOWS:**

Section 1. Payment of the sum of \$20,936,122.17 on PeopleSoft 9.2 mechanical warrants numbered 4100421676- 4100423825 plus manual or cancellation issues for claims, E-Payables of \$80,475.61 on PeopleSoft 9.2 9100008174 - 9100008225 and Electronic Financial Transactions (EFT) in the amount of \$64,028,525.98 are presented for ratification by the City Council per RCW 42.24.180.

Section 2. Payment of the sum of \$49,582,444.59 on City General Salary Fund mechanical warrants numbered 51342040- 51342417 plus manual warrants, agencies warrants, and direct deposits numbered 20001 - 22686 representing Gross Payrolls for payroll ending date January 5, 2021 as detailed in the Payroll Summary Report for claims against the City which were audited by the Auditing Committee and reported by said committee to the City Council January 14, 2021 consistent with appropriations heretofore made for such purpose from the appropriate Funds, is hereby approved.

Section 3. Any act consistent with the authority of this ordinance taken prior to its effective date is hereby ratified and confirmed.

Section 4. This ordinance shall take effect and be in force 30 days after its approval by the Mayor, but if not approved and returned by the Mayor within ten days after presentation, it shall take effect as provided by

Seattle Municipal Code Section 1.04.020.

Passed by the City Council the 19th day of January 2021, and signed by me in open session in authentication of its passage this 19th day of January 2021.

\_\_\_\_\_  
President \_\_\_\_\_ of the City Council

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
Jenny A. Durkan, Mayor

Filed by me this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
Monica Martinez Simmons, City Clerk

(Seal)



Legislation Text

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**File #:** Res 31984, **Version:** 1

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**CITY OF SEATTLE**

**RESOLUTION \_\_\_\_\_**

A RESOLUTION calling for U.S.-Cuban collaboration to save lives in the fight against COVID-19.  
WHEREAS, the U.S. has the highest number of COVID-19 cases and deaths in the world: according to the Center for Disease Control (CDC), there have been over 20 million confirmed cases and over 356,000 deaths with cases and deaths growing faster than ever; and  
WHEREAS, available data shows U.S. deaths from COVID-19 fall disproportionately on Black, Latinx, and Indigenous communities; and  
WHEREAS, in Washington State, deaths from COVID-19 also fall disproportionately on communities of color, with Hispanic people comprising 34 percent of the COVID-19 cases amongst peoples with identifiable race/ethnicities; and  
WHEREAS, by its nature, a pandemic is global and the number of COVID-19 cases has topped 87 million cases internationally with almost 1.9 million deaths; and  
WHEREAS, now is the time to call for international cooperation and solidarity in the face of this pandemic to save lives; and  
WHEREAS, Cuba's free community-based healthcare system, unified government approach, and robust biopharmaceutical industry have enabled the country to effectively deal with the COVID-19 pandemic; and  
WHEREAS, the President of Cuba has noted that Cuba has a record of saving 80 percent of their patients in critical and serious condition while, worldwide, some 80 percent of Covid-19 patients in critical condition are dying; and

WHEREAS, Cuba has reported 1.3 deaths/100,000 people and the U.S. has reported 110 deaths/100,000 people from COVID-19, and compared to Cuba, the per capita rate of total cases in the U.S. is 56 times the rate in Cuba and the per capita rate of total deaths is 85 times the rate in Cuba; and

WHEREAS, Cuba has a long history of providing international medical aid and healthcare to the peoples of the world, especially in developing countries, under the banner that healthcare is a human right; and

WHEREAS, Cuba's Henry Reeve International Medical Brigade was decisive in the fight against the Ebola epidemic in West Africa and has stepped forward in many epidemics around the world, including dengue fever, HIV/AIDS, swine flu and hepatitis; and

WHEREAS, since the outbreak of COVID-19, Cuba has sent 52 medical brigades equipped with Cuban pharmaceuticals to over 45 countries, with requests for similar assistance from more countries; and

WHEREAS, the U.S. blockade has severely restricted collaboration on scientific and medical research that interferes with the potential of saving lives in the face of this pandemic; and

WHEREAS, Seattle and King County are home to some of the most prestigious research, teaching, and medical treatment centers in the country; and

WHEREAS, the Washington State Labor Council and MLK Labor passed resolutions calling for cooperation with Cuba to save lives in the face of COVID-19; and

WHEREAS, the people of Seattle and King County, the U.S., and the world can benefit greatly from cooperation amongst our institutions and governments in the battle against COVID-19 and other pandemics that may befall us in the future; NOW, THEREFORE,

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SEATTLE, THE MAYOR  
CONCURRING, THAT:**

Section 1. The Seattle City Council encourages local medical, health care, scientific, academic, and pharmaceutical institutions to actively explore collaboration with their Cuban counterparts in knowledge transfer and joint collaboration between Seattle-King County and Cuban institutions in public health prevention

methods, methods for preventing infection of health workers, innovation treatments, and development of new treatments, vaccines, and protocols.

Section 2. The Seattle City Council appeals to the Washington State Legislature and the Governor to actively pursue such exchanges, knowledge transfers, and collaboration, including but not limited to efforts to further joint development of drugs and treatment protocols in pursuit of the COVID-19 virus and communicable diseases.

Section 3. The Seattle City Council calls on our U.S. Congress and the future Executive Administration of President-Elect Joe Biden and Vice-President-Elect Kamala Harris to restore diplomatic relations with Cuba, end the decades-long economic blockade, and engage in all mutually beneficial areas of human endeavor.

Adopted by the City Council the \_\_\_\_\_ day of \_\_\_\_\_, 2021, and signed by me in open session in authentication of its adoption this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
President \_\_\_\_\_ of the City Council

The Mayor concurred the \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
Jenny A. Durkan, Mayor

Filed by me this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_

Monica Martinez Simmons, City Clerk

(Seal)

**Amendment 1**  
**to**  
**RES 31984 – Cuba COVID-19 Collaboration**  
**Sponsor: CM Mosqueda**  
Removing the Mayor’s concurrence

Amend the following as shown:

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SEATTLE, ~~THE~~**  
**~~MAYOR CONCURRING, THAT:~~**

\* \* \*

Adopted by the City Council the \_\_\_\_\_ day of \_\_\_\_\_, 2021,  
and signed by me in open session in authentication of its adoption this \_\_\_\_\_ day of  
\_\_\_\_\_, 2021.

\_\_\_\_\_  
President \_\_\_\_\_ of the City Council

~~The Mayor concurred the \_\_\_\_\_ day of \_\_\_\_\_, 2021.~~

\_\_\_\_\_  
~~Jenny A. Durkan, Mayor~~

\* \* \*

**Effect:** This amendment removes the lines referring to the Mayor’s concurrence with the resolution.

**Amendment 2**  
**to**  
**RES 31984 – Cuba COVID-19 Collaboration**  
**Sponsor: CM Mosqueda**

Correcting the status of U.S.-Cuba diplomatic relations and requesting reversal of Cuba’s designation as a terrorist state

Amend the following as shown:

Section 3. The Seattle City Council calls on our U.S. Congress and the future Executive Administration of President-Elect Joe Biden and Vice-President-Elect Kamala Harris to reverse the recent State Department designation of Cuba as a terrorist state, restore full diplomatic relations with Cuba, end the decades-long economic blockade, and engage in all mutually beneficial areas of human endeavor.

**Effect:** This amendment first adds recognition of the State Department’s recent designation of Cuba as a State Sponsor of Terrorism and asks for removal of that designation.

In addition, without the addition of the word “full” in the clause regarding diplomatic relations, the language implies that the United States does not have any diplomatic relations with Cuba. However, the current administration does have some diplomatic relations with Cuba, albeit at a reduced level. This amendment requests full restoration of diplomatic relations with Cuba.

## SUMMARY and FISCAL NOTE\*

<b>Department:</b>	<b>Dept. Contact/Phone:</b>	<b>CBO Contact/Phone:</b>
LEG	Venkataraman/4-5382	

*\* Note that the Summary and Fiscal Note describes the version of the bill or resolution as introduced; final legislation including amendments may not be fully described.*

### **1. BILL SUMMARY**

**Legislation Title:** A RESOLUTION calling for U.S.-Cuban collaboration to save lives in the fight against COVID-19.

**Summary and background of the Legislation:** The U.S. blockade of Cuba prevents collaboration between the two nations on medical and scientific research that could help the fight against COVID-19. The resolution encourages such collaboration and asks Washington State and federal officials to actively pursue collaboration and end the blockade to each country's mutual benefit.

### **2. CAPITAL IMPROVEMENT PROGRAM**

**Does this legislation create, fund, or amend a CIP Project?**      \_\_\_ Yes X No

### **3. SUMMARY OF FINANCIAL IMPLICATIONS**

**Does this legislation amend the Adopted Budget?**      \_\_\_ Yes X No

**Does the legislation have other financial impacts to The City of Seattle that are not reflected in the above, including direct or indirect, short-term or long-term costs?**

If so, describe the nature of the impacts. This could include increased operating and maintenance costs, for example.

No

**Is there financial cost or other impacts of *not* implementing the legislation?**

Estimate the costs to the City of not implementing the legislation, including estimated costs to maintain or expand an existing facility or the cost avoidance due to replacement of an existing facility, potential conflicts with regulatory requirements, or other potential costs or consequences.

No

### **4. OTHER IMPLICATIONS**

**a. Does this legislation affect any departments besides the originating department?**

If so, please list the affected department(s) and the nature of the impact (financial, operational, etc.).

No

**b. Is a public hearing required for this legislation?**

If yes, what public hearing(s) have been held to date, and/or what public hearing(s) are planned/required in the future?

No

**c. Is publication of notice with *The Daily Journal of Commerce* and/or *The Seattle Times* required for this legislation?**

For example, legislation related to sale of surplus property, condemnation, or certain capital projects with private partners may require publication of notice. If you aren't sure, please check with your lawyer. If publication of notice is required, describe any steps taken to comply with that requirement.

No

**d. Does this legislation affect a piece of property?**

If yes, and if a map or other visual representation of the property is not already included as an exhibit or attachment to the legislation itself, then you must include a map and/or other visual representation of the property and its location as an attachment to the fiscal note. Place a note on the map attached to the fiscal note that indicates the map is intended for illustrative or informational purposes only and is not intended to modify anything in the legislation.

No

**e. Please describe any perceived implication for the principles of the Race and Social Justice Initiative. Does this legislation impact vulnerable or historically disadvantaged communities? What is the Language Access plan for any communications to the public?**

If yes, please explain how this legislation may impact vulnerable or historically disadvantaged communities. Using the racial equity toolkit is one way to help determine the legislation's impact on certain communities. If any aspect of the legislation involves communication or outreach to the public, please describe the plan for communicating with non-English speakers.

COVID-19 has disproportionate impacts on marginalized communities, and cooperation with Cuba could help the fight against COVID-19, especially for these communities.

**f. Climate Change Implications**

**1. Emissions: Is this legislation likely to increase or decrease carbon emissions in a material way?**

Please provide a qualitative response, considering net impacts. Are there potential carbon emissions impacts of not implementing the proposed legislation. Discuss any potential intersections of carbon emissions impacts and race and social justice impacts, if not previously described in Section 4e.

No

**2. Resiliency: Will the action(s) proposed by this legislation increase or decrease Seattle's resiliency (or ability to adapt) to climate change in a material way? If so, explain. If it is likely to decrease resiliency in a material way, describe what will or could be done to mitigate the effects.**

Describe the potential climate resiliency impacts of implementing or not implementing the proposed legislation. Discuss any potential intersections of climate resiliency and race and social justice impacts, if not previously described in Section 4e.

No

**g. If this legislation includes a new initiative or a major programmatic expansion: What are the specific long-term and measurable goal(s) of the program? How will this legislation help achieve the program's desired goal(s)?**

This answer should highlight measurable outputs and outcomes.

NA

**List attachments/exhibits below:**



Legislation Text

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**File #:** Appt 01741, **Version:** 1

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Reappointment of Scott S. Yasui as member, Seattle Chinatown International District Preservation and Development Authority Governing Council, for a term to December 31, 2021.

The Appointment Packet is provided as an attachment.



# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> Scott S. Yasui		
<b>Board/Commission Name:</b> Seattle Chinatown International District Preservation and Development Authority		<b>Position Title:</b> Member
<input type="checkbox"/> <b>Appointment</b> OR <input checked="" type="checkbox"/> <b>Reappointment</b>		<b>City Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input type="checkbox"/> City Council <input type="checkbox"/> Mayor <input checked="" type="checkbox"/> Other: <i>SCIDpda Board of Directors</i>		<b>Term of Position: *</b> 1/1/2019 <b>to</b> 12/31/2021  <input type="checkbox"/> <i>Serving remaining term of a vacant position</i>
<b>Residential Neighborhood:</b> Council District #5	<b>Zip Code:</b> 98125	<b>Contact Phone No.:</b> [REDACTED]
<b>Background:</b> Scott Yasui joined Fox Rothschild LLP (formerly Riddell Williams) in 2000 and is a member of the Real Estate and Land Use practice group. His practice covers a broad range of commercial real estate matters, including corporate counseling, financing, development, architecture, real estate acquisition, zoning, and Natural Resources. Prior to Riddell Williams, Scott was an associate at the Nathanson Group in Seattle where he focused on real estate and construction law, including lease negotiations, acquisitions and developments, drafting purchase, sale agreements, construction contracts, commercial leases, and various financing agreements. Scott received his J.D. from the University of Washington School of Law in 1990 and his B.A. from the University of Hawaii in 1987. He is admitted to practice in the states of Hawaii and Washington. He is a member of the Hawaii State Bar Association, King County Bar Association, and the Washington State Bar Association.		
<b>Authorizing Signature (original signature):</b>   <b>Date Signed (appointed):</b>		<b>Appointing Signatory:</b> Mindy Au, President/Chair SCIDpda Board of Directors   Mindy Au (Oct 26, 2020 18:05 PDT)

\*Term begin and end date is fixed and tied to the position and not the appointment date.

**SCOTT S. YASUI**

**Professional Experience**

**RIDDELL WILLIAMS P.S. (Seattle, WA)**

**Principal, 2002 to present**

**Associate 2000-2001**

**Real estate and business transactions attorney concentrating in the acquisition, development, financing and leasing of commercial real estate, and business formation, operations, acquisitions and mergers.**

**THE NATHANSON GROUP (Seattle, WA)**

**Associate 1996 - 2000**

**Real estate and business attorney concentrating in real estate acquisitions and developments, acquisitions of health care businesses, and development and acquisition financing.**

**TANAKA & TSUGAWA (Honolulu, HI)**

**Associate, 1993 - 1996**

**Real estate attorney with a practice emphasizing real estate acquisitions and financings and representation of the construction industry.**

**RUSH MOORE CRAVEN SUTTON MORRY & BEH (Honolulu, HI)**

**Associate, 1990 - 1993**

**Real estate attorney concentrating in real estate and banking law, including residential subdivision and condominium development, hotel and industrial park development, commercial lease negotiations, and regulatory compliance.**

**Significant Transactions**

- **Representation of a public company in the acquisition and financing of senior housing facilities**
- **Representation of private companies in securitized and bank financing transactions involving the development, acquisition or refinancing of hotel properties**
- **Representation of a private company in connection with the development and financing of commercial parking facilities**
- **Representation of a private company in diversifying its property holdings through the sale of various motel properties and the acquisition of stabilized single-tenant commercial properties**
- **Representation of a medical services company in the acquisition of intellectual property from a Fortune 500 public company**

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010810/1133/99999,99999

- Representation of a private company in the acquisition and financing of a championship golf course
- Representation of a private fuel company in the acquisition of additional fueling sites and related client accounts and the sale of fueling sites
- Representation of an Alaska Native corporation in an investment in a private rental car company
- Representation of a private company in the sale of a multi-tenant office building
- Assisting a client in the acquisition and financing of a hotel as part of a work-out with the primary lender on the property
- Representation of a public hotel company in refinancing various hotel properties throughout the western United States
- Representation of an Alaska Native corporation in the acquisition of a private technology company with substantial contracts with the federal government through the SBA 8(a) program
- Representation of various clients in financing commercial real property through conduit and commercial bank financing
- Representation of various clients in negotiating leases for commercial property
- Representation of various clients in connection with ongoing operations and contracting

**Admissions to Practice**

HAWAII STATE BAR ASSOCIATION, 1990

WASHINGTON STATE BAR ASSOCIATION, 1991

**Professional and Community Activity**

LEADERSHIP TOMORROW, Class of 2004

THE SERVICE BOARD, board of directors (2006-present)

**Education**

J.D., UNIVERSITY OF WASHINGTON SCHOOL OF LAW (1990)

B.A., Economics, UNIVERSITY OF HAWAII – MANOA (1987), Omicron Delta Epsilon

# Chinatown-International District Preservation and Development Authority (SCIDpda)

NOVEMBER 2020

No fewer than nine (9) members and no more than seventeen (17) members: Per RCW 35.21.730 and Seattle Municipal Code (SMC) 3.110, all subject to City Council confirmation, up to 3-year terms:

- 4 Mayor-appointed
- 5 to 13 SCIDpda Governing Council-appointed

**Roster:**

*D	**G	Position No.	Position Title	Name	Term Start Date	Term End Date	Term #	Appointed By
1	M	1.	At Large	David Della	9/19/17	12/31/20	1	Governing Council
6	M	2.	Member	Tiernan Martin	1/1/20	12/31/22		Governing Council
1	F	3.	Secretary	Jerilyn L.C. Young	1/1/20	12/31/22	1	Governing Council
		4.	Member					Governing Council
		5.	Member					Governing Council
		6.	Member					Governing Council
1	F	7.	Member	Casey Huang	1/1/20	12/31/22	3	Governing Council
		8.	Member				1	Governing Council
1	M	9.	Member	Phillip Sit	1/1/20	12/31/22	3	Governing Council
1	M	10.	Treasurer	Wayne Lau	1/1/18	12/31/20	2	Governing Council
		11.	Member					Governing Council
1	M	12.	Member	Scott S. Yasui	1/1/19	12/31/21	3	Governing Council
		13.	Member					Governing Council
1	F	14.	Member	Miye Moriguchi	1/1/19	12/31/21	1	Mayor
1	F	15.	Member	Aileen Balahadia	1/1/19	12/31/21	2	Mayor
1	F	16.	Member	Jennifer Reyes	1/1/19	12/31/21	2	Mayor
1	F	17.	President	Mindy Au	1/1/19	12/31/21	1	Mayor

**Diversity Chart:**

	(1)		(2)		(3)		(4)		(5)		(6)		(7)		(8)		(9)	
	Men	Women	Vacant	Minority	Asian-American	Black/African American	Hispanic/Latino	American Indian/Alaska Native	***Other	Caucasian/Non-Hispanic	Pacific Islander	Middle Eastern	Multiracial					
Mayor		4	0		4													
PDA Council	5	2	4		6					1								
Other																		
<b>Total</b>	<b>5</b>	<b>6</b>	<b>4</b>		<b>10</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>					



Legislation Text

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**File #:** Appt 01742, **Version:** 1

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Appointment of Jerilyn L.C. Young as member, Seattle Chinatown International District Preservation and Development Authority Governing Council, for a term to December 31, 2022.

The Appointment Packet is provided as an attachment.



# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> Jerilyn L.C. Young		
<b>Board/Commission Name:</b> Seattle Chinatown International District Preservation and Development Authority		<b>Position Title:</b> Member
<input checked="" type="checkbox"/> <b>Appointment</b> OR <input type="checkbox"/> <b>Reappointment</b>		<b>City Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input type="checkbox"/> City Council <input type="checkbox"/> Mayor <input checked="" type="checkbox"/> Other: <i>SCIDpda Board of Directors</i>		<b>Term of Position: *</b> 1/1/2020 <b>to</b> 12/31/2022  <input type="checkbox"/> <i>Serving remaining term of a vacant position</i>
<b>Residential Neighborhood:</b> Council District #4	<b>Zip Code:</b> 98115	<b>Contact Phone No.:</b> [REDACTED]
<b>Background:</b> Jerilyn Young is the Manager, PMO where she is responsible for building, improving, and ensuring adherence to the Project Management framework at Vitalware. Previously, she has worked with Cerner Corporation, Northwest Hospital and Medical Center, and UW Medicine. She is a former IDHA and WAPI Community Services volunteer. Currently, she serves as a 501Commons Service Corp member and is on the UW MBA Diversity in Business alumni committee. Jerilyn received her MBA from the University of Washington Foster School of Business, her BA from the University of Hawaii, and is an alumnus of the United Way of King County Project LEAD (Leadership Effectiveness And Diversity) program.		
<b>Authorizing Signature (original signature):</b>		<b>Appointing Signatory:</b> Mindy Au, President/Chair SCIDpda Board of Directors
<b>Date Signed (appointed):</b>		<b>Mindy Au</b>

Signature:   
Mindy Au (Oct 26, 2020 18:06 PDT)  
 Email: [REDACTED]

\*Term begin and end date is fixed and tied to the position and not the appointment date.

## Jerilyn L.C. Young, PMP

Accomplished project manager with an extensive background driving business initiatives in matrix and consulting organizations. Skilled in partnering with executive leadership to identify solutions, leading cross-functional teams, managing vendor relationships and describing technical concepts to non-technical audiences.

### EXPERIENCE

**CERNER CORPORATION** Seattle, WA  
*Project Manager III* 2015-present

- Leading multiple peer systems in the transition from McKesson STAR to Epic for scheduling, registration and billing. Organized contracting with multiple vendors and managing build, conversion, test and cutover efforts to prepare systems and users for the changeover.
- Coordinated the IT efforts required for the ICD-10 conversion. Ensured upgrades, configurations and processes were in place for soft- and go-live. Smooth transition allowed command center to be scaled back starting on day 1 and eliminated by day 3.

**SIEMENS HEALTHCARE** Seattle, WA  
*Project Manager III* 2011-2015

- Managed the implementation and upgrade of a diverse portfolio of hospital applications. Coordinated command centers and executed go-live events. Developed new processes and documented best- and standard-practice procedures.
- Selected to participate in Siemens Learning Campus @ Healthcare, a 2-year learning and development program for individual contributors early in their career, who have demonstrated potential for future leadership positions.
- Executed the beta Soarian Implementation Methodology to rollout 5 applications hospital-wide within 9 months. Served as a customer and vendor liaison to install, configure and complete unit and integrated testing for distinct, yet interfaced systems.
- Managed the implementation of the 3M 360 Encompass System to integrate and improve patient access, coding, and billing workflows. Increased coder productivity by 15% and enhanced the ICD-10 training program.
- Led planning efforts – interface design, process improvements, and clinician education – and implementation of electronic Health Information Management. Increased physician satisfaction: reduced records printing and PHI disposal by 30%.

*Systems Analyst III* 2010-2011

- Configured, tested, and implemented the Enterprise Document Management and Access eForms applications.
- Observed and analyzed current workflows to develop business requirements, revamp procedures, and document policies.
- Trained 500+ super and end users to work with the applications and analysts to support these tools.

**UNIVERSITY OF WASHINGTON** Seattle, WA  
*Marketing and Business Manager, interactive Medical Training Resources* 2008-2009

- Managed the packaging, communication, and launch of the pilot Spirometry 360 program to customers nationwide.
- Raised \$160,000+ through grant-writing and program license fees within nine months.

**TEAMPRAXIS, LP** Honolulu, HI  
*Director of Turnkey Relations / Project Manager* 2003-2006

- Evaluated workflows, installed ConnxtMD electronic records and MisysPM practice management systems, and trained physicians' offices to streamline business processes. Automated the implementation methods to reduce timeline by 40%.
- Developed and enhanced client relationships through surveys, training courses, and on-site visits.

**REVA COMM, INC.** Honolulu, HI  
*Project Manager / Marketing Assistant* 2002

- Coordinated the efforts of clients, designers, and developers in the creation of web-based applications.

### EDUCATION

**UNIVERSITY OF WASHINGTON** Seattle, WA  
*Master of Business Administration, Global Business Certificate* 2008

- International Student Exchange at Shanghai Jiao Tong University (China, Fall 2007)

**UNIVERSITY OF HAWAII AT MĀNOA** Honolulu, HI  
*Bachelor of Business Administration-International Business, Marketing, Management Information Systems* 2001

- International Student Exchange at Aarhus School of Business (Denmark, Spring 2000)

### ACTIVITIES

- University of Washington MBA. Diversity in Business Mentorship Program – Mentor (2014-present)
- WAPI Community Services – Board President (2010-2013)

# Chinatown-International District Preservation and Development Authority (SCIDpda)

NOVEMBER 2020

No fewer than nine (9) members and no more than seventeen (17) members: Per RCW 35.21.730 and Seattle Municipal Code (SMC) 3.110, all subject to City Council confirmation, up to 3-year terms:

- 4 Mayor-appointed
- 5 to 13 SCIDpda Governing Council-appointed

**Roster:**

*D	**G	Position No.	Position Title	Name	Term Start Date	Term End Date	Term #	Appointed By
1	M	1.	At Large	David Della	9/19/17	12/31/20	1	Governing Council
6	M	2.	Member	Tiernan Martin	1/1/20	12/31/22		Governing Council
1	F	3.	Secretary	Jerilyn L.C. Young	1/1/20	12/31/22	1	Governing Council
		4.	Member					Governing Council
		5.	Member					Governing Council
		6.	Member					Governing Council
1	F	7.	Member	Casey Huang	1/1/20	12/31/22	3	Governing Council
		8.	Member				1	Governing Council
1	M	9.	Member	Phillip Sit	1/1/20	12/31/22	3	Governing Council
1	M	10.	Treasurer	Wayne Lau	1/1/18	12/31/20	2	Governing Council
		11.	Member					Governing Council
1	M	12.	Member	Scott S. Yasui	1/1/19	12/31/21	3	Governing Council
		13.	Member					Governing Council
1	F	14.	Member	Miye Moriguchi	1/1/19	12/31/21	1	Mayor
1	F	15.	Member	Aileen Balahadia	1/1/19	12/31/21	2	Mayor
1	F	16.	Member	Jennifer Reyes	1/1/19	12/31/21	2	Mayor
1	F	17.	President	Mindy Au	1/1/19	12/31/21	1	Mayor

**Diversity Chart:**

	(1)		(2)		(3)		(4)		(5)		(6)		(7)		(8)		(9)	
	Men	Women	Vacant	Minority	Asian-American	Black/African American	Hispanic/Latino	American Indian/Alaska Native	***Other	Caucasian/Non-Hispanic	Pacific Islander	Middle Eastern	Multiracial					
Mayor		4	0		4													
PDA Council	5	2	4		6					1								
Other																		
<b>Total</b>	<b>5</b>	<b>6</b>	<b>4</b>		<b>10</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>					



## Legislation Text

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**File #:** Appt 01743, **Version:** 1

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Reappointment of Casey Huang as member, Seattle Chinatown International District Preservation and Development Authority Governing Council, for a term to December 31, 2022.

The Appointment Packet is provided as an attachment.



# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> Casey Huang		
<b>Board/Commission Name:</b> Seattle Chinatown International District Preservation and Development Authority (SCIDpda)		<b>Position Title:</b> Member
<input type="checkbox"/> Appointment <b>OR</b> <input checked="" type="checkbox"/> Reappointment		<b>Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input checked="" type="checkbox"/> Council <input type="checkbox"/> Mayor <input type="checkbox"/> Other: <i>Fill in appointing authority</i>	<b>Date Appointed:</b> 4/11/2012	<b>Term of Position: *</b> 1/1/2020 <b>to</b> 12/31/2022
<b>Residential Neighborhood:</b> Council District	<b>Zip Code:</b> 98040	<b>Contact Phone No.:</b> 
<b>Background:</b> Casey Huang is Associate Principal at Mithun with 30 years of architectural experience. Through her design work as an architect, she strives to make a meaningful difference in the community. She was the designer for many outstanding projects including several award winning projects – Marina Building at Shilshole Bay Marina in Ballard, REI Flagship Store in downtown Seattle, and Thea’s Landing in Tacoma. Born and raised in Beijing, China, Ms. Huang received her Bachelor Degree in Architecture from the Tsinghua University in Beijing, and her Master Degree in Architecture from the University of Nebraska. She is also a graduate of the Design Firm Leadership and Management Certificate Program from the University of Washington. As a first generation immigrant, she has been actively involved in the Asian community; she served on the board of the National Association of Asian American Professionals – Seattle Chapter as the Scholarship Chair for 2010 and 2011.		
<b>Authorizing Signature (original signature):</b> 	<b>Appointing Signatory:</b> Mindy Au SCIDpda Board President	

\*Term begin and end date is fixed and tied to the position and not appointment date or appointee.  
August 30, 2016

Last revised

**Casey Huang**

Born & raised in Beijing, China

Naturalized citizen of the United States

**Education**

Design Firm Leadership & Management Certificate Program, University of Washington, 2006-2007

Master of Architecture, University of Nebraska, 1990

Bachelor of Architecture, Tsinghua University, China, 1988

**Experience**

The National Association of Asian American Professionals (NAAAP) – Seattle,  
Scholarship Chair, 2010-2011

Lead Scholarship Committee through selection process for awarding NAAAP – Seattle College  
Scholarship and NAAAP – Seattle High School Scholarship each year

Mithun, Associate Principal & shareholder/owner, 1994-present

Leo A Daly, architect, 1991-1994

Skidmore Owing & Merrill, intern architect, 1990-1991

I.M. Pei & Partners, intern architect, summer 1989

**Registrations**

State of Nebraska, 1994

State of Washington, 2009

**Affiliations**

The National Association of Asian American Professionals (NAAAP)

American Institute of Architects (AIA)

USGBC LEED® (Leadership In Energy & Environmental Design) Accredited Professional

# Chinatown-International District Preservation and Development Authority (SCIDpda)

NOVEMBER 2020

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**Roster:**

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1	F	3.	Secretary	Jerilyn Young	1/1/2019	12/31/21	1	Governing Council
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		5.	Member					Governing Council
		6.	Member					Governing Council
1	F	7.	Member	Casey Huang	1/1/2020	12/31/22	3	Governing Council
		8.	Member				1	Governing Council
1	M	9.	Member	Phillip Sit	1/1/20	12/31/22	3	Governing Council
1	M	10.	Treasurer	Wayne Lau	1/1/18	12/31/20	2	Governing Council
		11.	Member					Governing Council
1	M	12.	Member	Scott Yasui	1/1/2019	12/31/21	3	Governing Council
		13.	Member					Governing Council
1	F	14.	Member	Miye Moriguchi	1/1/2019	12/31/21	1	Mayor
1	F	15.	Member	Aileen Balahadia	1/1/2019	12/31/21	2	Mayor
1	F	16.	Member	Jennifer Reyes	1/1/2019	12/31/21	2	Mayor
1	F	17.	President	Mindy Au	1/1/2019	12/31/21	1	Mayor

**Diversity Chart:**

	(1)		(2)		(3)		(4)		(5)		(6)		(7)		(8)		(9)	
	Men	Women	Vacant	Minority	Asian-American	Black/African American	Hispanic/Latino	American Indian/Alaska Native	***Other	Caucasian/Non-Hispanic	Pacific Islander	Middle Eastern	Multiracial					
Mayor		4	0		4													
PDA Council	5	2	4		6					1								
Other																		
<b>Total</b>	<b>5</b>	<b>6</b>	<b>4</b>		<b>10</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>					



Legislation Text

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**File #:** Appt 01744, **Version:** 1

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Reappointment of Phillip Sit as member, Seattle Chinatown International District Preservation and Development Authority Governing Council, for a term to December 31, 2022.

The Appointment Packet is provided as an attachment.



# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> Phillip Sit		
<b>Board/Commission Name:</b> Seattle Chinatown International District Preservation and Development Authority (SCIDpda)		<b>Position Title:</b> Member
<input type="checkbox"/> Appointment OR <input checked="" type="checkbox"/> Reappointment		<b>Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input checked="" type="checkbox"/> Council <input type="checkbox"/> Mayor <input type="checkbox"/> Other: Fill in appointing authority	<b>Date Appointed:</b> 4/11/2012	<b>Term of Position: *</b> 1/1/2020 to 12/31/2022
<b>Residential Neighborhood:</b> Council District 2	<b>Zip Code:</b> 98105	<b>Contact Phone No.:</b> 
<b>Background:</b> Phillip Sit works as a policy advisor for the Office of Economic Development at the City is Seattle. Previously, Phillip worked for the King County Department of Assessments and, before that, for the WA State Commission on Asian Pacific American Affair, focusing on improving the well-being of Asian Pacific Americans by ensuring their access to participation in the fields of government, business and education. While attending college, Phillip served as an intern for the Chinatown International District Business Improvement Area (CIDBIA), Chinese Information Service Center (CISC), and the Organization of Chinese Americans-Greater Seattle Chapter. He received Bachelor of Art degrees from the University of Washington in Political Science and Law, Society, & Justice and is currently enrolled in the Puget Sound Leadership Tomorrow program.		
<b>Authorizing Signature (original signature):</b> 		<b>Appointing Signatory:</b> Mindy Au SCIDpda Board President

\*Term begin and end date is fixed and tied to the position and not appointment date or appointee.  
August 30, 2016

Last revised

Phillip Sit  
[REDACTED]

**Current Employment:**

Communication and Outreach Coordinator, King County Assessor's Office  
[REDACTED]

**Duties and Responsibilities:**

- Manage community outreach programs and external/internal communications for the elected Assessor
- Develop partnerships and communication channels with all 39 cities, 163 taxing districts and community-based organizations throughout King County
- Create web content and manage social media presence for agency
- Represent agency on King County's Customer Service taskforce and Equity, Social, Justice Ordinance committee

**Previous Employment:**

Title: Interim Executive Director and Executive Assistant

Employer: Washington State Commission on Asian Pacific American Affairs

Dates Employed: June 2008 – May 2010

**Duties and Responsibilities:**

- Performed community outreach and managed constituent services and communications for the agency and appointed board of commissioners
- Developed and produced communication collateral for the agency
- Staffed and supported a \$300,000 detailed analysis and recommendations on the Achievement Gap of Asian Americans and Pacific Islanders (K-12) in partnership with the University of Washington for the Office of the Governor, Office of the Superintendent, and the Education Committees of the Legislature
- Served as the interim director (7 months) for the agency, reported to the Deputy Chief of Staff and the Office of Financial Management

Title: Speckman Law Group, PLLC

Employer: Legal Research Assistant

Dates Employed: Feb 2007 – June 2008

**Duties and Responsibilities:**

- Briefed and provided written reports on status of ongoing patents and trademark applications to clients, patent agents, and attorneys
- Utilized legal databases (LexisNexis and Westlaw) to investigate relevant prior art materials and conduct research.

- Administrated the preparation of trademark and patent matters with the United State Patent and Trademark Office

Title: Economic Development Coordinator

Employer: Chinatown/International District Business Improvement Association (CIDBIA)

Dates Employed: Jan 2006 – July 2007

Duties and Responsibilities:

- Initiated outreach for the City of Seattle Façade Improvement Grant Program, allocating \$465,000 dollars in funding from the Department of Neighborhoods to business establishments in the Chinatown/International District
- Collaborated with the Seattle Police Department, business owners, and residential stakeholders on implementing Neighborhood Watch Programs and Public Safety Mandates
- Secured corporate and public partnerships for the annual Lunar New Year Celebration and Summer Festival Street Fair held in the Chinatown/ID
- Drafted press releases and informational web alerts

**Community Leadership:**

Neighborhood House (Nonprofit) – Board Member

Dates Involved: September, 2010 – Present

- Currently serving on the Program Planning and Evaluation Committee

Seattle Chinese Chamber of Commerce, Ambassador Program (Nonprofit) – Program Co-Chair

Dates Involved: May, 2005 – August, 2008

- Coordinated community service opportunities with nonprofits and neighborhood agencies for membership
- Spearheaded the coordination and fundraising of a two-week summer tour for young professionals from the Seattle region to Beijing and Shanghai with foreign business leaders and companies

Organization of Chinese Americans, Greater Seattle Chapter – Board Member

Dates Involved: February, 2004 – July 2007

- Served on the executive board as secretary
- Coordinated annual community award recognizing civil rights pioneers and leaders within the Asian Pacific American Community
- Coordinated annual civil rights advocacy retreat at the University of Washington, serving college students from the states of Washington, Oregon, California, Idaho, and Utah

# Chinatown-International District Preservation and Development Authority (SCIDpda)

NOVEMBER 2020

No fewer than nine (9) members and no more than seventeen (17) members: Per RCW 35.21.730 and Seattle Municipal Code (SMC) 3.110, all subject to City Council confirmation, up to 3-year terms:

- 4 Mayor-appointed
- 5 to 13 SCIDpda Governing Council-appointed

**Roster:**

*D	**G	Position No.	Position Title	Name	Term Start Date	Term End Date	Term #	Appointed By
1	M	1.	At Large	David Della	9/19/17	12/31/20	1	Governing Council
6	M	2.	Member	Tiernan Martin	1/1//20	12/31/22		Governing Council
1	F	3.	Secretary	Jerilyn Young	1/1/2019	12/31/21	1	Governing Council
		4.	Member					Governing Council
		5.	Member					Governing Council
		6.	Member					Governing Council
1	F	7.	Member	Casey Huang	1/1/2020	12/31/22	3	Governing Council
		8.	Member				1	Governing Council
1	M	9.	Member	Phillip Sit	1/1/20	12/31/22	3	Governing Council
1	M	10.	Treasurer	Wayne Lau	1/1/18	12/31/20	2	Governing Council
		11.	Member					Governing Council
1	M	12.	Member	Scott Yasui	1/1/2019	12/31/21	3	Governing Council
		13.	Member					Governing Council
1	F	14.	Member	Miye Moriguchi	1/1/2019	12/31/21	1	Mayor
1	F	15.	Member	Aileen Balahadia	1/1/2019	12/31/21	2	Mayor
1	F	16.	Member	Jennifer Reyes	1/1/2019	12/31/21	2	Mayor
1	F	17.	President	Mindy Au	1/1/2019	12/31/21	1	Mayor

**Diversity Chart:**

	(1)		(2)		(3)		(4)		(5)		(6)		(7)		(8)		(9)	
	Men	Women	Vacant	Minority	Asian-American	Black/African American	Hispanic/Latino	American Indian/Alaska Native	***Other	Caucasian/Non-Hispanic	Pacific Islander	Middle Eastern	Multiracial					
Mayor		4	0		4													
PDA Council	5	2	4		6					1								
Other																		
<b>Total</b>	<b>5</b>	<b>6</b>	<b>4</b>		<b>10</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>					



## Legislation Text

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**File #:** Appt 01745, **Version:** 1

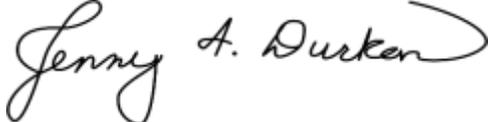
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Appointment of Stephanie Young as member, Pike Place Market Historical Commission, for a term to December 1, 2021.

The Appointment Packet is provided as an attachment.



# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> Stephanie Young		
<b>Board/Commission Name:</b> Pike Place Market Historical Commission		<b>Position Title:</b> Position 12 – At Large
<input checked="" type="checkbox"/> <b>Appointment</b> OR <input type="checkbox"/> <b>Reappointment</b>		<b>Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input type="checkbox"/> Council <input checked="" type="checkbox"/> Mayor <input type="checkbox"/> Other	<b>Date Appointed:</b> 12/10/2020	<b>Term of Position: *</b> 12/2/2018 to 12/1/2021  <input type="checkbox"/> Serving remaining term of a vacant position
<b>Residential Neighborhood:</b> Downtown Seattle	<b>Zip Code:</b> 98101	<b>Contact Phone No.:</b> [REDACTED]
<b>Background:</b> Ms. Young is a seasoned business professional with a passion for volunteerism and community service. With a Master of Business Administration degree and decades of experience leading teams, she will bring strong analytical, leadership, and decision-making skills to the Pike Place Market Historical Commission. She is deeply committed to the Pike Place Market, as demonstrated by her service as a Friends of the Market Board member and her leadership in Market fundraising and volunteer recruitments efforts.		
<b>Authorizing Signature (original signature):</b> 		<b>Appointing Signatory:</b> Jenny Durkan Mayor

\*Term begin and end date is fixed and tied to the position and not the appointment date.

## STEPHANIE YOUNG

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### QUALIFICATIONS

Executive Leader and senior leadership team collaborator with a successful track record of turning around sales and troubled projects, improving net income, and building strong teams.

Highlights include:

- **Overview:** Characterized as a skilled problem-solver...successfully leads multi-million dollar companies through turnaround, reorganization, and cultural change.
- **Profit-Oriented:** Restructured sales and developed marketing initiatives to attract 50% more new customers each month with no increase in marketing expenditures.
- **Operations:** Proactive leader with comprehensive management skills in multiple disciplines: clinical operations, financial analysis, marketing, sales, information technology (IT), vendor negotiations...implemented new technologies that reduced operating expenses approximately 14%.
- **Finance:** Strengths include financial analysis, building decision support models developing metrics for accountability, and comparative analyses of organizations...grew return on assets from single to double digits and improved net income from 5-figures to a healthy 6-figure amount.

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### CAREER SKILLS/KNOWLEDGE

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- |                              |                              |
|------------------------------|------------------------------|
| ▪ Strategic Planning         | ▪ Operations turnaround      |
| ▪ Market growth/segmentation | ▪ Sales productivity/growth  |
| ▪ Revenue/profit turnaround  | ▪ ROI growth strategies      |
| ▪ Developing metrics         | ▪ Profit and Loss            |
| ▪ Marketing/sales management | ▪ National accounts programs |
- 

### PROFESSIONAL HIGHLIGHTS

#### FRIENDS OF THE MARKET, SEATTLE, WA (2014 – Present)

**Board Member (2016):** Working to educate others about the history of the Pike Place Market and preserve the unique character of Seattle's unique neighborhood.

- Organize and manage the non-profit's major fundraising arm – mobilizing the volunteers who deliver the Pike Place Market tours

#### EDWARD JONES, SEATTLE, WA (2017)

**Financial Advisor:** Worked with clients to develop personal financial strategies.

#### SLALOM CONSULTING, SEATTLE, WA (2010 – 2015)

**Business Consultant:** Improving throughput, decreasing time to market, compliance management, change agent, decreasing time to market, migrating to new technologies and establishing performance standards for clients.

- Identified and implemented improvement changes to help a client double their throughput without adding resources
- Defined and implemented new programs to guide clients through compliance changes in their respective industries (healthcare and financial reform)
- Guided a client through a significant business reorganization with no interruption to their current operations and customer service
- Turned around a troubled team to meet an aggressive project deadline that resulted in \$20,000/month savings

### **GENERAL ELECTRIC HEALTHCARE, SEATTLE, WASHINGTON (2007-2010)**

**Operational Excellence Leader:** Reducing cycle time, streamlining processes, and improving customer satisfaction for existing and new GE Healthcare hospital customers.

- Leading a development team to open up a new market for our software products ■ Designing & building global operations
- Using lean and six sigma principles to reduce software implementation time by 50%, leading to faster revenue recognition and eliminating cost overruns that increase costs.

### **RADIOLOGY CONSULTANTS IMAGING, KIRKLAND, WASHINGTON (2005-2007)**

**Executive Director:** Turned around declining revenues and falling profits for a \$30 million company.

- Amid established competition, opened new clinic in Everett on schedule and within budget, contributing 9% growth in its first year.
- Despite declining reimbursements, delivered approximately thirty-one-fold increase in profits.
- Developed and implemented new sales strategies and incentive plans to grow market share, attract new physicians, retain existing accounts, and lessen the impact of cyclical declines from key customers.

### **POINT B SOLUTIONS GROUP, SEATTLE, WASHINGTON (2003-2005)**

**Consultant:** Solved numerous operations problems for clients in a variety of Fortune 500 companies in industries including healthcare, retail, high-tech software, telecom, and insurance.

- Turned around a struggling IT team to implement a plant-wide employee security system.
- Simultaneously managed 4 key projects for Starbucks, averting a catastrophic power outage in the corporate data center and saving the company approximately \$500,000 annually in maintenance costs.
- Recovered approximately \$1.9 million in cash for a major healthcare organization and tightened up processes to help avoid future losses.
- Developed and published high profile intranet training program for Microsoft.
- Directed the development and implementation of software to pinpoint mobile phone “trouble spots”, ultimately reducing cell phone returns and warranty costs for AT&T Wireless.

### **HEWLETT-PACKARD, BELLEVUE, WASHINGTON (1996-2003)**

**Communications Manager:** Developed and implemented sales strategies and programs for the North American Services Sales Organization.

- Implemented post-merger integration programs for Compaq and HP sales forces, including the sales forecast system (Oracle Online).
- Instituted and managed the first intranet communications tool for the HP sales force, reducing disparate communications from 26 product divisions into a single format.

**Business Developer:** Established business alliances with prospective leaders in the emerging Internet software development market.

- Investigated new product development in “e-Services” for the telecom market. ■ Created new “go-to-market” strategies with HP alliance partners.

**Account Manager:** As a major revenue-producer, sold products to major account (Boeing) and contributed \$10 to \$20 million to top line revenue.

- Consistently exceeded goals for revenue attainment on quotas,
- Established strong sales presence throughout Boeing Commercial, Defense, and Space organizations.
- Led project teams to deliver results for major Enterprise Resource Planning (ERP) initiative – billed as the largest effort of its time.

### **PACIFIC COOKWARE, BELLINGHAM, WASHINGTON (1993-1995)**

**Founder:** Built and subsequently sold successful retail cookware store and cooking school.

- Despite a recessionary economy, earned profits in the first year of operations and continued growth until the establishment’s sale.

Additional experience in high-tech direct sales and account management with major corporations. Prior background in financial services industry, gaining hands-on experience as Assets/Liability Analyst (Assistant Vice President), Systems Analyst, and Bond Broker.

**EDUCATION**

M.B.A.	Beta Gamma Sigma	University of Washington, Seattle
B.A. Economics	Phi Beta Kappa	University of California, Berkeley

◆◆REFERENCES UPON REQUEST◆◆

# Pike Place Market Historical Commission

12 Members: Pursuant to Ordinances 100475 & 124935, all members subject to City Council confirmation, 3-year terms:

- 0 City Council-appointed
- 12 Mayor-appointed
- 0 Other Appointing Authority-appointed (specify):

## Roster:

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
2	M	2	1.	Friends of the Market	Christopher Bown	12-2-19	12-1-22	1	Mayor
6	F	N/A	2.	Friends of the Market	Christine Vaughan	12-2-17	12-1-20	2	Mayor
1	F	7	3.	Architect	Grace Leong	12-2-19	12-1-22	1	Mayor
1	F	2	4.	Architect	Rachael Kitagawa-Hoshide	12-2-17	12-1-20	2	Mayor
6	F	7	5.	Merchant	Lauren Rudeck	12-2-17	12-1-20	2	Mayor
8	F	N/A	6.	Merchant	Golnaz Mohammadi	12-2-19	12-1-22	1	Mayor
			7.	Resident	Vacant	12-2-18	12-1-21	1	Mayor
6	M	7	8.	Resident	Michael Hammond	12-2-17	12-1-20	2	Mayor
6	F	7	9.	Property Owner	Lisa Martin	12-2-19	12-1-22	1	Mayor
			10.	Allied Arts of Seattle	Vacant	12-2-18	12-1-21	1	Mayor
6	M	1	11.	Allied Arts of Seattle	Samuel Farrazaino	12-2-17	12-1-20	2	Mayor
1	F	7	12.	At-Large	Stephanie Young	12-2-18	12-1-21	1	Mayor
			13.						
			14.						
			15.						

SELF-IDENTIFIED DIVERSITY CHART					(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
	Male	Female	Transgender	NB/ O/ U	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other	Caucasian/ Non-Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor	3	7	0	0	3	1	0	0	0	5	0	1	0
Council	0	0	0	0	0	0	0	0	0	0	0	0	0
Other	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>Total</b>	<b>3</b>	<b>7</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>5</b>	<b>0</b>	<b>1</b>	<b>0</b>

## Key:

- \*D List the corresponding *Diversity Chart* number (1 through 9)
  - \*\*G List *gender*, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown
  - RD Residential Council District number 1 through 7 or N/A
- Diversity information is self-identified and is voluntary.*



Legislation Text

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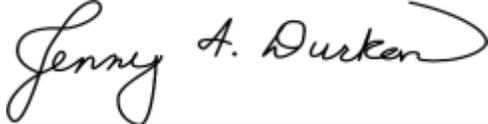
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Appointment of Grace Leong as member, Pike Place Market Historical Commission, for a term to December 1, 2022.

The Appointment Packet is provided as an attachment.



# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> Grace Leong		
<b>Board/Commission Name:</b> Pike Place Market Historical Commission		<b>Position Title:</b> Position 3 – Architect
<input checked="" type="checkbox"/> <b>Appointment</b> OR <input type="checkbox"/> <b>Reappointment</b>		<b>Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input type="checkbox"/> Council <input checked="" type="checkbox"/> Mayor <input type="checkbox"/> Other	<b>Date Appointed:</b> 12/10/2020	<b>Term of Position: *</b> 12/2/2019 to 12/1/2022  <input type="checkbox"/> Serving remaining term of a vacant position
<b>Residential Neighborhood:</b> Downtown Seattle	<b>Zip Code:</b> 98101	<b>Contact Phone No.:</b> [REDACTED]
<b>Background:</b> Ms. Leong is a licensed architect with a breadth of experience in civic, residential, office, and educational projects. Recent projects include Othello Square, providing community-focused workforce housing, and The Pratt, which houses a community art studio. Her community involvement reflects a strong commitment to youth and families as a past Board member of Pike Market Child Care and Preschool and Parents for a Better Downtown Seattle. Her perspective as a design professional combined with her desire to contribute to the community make her an ideal candidate for the Pike Place Market Historical Commission.		
<b>Authorizing Signature (original signature):</b> 		<b>Appointing Signatory:</b> Jenny Durkan Mayor

\*Term begin and end date is fixed and tied to the position and not the appointment date.

## Grace Leong AIA, NCARB, LEED AP

Studio MGL ▪ [REDACTED]

- credentials**      **licensed architect, Washington state #10040**  
NCARB certification  
LEED AP with Building Design + Construction specialty, accredited professional  
SEED certified professional [Social Economic Environmental Design]
- education**      **Massachusetts Institute of Technology**  
School of Architecture and Planning  
Bachelor of Science in Art and Design
- University of Washington**  
Master of Architecture  
                         guest critic for thesis and design studios *ongoing*  
                         teaching assistant / design critic for Introduction to Architecture design studio  
                         Finrow Fellowship for Studies Abroad [architectural study at the University of Washington  
                         Rome Center]  
                         Naramore Scholarship, awarded by MIT for graduate study in architecture
- experience**      **Studio MGL, LLC *since 2016***  
principal  
                         design at all scales, furniture to site planning
- architectural consultant [multi-family, education]  
                         consultant for Sundberg Kennedy Ly-Au Young Architects  
                         projects include Othello Square (low income housing ownership); The Pratt (mixed use  
                         building with retail and instructional art studios at street level)
- Weinstein Architects + Urban Designers LLC 2015 - 2016**  
project architect / project manager  
                         mixed-use / multi-family
- lead for coordination with all disciplines of the design team and building documentation
- The Miller Hull Partnership, LLP 2005 - 2015**  
project architect / project manager  
                         projects include civic, educational, residential [single family, multi-family, and mixed use],  
                         and office buildings
- Responsibilities include lead for coordination with all disciplines of the design team, fee  
                         management, building documentation [primarily in Revit], specification coordination,  
                         facilitating meetings with constituent groups, presentations to the public and stakeholders,  
                         and contracts. Involved in marketing proposals and staff roundtables focused on  
                         construction, documentation, and administrative discussions.
- service**      **Pike Market Child Care and Preschool** [501(c)(3) non-profit organization]  
                         Board officer; Equity Change Team member  
                         **Parents for a Better Downtown Seattle** [501(c)(3) non-profit organization]  
                         Board member  
                         **City of Seattle Design Review Board, Downtown district** [2 terms, 2015 - 2019]  
                         **Seattle Public Schools**  
                         Capacity Management Task Force

**references** The following architects are available as professional and personal references:

**The Miller Hull Partnership**

**David Miller** FAIA

[REDACTED]

**Sian Roberts** FAIA, LEED AP

[REDACTED]

**Ron Rochon** FAIA

[REDACTED]

**Weinstein A+U**

**Ed Weinstein** FAIA

[REDACTED]

**Sundberg Kennedy Ly-Au Young Architects**

**Rick Sundberg** FAIA, LEED AP

[REDACTED]

**John Kennedy** AIA, LEED AP

[REDACTED]

**Gladys Ly-Au Young** AIA, LEED AP

[REDACTED]

**SHKS Architects**

**David Strauss** Ph.D., AIA, LEED AP

[REDACTED]

Additional references available, please request.

# Pike Place Market Historical Commission

12 Members: Pursuant to Ordinances 100475 & 124935, all members subject to City Council confirmation, 3-year terms:

- 0 City Council-appointed
- 12 Mayor-appointed
- 0 Other Appointing Authority-appointed (specify):

## Roster:

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
2	M	2	1.	Friends of the Market	Christopher Bown	12-2-19	12-1-22	1	Mayor
6	F	N/A	2.	Friends of the Market	Christine Vaughan	12-2-17	12-1-20	2	Mayor
1	F	7	3.	Architect	Grace Leong	12-2-19	12-1-22	1	Mayor
1	F	2	4.	Architect	Rachael Kitagawa-Hoshide	12-2-17	12-1-20	2	Mayor
6	F	7	5.	Merchant	Lauren Rudeck	12-2-17	12-1-20	2	Mayor
8	F	N/A	6.	Merchant	Golnaz Mohammadi	12-2-19	12-1-22	1	Mayor
			7.	Resident	Vacant	12-2-18	12-1-21	1	Mayor
6	M	7	8.	Resident	Michael Hammond	12-2-17	12-1-20	2	Mayor
6	F	7	9.	Property Owner	Lisa Martin	12-2-19	12-1-22	1	Mayor
			10.	Allied Arts of Seattle	Vacant	12-2-18	12-1-21	1	Mayor
6	M	1	11.	Allied Arts of Seattle	Samuel Farrazaino	12-2-17	12-1-20	2	Mayor
1	F	7	12.	At-Large	Stephanie Young	12-2-18	12-1-21	1	Mayor
			13.						
			14.						
			15.						

SELF-IDENTIFIED DIVERSITY CHART					(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
	Male	Female	Transgender	NB/ O/ U	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other	Caucasian/ Non-Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor	3	7	0	0	3	1	0	0	0	5	0	1	0
Council	0	0	0	0	0	0	0	0	0	0	0	0	0
Other	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>Total</b>	<b>3</b>	<b>7</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>5</b>	<b>0</b>	<b>1</b>	<b>0</b>

## Key:

- \*D List the corresponding *Diversity Chart* number (1 through 9)
  - \*\*G List *gender*, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown
  - RD Residential Council District number 1 through 7 or N/A
- Diversity information is self-identified and is voluntary.*



Legislation Text

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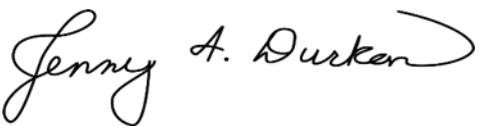
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Appointment of David Michael Moehring as member, Urban Forestry Commission, for a term to March 31, 2022.

The Appointment Packet is provided as an attachment.



# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> <i>David Michael Moehring</i>		
<b>Board/Commission Name:</b> <i>Urban Forestry Commission</i>		<b>Position Title:</b> <i>Development Community or Non-City Utility representative</i>
<input checked="" type="checkbox"/> <b>Appointment</b> OR <input type="checkbox"/> <b>Reappointment</b>		<b>City Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input type="checkbox"/> City Council <input checked="" type="checkbox"/> Mayor <input type="checkbox"/> Other: <i>Fill in appointing authority</i>		<b>Term of Position: *</b> <i>4/1/2019</i> <b>to</b> <i>3/31/2022</i>  <input type="checkbox"/> <i>Serving remaining term of a vacant position</i>
<b>Residential Neighborhood:</b> <i>TBD</i>	<b>Zip Code:</b> <i>TBD</i>	<b>Contact Phone No.:</b>
<b>Background:</b> <p>David is a seasoned architect with more than 30 years of experience in the planning, design and construction field. In his role as the capital planner for the University of Washington Bothell he is in charge of planning and project implementation, feasibility studies, and space assessments.</p> <p>David holds a BS in Architecture from University of Wisconsin, Milwaukee, and a Master of Architecture degree from University of Illinois Urbana/Champaign.</p> <p>He is a passionate proponent of livable urban spaces with increased density and mature trees, advocating for green solutions as a key element of Seattle's urban fabric.</p> <p>David's understanding of the architectural, construction and development processes, and facility with building code interpretation would bring a much needed perspective to the Urban Forestry Commission. Especially as Seattle strives to enhance and protect urban forests while also facing increasing development and pressure to mitigate and adapt to climate change.</p> <p>He is being appointed to complete a term ending March 31, 2022.</p>		
<b>Authorizing Signature (original signature):</b> 		<b>Appointing Signatory:</b> <i>Jenny A. Durkan</i>  <i>Mayor of Seattle</i>

\*Term begin and end date is fixed and tied to the position and not the appointment date.

# **David Michael Moehring, AIA, NCARB**

**Architect, Capital Planner**

Registered Architect (1989 - Present)

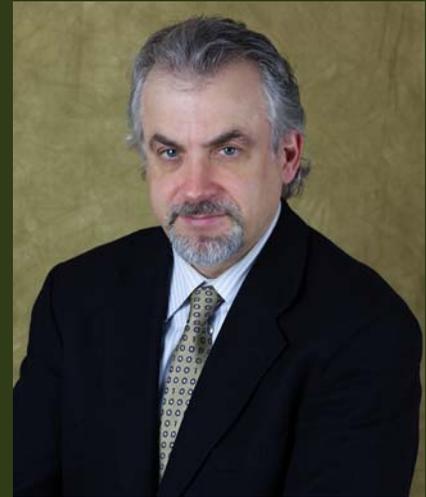
## **ACADEMIC INSTITUTION EXPERIENCE**

### **Senior Capital Planner**

University of Washington Bothell – Planning and Administration  
(August 2015 - Present) Owner Representation and Strategic Planning

### **Assistant Director**

University of Illinois at Chicago - Office for Capital Programs (August  
2011 – July 2015) Owner Representation and Project Management



## **ARCHITECTURAL FIRM EXPERIENCE**

- ❖ RADA Architects *(2010 to 2011)*
- ❖ Harley Ellis Devereaux: *(2003 to 2009)*  
including Spectrum Strategies Development Corp
- ❖ McBride Kelley Bauer, Architects *(2002 to 2003)*
- ❖ AECOM/ McClier Corporation *(1996 to 2002)*
- ❖ Skidmore Owings Merrill *(1989 to 1996)*
- ❖ Teng and Associates *(1988 Internship)*
- ❖ WC Weeks, Wisconsin *(1985 to 1986)*

## **QUALIFICATIONS**

- ❖ 30 years Architect in the Planning, Design and Construction Field
- ❖ Strategic Planning Studies for Institutional Facilities
- ❖ Business Development and Client Relations
- ❖ Multiple Owner Representation
- ❖ Proposals and Contract Negotiations
- ❖ Space Needs Assessments / Programming
- ❖ Existing Building Evaluations
- ❖ Deferred Maintenance and Renewal Implementation Plan
- ❖ Budget Development and Cost Accountability
- ❖ Overall Project Team Responsibility
- ❖ Design and Consultant Team Supervision
- ❖ Multi-disciplinary Building Coordination
- ❖ Construction Site Observation
- ❖ Regulatory Code Review and Analysis
- ❖ Intern Professional Development and Training

## **EDUCATION**

### **Masters of Architecture**

University of Illinois Urbana/Champaign (Dec. 1988)  
Teaching Assistant – Five Semesters: Architectural Technology

### **Bachelors of Science - Architecture**

University of Wisconsin- Milwaukee (May 1985)  
American Institute of Architects Scholarship;  
Earl Prize in Design; Honors In Major, Commencement Honors

UNIVERSITY PLANNING and PROJECT IMPLEMENTATION



**Campus Master Plan Implementation  
University of Washington Bothell:**

Updated Campus Master Plan (2017) spurred by doubling of student enrollment from 2010 to 2017. UW Bothell Co-Chair (along with the Cascadia College Co-Chair) the Campus Design Review Team. The CDRT reports to and advises the Chancellor of UW Bothell and the President of Cascadia College regarding project plans that have a temporary or permanent visual and/or functional impact on the campus and surrounding community setting. Chairperson of the Space Utilization and Provisioning Group SUPER-G strategically evaluates space requests and proposals to align institutional expectations about space utilization, space related projects and funding. The group advises the campus, the Vice Chancellors and the Chancellor. The Chancellor makes final decisions regarding space use. Also includes the preparation of Campus Accessibility Guide for all facilities, parking and site pathways.

**University of Washington Bothell:**

Student Residence Hall and Dining Facility Feasibility Study (Jan 2016)  
Project Facilitation of a 500-bed Student Residence and Dining Hall. The University has hired a Development Manager and o engaged an Architectural firm to program. (Site planning Image to right.)



**University of Washington Bothell:**

Space Assessments (2017-2019)  
Interviewing, reporting, planning and implementation of multiple endeavors including Diversity Center, Disabilities Testing Space, Veterans Resource Center, Information Technologies Reorganization, and Facilities and Operations services.



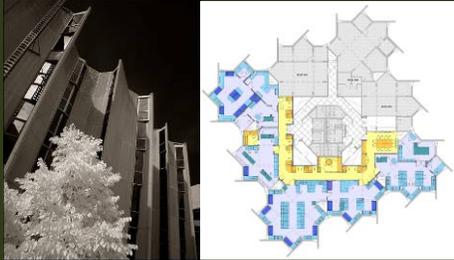
**University of Illinois at Chicago:**

- School of Medicine Renovation
- Science & Engineering Lab Renovation
- Chancellor & Provost Office Suite Renovation
- New Call Center (leased to Illinois Tollway)
- Parking Revenue & Access Control Equipment

Lead as Assistant Director / Project Manager for the Office of Capital Planning and Project Management.

## SPECIFIC PROJECT EXPERIENCE

## HIGHER EDUCATION / UNIVERSITY

**Northwestern University - Evanston:**

- ◆ Hogan Building 3<sup>rd</sup> Floor Earth & Planetary Sciences Lab
- ◆ Hogan Building 1<sup>st</sup> Floor Lobby and Rock Preparation/Cataloging Lab

Project Manager (HED). 11,900 SF Lab featuring innovative German Engineered Metal-Free Clean Room system. PRESENT WORK to be complete March 2010

Interior Renovation, \$7.5-million including FFE

**University of Illinois at Chicago:**◆ **Douglas Hall Reconstruction**

Project Manager (HED with Prime Architect – The Architect's Enterprise, Ltd.)

New LEED Silver building enclosure and interior reconstruction including Classrooms and Administrative Offices for the College of Business Administration. Three 75-student tiered classrooms and three 48-student flexible seating classrooms; 'Trading' Classroom; 20-seat Board Room; 12 interaction spaces; café.

Project Completion in July 2012; \$14.6-million

**University of Illinois at Urbana Champaign:**◆ **William Albert Noyes Laboratory 2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup> Floor ARRA Grant Applications**

Project Manager (HED). New Research Labs (including High Throughput Screening, Metabolomics, Synthetic Chemistry, Proteomics and Visualization), supporting instrumentation, microscopy, cell culture and temperature control room, and related infrastructure renovations. Grant documentation included Space Allocation Diagrams, Cost Model and Systems Narratives.

I. NSF Academic Research Infrastructure Program [ARI-R2] :

- 12,500 SF; 2011 cost \$8,900,000; and

II. NIH Extramural Research Facilities Improvement [C06] :

- – Center for Drug Discovery
- – Carver Biotech Center
- 18,300 SF; 2011 cost \$14,300,000

Awards of NIH and NSF Grants to be identified in March and July of 2010.

**University of Illinois at Urbana Champaign:**◆ **Noyes Lab Organic Lab and Chemistry Library 1<sup>st</sup> and 2<sup>nd</sup> Floor Renovations**◆ **Noyes Master Plan (2004) and Upper Floors Research Labs Feasibility Update (2007)**

Project Manager (HED). Phase construction of 1<sup>st</sup> and 2<sup>nd</sup> floors; New Library; 80-student teaching labs featuring custom individual ventilated workstations; Organic Majors Lab; 2 classrooms; New Mechanical Penthouse; Heat Recovery Exhaust System; Historical Window Replacement; New Building Electrical Infrastructure. 1<sup>st</sup> and 2<sup>nd</sup> Floor Construction Project Completed in July 2007; Interior Renovation; \$11.3-million excluding FFE.

*(Continued - Higher Education / University)*

**University of Illinois at Urbana Champaign:**

❖ **Oak Street Remote Book Storage-Retrieval Facility (Phase III)**

Project Manager (RADA). High-Density Remote Book Library Collection, featuring 34-foot tall mobile shelving – tallest in nation with 20% more storage. Construction Complete October 2011.

**University of Illinois at Urbana Champaign:**

❖ **Chemistry Annex Master Plan**

Project Manager (HED). Original Planning Study in 2005, followed in 2009 with Design Update. Renovation includes 8 New Chemistry Teaching Labs, 4 Prep Spaces, 3 Collaboration Spaces, 2 Classrooms, Learning Center, Conference Room, and 14 offices. Addition features daylight harvesting within new circulation 'spine'.

**University of Illinois at Urbana Champaign:**

❖ **Roger Adams Lab : Prof. Hartwig Research Labs**

Project Manager (HED). South Wing - Partial Third Floor Research Labs, Glove Box Room, and Grad Student Offices, New Mechanical Supply and Heat Recovery Exhaust System; 12,600 SF. New lab renovation becoming a model for future research lab conversions. Complete Feb. 2007.

**University of Illinois at Urbana Champaign:**

❖ **Roger Adams Lab - Prof. Kenis and Prof. Pack Lab renovation**

Project Manager (HED). North Wing- Ground and Second Floor Graduate Student Offices and Chemistry Labs, 6800 SF. Basement Floor Mechanical and Electrical Infrastructure Upgrades Construction Project Completed in November 2006  
Also, Building North and South Wing Master Plan (2004)  
Interior Renovation, \$6.8-million excluding FFE

**University of Illinois at Urbana Champaign:**



❖ **I: ACES Multi-purpose Teaching - Soils Laboratory**

❖ **II: ACES Crop Science Microscopy / Teaching Lab**

Project Manager/ Designer (HED). Conceptual Design and Fund-raising Documents for 1,400 SF soils and 1,800 SF crop sciences teaching labs; Educational and promotional science display walls. \$2.4-million estimated cost excluding FFE.  
Funding initiated in 2008 and 2009

**City Colleges of Chicago – Wilbur Wright College:**

❖ **Tutorial Math and Electronics Physics Labs**

Project Manager (RADA). Campus Master Plan and New Renovation of Science Building Partial Third Floor into Teaching Labs. 6,200 SF. Innovative teaching pedagogy partially funded through Bill Gate's "Math-On-Demand" program. Construction scheduled for Fall 2011.

**City Colleges of Chicago – Harold Washington College:**

❖ **Physical Sciences Department Teaching Labs**

Project Manager (HED). Partial Ninth Floor Chemistry, Physics, Geology, and Astronomy Teaching Labs. Featuring Flexible Student Tables fit out with Technology and interactive Smart Boards. 4,400 SF. Construction Project Completed in October 2009.

**HEALTHCARE****Northwestern University, Feinberg School of Medicine - Chicago:**

Project Manager (HED). Multiple Phase / Multiple Floor McGaw Building Programming and Renovations

- ◆ - Simulation/Education Facility
- ◆ - 3T and 7T CAMRI Facilities
- ◆ - Freezer Farm Expansion / Relocation
- ◆ - Mezzanine Offices and Conference Room

Present Work to be complete June 2010



- ◆ - **National Institute of Health (NIH) Recovery Act Limited Competition:**
    - Extramural Research Facilities Improvement Program (C06), RFA-RR-09-008:
      - Tumor Invasion / Metastasis Facility - 23,600 SF; 2011 cost \$12,800,000
    - Core Facility Renovation, Repair, and Improvement (G20), RFA-RR-09-007:
      - FlowCy, Mono Antibody, Phenotyping, Proteo., Tran & Mutagenesis, Pathology, Genomics – 15,500 SF; 2011 cost \$9,700,000
- NIH Awards to be identified in March and July of 2010.

**Carle Foundation Hospital, Urbana, Illinois**

Project Manager/ Architect (HED). 27,000 SF Breast Cancer Research facility – Labs and Offices Construction completed October 2008. Features movable casework system (*images above*). IDPH Certification submittal Completed in 2007; Interior Fit-Out, \$13.4-million including FFE.

**Carle Foundation Hospital, JCAHO certification reviews of over 15 Carle Clinic facilities (2007)**

Project Architect (HED). Including completion of checklist, recommendation, and action plans.

**Hospice of Northeastern Illinois, Barrington, Illinois**

Project Manager (HED). 43,000 SF new two-story on 3.5 acre wooded site; 16 family - patient rooms, family support spaces, patient care, and organization administrative spaces. USGBC LEED Silver Certification; IDPH and JCAHO Certification. One of three in Northern Illinois. PRESENT WORK to be complete April 2010. New Building Construction, \$18-million with FFE.

**Omnicare of Northwest Ohio, Perrysburg, Ohio and Omnicare Inc., Belleville, Indiana.**

Architectural Design Project Manager (HED). Renovation of pharmaceutical packaging and support facilities to service long-term care institutions and facilities, automated packaging and retrieval systems designed to distribute over 1500 prescriptions per month. Completed 2007.

**INHA University Hospital, Inch' on, South Korea**

Team Captain (SOM). New Construction, Core and Shell, Underground Parking Structure Medical planning and schematic design for 900-bed teaching hospital for health services; medical research; and student and physician education. Completed 1996, Inchon, Korea.

**CORPORATE and COMMERCIAL**

**Jin Mao Tower, Shanghai, People’s Republic of China**  
Architect (SOM) Winner of Design Competition (SOM), 88 stories, 1380 ft.,  
New Building Construction completed 1998, \$350-million.

**Moscow Tower, Moscow, Russia**  
Master Plan and Feasibility Design- (1993), 126 stories, 1680 ft.

**Wrigley Building, Chicago, Illinois**  
Multi-phase Alteration, Restoration New 8,000 s.f. WinterGarden

**Rockwell Urban Center, Manilla, Philippines**  
Designer (SOM). Urban Planning and Rehabilitation, 900,000 square  
meters. Office, Residential, and Retail Use.

**Exelon/ ComEd Restack and Consolidation, Oakbrook Terrace, IL**  
Project Manager (RADA) 700-staff Relocation, 16 stories, 390,000 USF.

**Corporate Center, Az-Zahran, Saudi Arabia**  
Architect (SOM), Not Constructed, Cafeteria.

**Tenneco Computer Center, Lincolnshire, IL**  
Lead Architect (AECOM): Interior Build-Out Design-Build 1998, 64,100 SF  
Offices and Data Processing.



**CIVIC WORK**

**Millennium Park, Chicago, IL**  
Owner Representative (Spectrum Strategies) . New Construction Program Management, various projects.  
Program Management for 8 donor-funded civic & technology projects completed in 2005 totaling  
\$125,000,000 (total park at \$475-million); Exelon Pavilions registered for LEED certification.

**Pavilions for Lincoln Park Zoo Picnic Grove, Chicago, IL**  
Project Manager/ Architect (HED) . New Construction: \$1,900,000 open-air facility completed 2005.

**National Trade Center, Toronto, Canada**  
Architect (SOM) New Construction, Convention and Exhibit Hall.

**Worker’s Stadium, Beijing, China**  
Designer (SOM) , Not Constructed, Master Plan, including Residential, Office and Retail.

**MULTI-FAMILY RESIDENTIAL**



**John Paul II Newman Center Dormitory and Chapel, UIC, Chicago**  
(HED) Feasibility Study ; 300-bed dormitory and chapel including 75  
suites on seven floors ; ground floor retail and student services.

**Rockwell Urban Center, Manilla, Philippines (see above)**  
New Construction, Multi-family Residential, 46 stories, 176 units

**South Pointe Condominium Towers, Miami Beach, FL**  
Designer (SOM), Not Constructed, 55 stories, Developer: Trump

**HOSPITALITY & RETAIL**

**Hotel Arts of Port Olimpica, Barcelona, Spain**

Team Captain (SOM). New Construction 1992, 44 stories, 95,000 sq. meters hotel, luxury apartments, retail, health club, restaurants, pools, and water features.



**Abbey Resort Condominiums, Fontana (Geneva Lake), WI**

Lead Architect (HED). \$25-million Alteration of Guest Rooms, Restaurants, Pools, and Services; 2005.

**Portillo's Restaurants, multiple Illinois locations**

New Construction and Alterations

**Hay Caramba!, Park Ridge, IL**

Project Manager/ Project Architect. New Mexican Restaurant. New Construction and Alteration 2004

**City Pointe, Berlin, Germany**

(SOM) Not Constructed, core and shell, 4 floors retail with Media Wall

**AVIATION**

**Northwest Cargo Facility, JFK Airport, NY**

Project Architect (AECOM). New Construction Design-Build, Aviation Cargo and Vehicle Maintenance, 65,000 s.f., 70,000 tons freight capacity per year.

**INDUSTRIAL WORK**

**New York Post Production Facility, Bronx, NY**

Project Coordinator/ Architect (AECOM). New Construction Design-Build, 450,000 sq. ft. printing and distribution. Completed 2001, \$92-million excluding FFE. Published within April 2000 "Design-Build" magazine.



**New York Times: Tuscaloosa News Newspaper Facility, Tuscaloosa, AL**

Project A/E Manager (AECOM). New Design-Build, 94,500 sq. ft. office, printing and distribution.

**MCI Switch Facility, Memphis, TN**

Project A/E Manager / Architect (AECOM). Second Level 31,500 s.f. Expansion Design-Build.

**Federal Express Distribution Center, Indianapolis, IN**

Architect (AECOM). New Construction and Additions Design-Build, multiple phases.

**Commonwealth Edison East Lake Transmission and Distribution Center, Chicago, IL**

Architect (SOM). Not constructed, 4 story façade renovation in the Loop.

**C&F Packing, Lake Villa, IL**

Project A/E Manager / Architect (AECOM). New Construction Design-Build, Meat-Processing, Packaging, and Distribution.

# Urban Forestry Commission

11-10-20

13 Members: Pursuant to SMC 3.14.920, all members subject to City Council confirmation, 3-year terms:

- 6 City Council-appointed
- 6 Mayor-appointed
- 1 Commission-appointed

**Roster:**

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
6	F	6	1.	Wildlife Biologist	Julia Michalak	4/1/20	3/31/23	1	Council
6	NB	2	2.	Urban Ecologist	Elby Jones	4/1/20	3/31/23	1	Mayor
6	M	6	3.	Natural Resource Agency or University Representative	Weston Brinkley	4/1/19	3/31/22	1	Council
6	F	6	4.	Hydrologist or Similar Professional	Sarah Rehder	4/1/18	3/31/21	1	Mayor
6	M	4	5.	Arborist	Stuart Niven	4/1/18	3/31/21	1	Council
6	M	5	6.	Landscape Architect	Michael Walton	4/1/18	3/31/21	1	Mayor
6	M	3	7.	NGO Representative	Joshua N. Morris	4/1/19	3/31/22	1	Council
6	M	7	8.	Development Community or Utility Representative	David Michael Moehring	4/1/19	3/31/22	1	Mayor
6	M	n/a	9.	Economist, Financial Analyst, Realtor, or Similar Professional	Blake Voorhees	4/1/20	3/31/23	1	Commission
9	F	7	10.	Get Engaged Member	Elena Arakaki	9/1/20	8/31/22	1	Mayor
6	M	5	11.	Environmental Justice Rep.	Whitman Bouton	4/1/18	3/31/21	1	Council
6	F	7	12	Public Health Rep.	Jessica Jones	4/1/18	3/31/21	1	Mayor
2	F	6	13	Community/Neighborhood Rep.	Shari Selch	4/1/18	3/31/21	1	Council

**SELF-IDENTIFIED DIVERSITY CHART**

	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)				
	Men	Women	Transgender	Unknown	Asian	Black/African American	Hispanic/Latino	American Indian/Alaska Native	Other	Caucasian/Non-Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor	1	3		Non-Binary						4			1
Council	4	1				1				4			
Other	1									1			
<b>Total</b>	<b>6</b>	<b>4</b>		<b>1</b>		<b>1</b>				<b>9</b>			<b>1</b>

**Key:**

- \*D List the corresponding Diversity Chart number (1 through 9)
- \*\*G List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown
- RD Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.



Legislation Text

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**File #:** Appt 01748, **Version:** 1

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Reappointment of David Yeaworth as member, Historic Seattle Preservation and Development Authority Governing Council, for a term to November 30, 2024.

The Appointment Packet is provided as an attachment.



# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> David Yeaworth		
<b>Board/Commission Name:</b> Historic Seattle Preservation & Development Authority		<b>Position Title:</b> Member
<input type="checkbox"/> Appointment OR <input checked="" type="checkbox"/> Reappointment		<b>Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input type="checkbox"/> Council <input type="checkbox"/> Mayor <input checked="" type="checkbox"/> Other: PDA Constituency	<b>Date Appointed:</b> 12/3/20	<b>Term of Position: *</b> 11/30/2020 to 11/30/2024
<b>Residential Neighborhood:</b> Beacon Hill	<b>Zip Code:</b> 98144	<b>Contact Phone No.:</b> [REDACTED]
<b>Background:</b>  See Attached Resume		
<b>Authorizing Signature (original signature):</b>  <i>Historic Seattle Council Chair</i>		Appointing Authority is PDA Constituency

\*Term begin and end date is fixed and tied to the position and not appointment date or appointee.  
August 30, 2016

Last revised

# David Yeaworth



## SUMMARY

Ten years of experience working for the Seattle City Council.  
Seasoned public servant with broad knowledge of local and regional issues.  
Reputation as a collaborative professional.

## PROFESSIONAL EXPERIENCE

### ECONOMIC DEVELOPMENT

2014-present

### Catalyst Strategies LLC

Nonprofit and Government Consultant

[www.catalyststrategies.squarespace.com](http://www.catalyststrategies.squarespace.com)

### Community and Government Relations

- Coordinated intergovernmental relations activities between the Mount Baker Housing Association, City of Seattle and Washington State Legislature to secure \$1.1 million for an affordable housing project in Seattle's Rainier Valley through an unprecedented program within the Model Toxic Control Act
- Created and implemented a new business recruitment program, targeting landlords and property owners to help Seattle's South Park community recruit locally-minded business to their business district
- Developed and conducted a tailored business outreach plan for the Mount Baker Hub Alliance which broadened their relations with local stakeholders and developed partnerships between the nonprofit and local businesses
- Developed and implemented the Lid I-5 campaign plan to obtain \$1.5 million for the City of Seattle to conduct a feasibility study of lidding local freeways

### Organizational Development

- Facilitated the Beacon Hill Merchants Association's annual retreat, authored their 2018 action plan and presented it to the City of Seattle's Office of Economic Development
- Facilitated the Mount Baker Hub Association's inaugural planning process which led to their incorporation as a 501c3 nonprofit with a 20-member board of directors
- Wrote successful grant applications to the City's Office of Economic Development and the Department of Neighborhoods for the Mount Baker Hub Association to fund economic development activities in the Mount Baker Hub
- Facilitated the Freeway Park Association's 2017 retreat and composed their five-year organizational plan

**LEGISLATIVE AIDE/ COMMITTEE CLERK**  
2006-2014

**Councilmember Sally J. Clark**  
City of Seattle

**Communications Director**

- Served as councilmember’s primary media contact
- Coordinated media strategies
- Produced media pieces— digital, television and print

**Political and Policy Analysis**

- Researched proposed legislation and related issues
- Received lobbying from constituents and special interests
- Produced events and materials to inform councilmembers and the public

**Councilmember Representative**

- Represented Councilmember at events and meetings
- Coordinated policy work between civic interests and Council
- Drafted communications between councilmember and constituents

**LEGISLATIVE AIDE**  
2004, 2005-2006

**Councilmember Richard Conlin**  
City of Seattle

**Strategic Issues Advisor**

- Researched and presented information regarding policy issues to councilmembers
- Wrote legislation and budget issue-papers
- Served as primary media contact

**Constituent Services**

- Worked with community leaders to fulfill community-oriented projects
- Produced a variety of trainings and seminars for community activists and organizers
- Addressed constituents’ concerns and produced relevant correspondence

**PRESIDENT and EXECUTIVE DIRECTOR**  
2002-2008

**Allied Arts of Seattle**  
Arts and urban environment advocacy

**Policy and Strategic Planning**

- Coordinated organization’s policy objectives and priorities on issues such as the Waterfront, monorail and streetcar
- Served as lead spokesperson and lobbyist

**Coalition Building and Communications**

- Recruited and managed Seattle’s Waterfront For All coalition in support of a revitalized downtown waterfront
- Produced and co-wrote the *Waterfront For All Master Vision* ([www.alliedarts-seattle.org](http://www.alliedarts-seattle.org))
- Produced and presented Waterfront For All powerpoint to over 100 audiences
- Co-chaired the Convening Committee for Seattle’s Arts Coalition

### **Events**

- Produced two Seattle waterfront charrettes which generated more than \$1 million of pro bono architectural design work
- Produced the Allied Arts “Beer & Culture” (town hall meetings) series
- Produced “opinion-leader” focus groups and wrote related report

### **SENIOR PROJECT MANAGER**

1999-2003

### **Pyramid Communications**

Public affairs and communications

### **Community Relations**

- Facilitated strategic planning sessions for nonprofit organizations
- Facilitated negotiations among diverse stakeholders
- Represented clients at public forums and private meetings

### **Management**

- Hired and trained staff
- Managed employees, consultants, client-staff and volunteers
- Created project plans, budgets and timelines

### **Communications**

- Produced news conferences and media packets
- Wrote and placed opinion-editorials
- Produced brochures, case statements and information packets
- Created and implemented communications plans

### **REGIONAL DIRECTOR**

1996-1999

### **League of Conservation Voters Education Fund**

Environmental politics

### **Capacity Building**

- Helped nonprofits in Washington, Oregon and Idaho build stronger organizations
- Led staff and volunteer trainings on strategic planning, communications, fund-raising and electoral campaigning
- Coordinated coalition-projects among nonprofits

### **Policy and Advocacy**

- Facilitated policy planning sessions with statewide organizations to create legislative agendas
- Reviewed and analyzed legislation and legislative budgets
- Met with elected officials, editors and other opinion-leaders on matters of public policy

### **Program Development and Implementation**

- Worked with environmental leaders in Idaho to create a new nonprofit organization
- Formed coalitions of nonprofits in Washington, Oregon and Idaho to create E-mail Action Networks

**OWNER/PARTNER**  
1993-1998

**Catalyst Strategies for a Sustainable Future**  
Campaign strategies and planning

**Campaign Planning**

- Produced marketing and electoral plans for clients
- Facilitated strategic planning retreats and meetings
- Provided consultation to electoral campaigns

**Opinion-Research**

- Researched customer and voter trends using demographic information
- Conducted opinion-research including focus groups, in-depth interviews and analyzed polling results
- Produced GIS (digital) maps to illustrate voting trends

**EXECUTIVE DIRECTOR & CAMPAIGN DIRECTOR**     **Pennsylvania Public Interest Research Group**  
1988-1992     Environmental and consumer advocacy

**Policy and Advocacy**

- Lobbied national, state and local elected officials
- Coordinated environmental coalition activities
- Wrote and placed opinion-editorials, held news conferences

**Management and Human Resources**

- Oversaw over 150 citizen outreach staff with nine direct reports
- Hired and trained management- and entry-level staff
- Wrote organizational plans and budgets
- Recruited and interviewed employee candidates

**EDUCATION**

**Seattle University**  
Class of 1986

**Bachelor of Public Administration**

**University of Washington**  
Class of 1996

**Certificate of Integrated  
Marketing and Communications**

**Leadership Tomorrow**  
Class of 1999

**Graduate**

**University of Washington**  
Class of 2010

**Certificate of Commercial Real Estate**

## COMMUNITY AND CIVIC ACTIVITIES

<b>Historic Seattle</b> 2016-present	<b>Council Member</b>
<b>Beacon Hill Merchants Association</b> 2015-2018	<b>Chair, Board Member</b>
<b>Lid I-5</b> 2015-2016	<b>Steering Committee Member</b>
<b>Urban Land Institute— Sustainable Leadership Committee</b> 2010-2014	<b>Committee Member</b>
<b>North American Sustainable Transportation Council</b> 2011-2014	<b>Board of Directors</b>
<b>Transportation Choices Coalition</b> 2005-2008	<b>Board of Directors</b>
<b>Allied Arts of Seattle</b> 1997-2005	<b>Board of Trustees</b>
<b>Washington Conservation Voters— King County Chapter</b> 1993-2002	<b>Political Committee Chair and Boardmember</b>
<b>1000 Friends of Washington</b> 1996-1999	<b>Livable Futures Committee Member</b>
<b>Jefferson Park Planning Committee</b> 1996-1997	<b>Planning Committee Member</b>

## CLIENTS

### Nonprofit and Government

- Aspen Institute
- Beacon Hill Merchants Association
- Bicycle Alliance of Washington
- Citizens Initiative Review
- City of Seattle Department of Neighborhoods
- Community Green
- Earth Share of Washington
- Freeway Park Association
- First Hill Improvement Association
- Friends of Youth

- Government Accountability Project
- Hopelink
- Jefferson Sustainable Development Initiative
- King County—Best Starts for Kids
- King County—Waste Reduction and Recycling
- Lid I-5
- Mount Baker Housing Association
- Mount Baker Hub Association
- National Environmental Trust
- Nonprofit Recruitment Services
- Pike-Pine Urban Neighborhood Council
- SnoValley Tilth
- Sustainable Northwest
- The Nature Conservancy
- The Wilderness Society
- Trans Families
- Urban Environmental Institute
- Washington Wildlife and Recreation Coalition
- Washington State Bar Association
- World Wildlife Fund

# Historic Seattle Preservation and Development Authority

December 2020

**12 members: Per RCW 35.21.730 and Seattle Municipal Code 3.110, all subject to City Council confirmation, 4-year terms:**

- 4 Mayor-appointed
- 8 Other Authority-appointed (specify): (4) PDA Governing Council and (4) PDA Constituency

**Roster:**

*D	**G	Position No.	Position Title	Name	Term Start Date	Term End Date	Term #	Appointed By
6	M	1.	Chair	David Yeaworth	11/30/20	11/30/24	2	Constituency
6	F	2.	Member	Stephanie Toothman <i>filling out the remainder of unexpired term</i>	12/5/19	11/30/21	1	Mayor
6	F	3.	Member	Kate Krafft	11/30/18	11/30/22	3	Constituency
6	M	4.	Member	Vernon Abelsen	11/30/19	11/30/23	2	Governing Council
		5.				11/30/20		Mayor
6	F	6.	Member	Connie Walker-Gray	11/30/17	11/30/21	2	Constituency
6	M	7.	Member	Michael Powe	5/1/17	11/30/20	1	Governing Council
6	F	8.	Treasurer	Mary McCumber	11/30/18	11/30/22	6	Governing Council
6	M	9.	Member	Peter Mills	11/30/17	11/30/21	6	Governing Council
1	F	10.	Secretary	Valerie Tran	11/30/18	11/30/22	2	Mayor
6	M	11.	Vice Chair	Rick Sever	11/30/19	11/30/23	5	Constituency
6	M	12.	Member	Jack O'Connor	11/30/19	11/30/23	1	Mayor

**Diversity Chart:**

	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)				
	Men	Women	Vacant	Minority	Asian-American	Black/African American	Hispanic/Latino	American Indian/Alaska Native	***Other	Caucasian/Non-Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor	1	2			1					2			
Council	3	1								4			
Other	2	2								4			
Total	6	5			1					10			

**Key:**

\*D List the corresponding *Diversity Chart* number (1 through 9)

\*\*G List *gender*, M or F

\*\*\*Other Includes diversity in any of the following: *race, gender and/or ability*



Legislation Text

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**File #:** CB 119978, **Version:** 1

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**CITY OF SEATTLE**

**ORDINANCE \_\_\_\_\_**

**COUNCIL BILL \_\_\_\_\_**

AN ORDINANCE relating to floodplains; extending interim regulations established by Ordinance 126113 for 12 months, to continue to rely on updated National Flood Insurance Rate Maps to allow individuals to continue to obtain flood insurance through FEMA's Flood Insurance Program; and adopting a work plan for studies needed to develop permanent regulations.

WHEREAS, in July 2020, the City adopted interim floodplain development regulations to regulate development in special flood hazard areas in accordance with standards established by the National Flood Insurance Program and the Washington State Department of Ecology and areas identified as flood-prone in subsection 25.09.012.B of the Seattle Municipal Code with an effective date of August 24, 2020 and expiration date of February 24, 2021; and

WHEREAS, the United States continues to experience a pandemic that is impacting all segments of government business including the normal time to carry out all required aspects of adopting a permanent floodplain development regulations to meet National Flood Insurance Program and the Washington State Department of Ecology requirements to remain in compliance; NOW, THEREFORE,

**BE IT ORDAINED BY THE CITY OF SEATTLE AS FOLLOWS:**

Section 1. The City Council makes the following legislative findings of fact and declares as follows:

A. The Council incorporates by reference the findings of fact contained in Ordinance 126113.

B. In July 2020, the City Council passed and the Mayor signed Ordinance 126113, establishing interim floodplain development regulations to maintain the City's standing in Federal Emergency Management Agency's National Flood Insurance Program, enabling residents to continue to be eligible for flood insurance

while preventing development incompatible with City goals related to development in the floodplains.

C. Since that time, the City began working on developing permanent regulations, however, due to factors detailed below, the work necessary to develop permanent regulations will not be completed before the expiration of the interim regulations on February 24, 2021.

D. Work on permanent regulations has been limited in part due to the February 29 and March 3, 2020 proclamations of civil emergency by Governor Inslee and Mayor Durkan, respectively, related to the spread of COVID-19.

E. Revised Code of Washington (RCW) 36.70A.390 authorizes the City to renew interim regulations by ordinance. Interim regulations can be authorized up to one year if accompanied by a work plan. A work plan for the studies needed to complete the permanent regulations is included as Attachment 1.

Section 2. Pursuant to RCW 36.70A.390, the interim regulations first set forth in Ordinance 126113, shall be extended and in effect for a period of 12 months from the date the ordinance introduced as Council Bill \_\_\_\_\_ is effective, and shall automatically expire after the 12-month period unless the same is extended as provided by statute, or unless terminated sooner by the City Council.

Section 3. This ordinance shall take effect and be in force 30 days after its approval by the Mayor, but if not approved and returned by the Mayor within ten days after presentation, it shall take effect as provided by Seattle Municipal Code Section 1.04.020.

Passed by the City Council the \_\_\_\_\_ day of \_\_\_\_\_, 2021, and signed by me in open session in authentication of its passage this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
President \_\_\_\_\_ of the City Council

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
Jenny A. Durkan, Mayor

Filed by me this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
Monica Martinez Simmons, City Clerk

(Seal)

Attachments:

Attachment A - SDCI Work Plan

<b>SDCI WORK PLAN</b>	
<b>Analysis of the Flood Risk in the South Park Neighborhood between S. Orchard and S. Kenyon Streets; and approximately 2<sup>nd</sup> Ave S. and the Duwamish River and Adoption of Permanent Floodplain Development Regulations</b>	
<b>Timeline</b>	<b>Tasks</b>
<b>Project Management</b>	
November – December 2020	Develop scope of work and timeline
<b>Data Analysis</b>	
December 2020 – March 2021	Work with SPU flood prediction data and SPU staff to determine data needs for analysis, prepare and vet data (iterative process)
April 2021	SDCI will analyze results and prepare final results
April 2021	Determine the geographic area, if any, to be regulated as flood-prone based on SPU flood prediction data
<b>GIS Mapping</b>	
April – May 2021	Update the maps from interim regulations based on results of data analysis
<b>Other required steps for adoption of the Permanent Floodplain Development Regulations</b>	
<b>Public Outreach</b>	
January – August 2021	Outreach to affected property owners
<b>Draft Recommendations</b>	
May – June 2021	Incorporate updated maps and prepare draft legislation
January – August 2021	Consult with FEMA and WA state
<b>Final Recommendations</b>	
August – September 2021	Mayor Approval, SEPA Decision for Permanent Floodplain Development Regulations
<b>Approval and Adoption of the Permanent Floodplain Development Regulations</b>	
October – December 2021*	City Council Deliberations and Adoption (including a minimum of two Committee meetings, one public hearing and a full Council meeting)

\*Becomes effective 30 days after the Mayor’s signature.

**SUMMARY and FISCAL NOTE\***

<b>Department:</b>	<b>Dept. Contact/Phone:</b>	<b>CBO Contact/Phone:</b>
SDCI / LEG	Maggie Glowacki, 6-4036 / Ketil Freeman, 4-8178	N/A

*\* Note that the Summary and Fiscal Note describes the version of the bill or resolution as introduced; final legislation including amendments may not be fully described.*

**1. BILL SUMMARY**

**Legislation Title:** AN ORDINANCE relating to floodplains; extending interim regulations established by Ordinance 126113 for 12 months, to continue to rely on updated National Flood Insurance Rate Maps to allow individuals to continue to obtain flood insurance through FEMA’s Flood Insurance Program; and adopting a work plan for studies needed to develop permanent regulations.

**Summary and background of the Legislation:**

This proposal is to extend the interim floodplain development legislation adopted by Ordinance 126113 as allowed by state growth management laws. Without adoption of this legislation the interim regulations would expire on February 24, 2021. This legislation would extend the original interim regulations for 12 months so that the City’s floodplain mapping and development regulations would continue to be consistent with federal law. These regulations would continue to be in place while SDCI develops permanent regulations according to a schedule included in the legislation. The additional time is needed for preparations for a proposal for permanent regulations that includes conducting necessary studies, consulting with federal and state agencies, and public outreach.

The extension of the interim regulations would apply to permit applications for construction on property within floodplain areas mapped by the Federal Emergency Management Agency (FEMA). FEMA has required these types of updates across the country. FEMA published the final updated floodplain map for King County in February 2020. This map (called the Flood Insurance Rate Map) identifies properties that are at risk of flooding and is used to determine which properties are required to have flood insurance. The updated FEMA map is considered final and took effect on August 19, 2020.

**2. CAPITAL IMPROVEMENT PROGRAM**

**Does this legislation create, fund, or amend a CIP Project?** \_\_\_ Yes X No

**3. SUMMARY OF FINANCIAL IMPLICATIONS**

**Does this legislation amend the Adopted Budget?** \_\_\_ Yes X No

**Does the legislation have other financial impacts to the City of Seattle that are not reflected in the above, including direct or indirect, short-term or long-term costs?**

No. While the updated mapping in the interim legislation, Ordinance 126113, includes approximately 185 additional properties, the number of permit applications that are being reviewed using the interim regulations is minimal. Existing SDCI staff is sufficient to review permit applications and costs are recovered by existing permit fees. The updated maps have already been prepared.

**Is there financial cost or other impacts of *not* implementing the legislation?**

No financial costs to the City are anticipated. If the City does not extend the interim regulations, property owners in the FEMA mapped floodplain areas may not be able to purchase flood insurance or renew an existing policy.

**4. OTHER IMPLICATIONS**

**a. Does this legislation affect any departments besides the originating department?**

Yes, Seattle Department of Construction and Inspections.

**b. Is a public hearing required for this legislation?**

Yes.

**c. Does this legislation require landlords or sellers of real property to provide information regarding the property to a buyer or tenant?**

No.

**d. Is publication of notice with *The Daily Journal of Commerce* and/or *The Seattle Times* required for this legislation?**

Yes, a hearing notice is required in the Daily Journal of Commerce.

**e. Does this legislation affect a piece of property?**

The legislation will continue to apply to approximately 2,190 properties along the Puget Sound coast, the Duwamish River, and certain streams. This number includes the additional 185 properties included in the interim regulations.

**f. Please describe any perceived implication for the principles of the Race and Social Justice Initiative. Does this legislation impact vulnerable or historically disadvantaged communities? What is the Language Access plan for any communications to the public?**

Nationally, areas with more minority residents tend to have a greater share of unmapped flood risk. While FEMA's February 2020 maps better reflect that risk, some property owners will need to purchase flood insurance, which low-income property owners may struggle to afford. The City's floodplain regulations are consistent with the federal requirements for flood insurance.

- g. If this legislation includes a new initiative or a major programmatic expansion: What are the specific long-term and measurable goal(s) of the program? How will this legislation help achieve the program's desired goal(s).**

N/A.

**List attachments/exhibits below:** None.



Legislation Text

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**File #:** Appt 01753, **Version:** 1

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Reappointment of Alina Santillan as member, Community Police Commission, for a term to December 31, 2022.

The Appointment Packet is provided as an attachment.



# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> <i>Alina Santillan</i>		
<b>Board/Commission Name:</b> <i>Community Police Commission</i>		<b>Position Title:</b> <i>Member</i>
<input type="checkbox"/> Appointment OR <input checked="" type="checkbox"/> Reappointment		<b>City Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input checked="" type="checkbox"/> City Council <input type="checkbox"/> Mayor <input type="checkbox"/> Other: <i>Fill in appointing authority</i>		<b>Term of Position: *</b> 1/1/2020 <b>to</b> 12/31/2022  <input type="checkbox"/> <i>Serving remaining term of a vacant position</i>
<b>Residential Neighborhood:</b> <i>Central District</i>	<b>Zip Code:</b> <i>98122</i>	<b>Contact Phone No.:</b> <i>Business phone # - NOT personal phone #</i>
<b>Background:</b> Alina works as the Director of Racial Equity for Seattle Center Cohort, supporting Seattle Center organizations to strengthen their racial equity strategies and practices. Previously, Alina worked at KEXP 90.3 FM in several roles including as Community Engagement Manager. Alina is a graduate of the Seattle Community Police Academy and has volunteered for a number of nonprofit organizations including YouthCare, the Rainier Valley Corps and the Black Prisoners' Caucus at Clallam Bay. Alina earned a Bachelor's Degree from the University of South Mississippi.		
<b>Authorizing Signature (original signature):</b>   <b>Date Signed (appointed): 12/8/2020</b>		<b>Appointing Signatory:</b> <i>Lisa Herbold</i> <i>Councilmember, Public Safety and Human Services Chair</i>

\*Term begin and end date is fixed and tied to the position and not the appointment date.

# Alina Santillan



## EDUCATION

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University of Southern Mississippi, August 2003 – December 2007  
Bachelor of Science  
School of Human Performance

## PROFESSIONAL EXPERIENCE

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- Seattle Center Racial Equity Cohort, Director, April 2019-Present
  - Develop and implement an overall strategic plan that advances anti-racism work at Seattle Center
  - Engage and consult with various arts and culture organizations on intersectional racial equity frameworks
  - Foster and cultivate relationships across organizational structures in order to address anti-racism work at various organizational levels (I.e. Board, Executive Leadership, Staff)
  - Facilitate and mediate cohort meetings, trainings, webinars, one-on-ones and overall programming
- KEXP, Community Engagement Manager, May 2018-Present
  - Establish a strategic budget for KEXP's Racial Equity initiatives and implement those throughout organizational programming
  - Build a comprehensive outreach plan to authentically engage more historically under-invited communities
  - Cultivate and maintain long-lasting partnerships with the communities we serve while fostering new relationships with communities we hope to engage
  - Evaluate KEXP's progress toward their Racial Equity commitment and goals, providing feedback, education and tangible tools to move forward
- KEXP, Major Gifts Officer, February 2017-May 2018
  - Fostered and stewarded meaningful relationships with core portfolio and prospective major donors
  - Implemented stewardship best practices to foster and engage major donors along the philanthropic continuum
  - Worked collaboratively across departments to cultivate and solicit donors for organization-wide priorities
  - Created strategic opportunities to engage prospects and connect them to their passion within the mission
- KEXP, Development Assistant, November 2015-February 2017
  - Maintained accurate donor accounts, fundraising statistics and database records
  - Supervised interns and volunteers with all development projects and fundraising campaigns
  - Provided exemplary customer service by phone, email and in person in a timely manner
  - Developed, updated and implemented Donor Services policies and procedures

## **PROFESSIONAL TRAININGS**

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White Fragility with Dr. Robin DiAngelo • Storytelling Strategies for Dismantling Racism • Structural Racism with Cultures Connecting • The People's Institute for Survival & Beyond Undoing Racism • Facing Race Conference • Leveraging Your Talent & Radical Self-Care for POC Art Leaders with Aiko Bethea • Deepening Our Capacity for Racial Equity Retreat with Dr. DiAngelo, Victoria Santos, Natasha Aruliah & LeAnne Moss • Implicit Bias with Darlene Flynn • Why Lead With A Racial Equity Lens to Achieve Structural Transformation with Scott Winn • RSJI Seattle Center Summit • People's Academy for Civic Engagement with the Department of Neighborhoods • Institute For A Democratic Future • Creative Facilitation with Peggy Taylor • Countering White Supremacy Culture for People of the Global Majority • Healing from Imposter Syndrome for People of the Global Majority

## **COMMUNITY ENGAGEMENT/VOLUNTEER EXPERIENCE**

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City of Seattle Community Police Commission Commissioner  
Fabian's Fund Board Member  
Uptown Arts and Culture Coalition Board Member  
Former Association for Fundraising Professionals Diversity, Equity, Inclusion & Access Committee member  
Former Social Justice Fund Immigration Giving Project member  
Former Rainier Valley Corps POC Peer Learning Group member  
Institute for A Democratic Future 2019 Cohort Alum  
2019 Duwamish Gala Committee volunteer  
YouthCare 2019 Gala Table Captain

# Community Police Commission

21 Members: Pursuant to 125315, all members subject to City Council confirmation, 3-year terms:

- 7 City Council-appointed
- 7 Mayor-appointed
- 7 Other Appointing Authority-appointed (specify):

**Roster:**

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
	F		1.	Member	Asha Mohamed	1/1/17	12/31/19	1	Mayor
2	M		2.	Member	Aaron Williams	1/1/18	12/31/20	3	City Council
			3.	Public Defense	La Rond Baker	1/1/18	12/31/20		CPC
2	F		4.	Member	Suzette Dickerson	1/1/21	12/31/23	1	Mayor
			5.	Member	Douglas E. Wagoner	1/1/21	12/31/23	1	City Council
			6.	Civil Liberties	Prachi Vipinchandra Dave	1/1/18	12/31/20	1	CPC
	F		7.	Member	Erin B. Goodman	1/1/21	12/31/23	1	Mayor
			8.	Member	Vacant	1/1/19	12/31/21		City Council
			9.	Member	Vacant	1/1/20	12/31/22		CPC
2	F		10.	Member	Harriett Walden	1/1/19	12/31/21	2	Mayor
			11.	Member	Emma Montanez Catague	1/1/19	12/31/21	1	City Council
7	M		12.	Member	Joseph Seia	1/1/19	12/31/21	2	CPC
9	F		13.	Member	Esther Lucero	1/1/19	12/31/21	1	Mayor
			14.	Member	Vacant	1/1/19	12/31/21		City Council
2	M		15.	SPOG	Mark Mullens	1/1/20	12/31/22	2	CPC
			16.	Member	Vacant	1/1/20	12/31/22		Mayor
3	M	3	17.	Member	Alina Santillan	1/1/20	12/31/22	2	City Council
			18.	SPMA	Scott Bachler	1/1/20	12/31/22		CPC
			19.	Member	Colleen Echohawk	1/1/20	12/31/22	2	Mayor
9	F		20.	Member	Natasha Moore	1/1/17	12/31/19	1	City Council
			21.	Member	Vacant	1/1/17	12/31/19		CPC

**SELF-IDENTIFIED DIVERSITY CHART**

					(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
	Male	Female	Transgender	NB/ O/ U	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other	Caucasian/ Non-Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor													
Council													
Other													
<b>Total</b>													



Legislation Text

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**File #:** Appt 01754, **Version:** 1

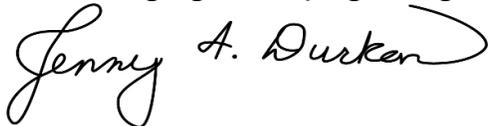
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Reappointment of Suzette Dickerson as member, Community Police Commission, for a term to December 31, 2023.

The Appointment Packet is provided as an attachment.



# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> Suzette Dickerson		
<b>Board/Commission Name:</b> Community Police Commission		<b>Position Title:</b> Member
<input type="checkbox"/> Appointment OR <input checked="" type="checkbox"/> Reappointment		<b>Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input type="checkbox"/> Council <input checked="" type="checkbox"/> Mayor <input type="checkbox"/> Other: <i>Fill in appointing authority</i>	<b>Date Appointed:</b> 1/31/2020	<b>Term of Position: *</b> 1/1/2021 to 12/31/2023  <input type="checkbox"/> <i>Serving remaining term of a vacant position</i>
<b>Residential Neighborhood:</b> N/A	<b>Zip Code:</b> 980058	<b>Contact Phone No.:</b> [REDACTED]
<b>Background:</b> Suzette is an experienced Staff Representative at WSCCCE AFSCME Council 2 with a demonstrated history of working in the government relations industry. She is skilled in team building, management, leadership and labor relations. She is also a strong business development professional with a Project Management Certificate focused in Project Management from Bellevue College. Prior to her current role Suzette worked as a Business Representative for Teamsters Local 117.  Suzette has a strong passion for helping others coupled and is driven by equity and social justice, these two components are driving force for her work, day in and day out.		
<b>Authorizing Signature (original signature):</b> 		<b>Appointing Signatory:</b> Jenny A. Durkan Mayor of Seattle

\*Term begin and end date is fixed and tied to the position and not the appointment date.

Suzette Dickerson

**Education-**

Eastern Gateway University	January 2020 – Present
Bellevue College	January 2014 - December 2014
<b>Project Management Certificate</b>	
Green River Community College	October 2008 - January 2009
<b>Spanish Classes</b>	
Renton Technical College	September 2000 - January 2001
<b>Office Assistant/Receptionist Certificate</b>	
Renton Technical College	September 1996 - June 1997
<b>Dental Assistant Certificate</b>	
Bellevue Community College	September 1991 - May 2003

**Experience –**

WSCCCE, AFSCME Council 2

**Staff Representative –** January 2017 - Present

Represent member for Loudermills, grievances & arbitrations. Write grievances, Memorandum of Agreements, Contract Proposals & calendar meetings. Communicate with members, management, Office of Labor Relations, Labor Partners, King County Council Members, and Dow Constantine’s Office. Negotiate and enforce agreements on behalf of members and work groups. Collaborate with King County and Labor Partners. Serve as one of three King County Coalition of Unions Co-Chairs (focusing as Political Liaison)

Teamsters Local No. 117

**Business Representative –** March 2015 – October 2016

Represent member for Loudermills, grievances & arbitrations. Write grievances & calendar meetings. Communicate with members, management, Office of Labor Relations, Labor Partners, King County Council Members, and Dow Constantine’s Office. Negotiate and enforce agreements on behalf of members and work groups. Collaborate with King County and Labor Partners. Serve on Total Comp Bargaining, Equity & Social Justice Work Plan/Work Force, Solid Waste Advisory Committee, Coalition of Unions, Support Employees Program, and Public Health Level One. Work with various Labor Management Committees, Teamster’s National Black Caucus, and Teamster’s For Tomorrow.

King County Prosecuting Attorney’s Office

**Legal Administrative Specialist III -** October 2006 – March 2015

Interview and Investigate clients for paternity establishment, determine whether a case meets criteria for paternity filing, schedule appointments, create and send out interview letter’s, communicate with outside agencies (Attorney General’s Office, Division of Child Support, Department of Social & Health Services,

Department of Child & Family Services, Attorney's, Courts, Law Enforcement Agencies), prepare cases for filing, locate work, utilize other systems (SEMS, SEAKING, JIS, DOH, ECR, JBRS, DMDC, Accurint, Microbuilt), cover front desk, cover for genetic testing, and cover for Involuntary Treatment paralegal.

**Legal Administrative Specialist II -** February 2002 - October 2006

Process various motions, orders, and other documents, make copies, file documents with the courts, associate incoming documents with files, mail out documents to parties, update address for clients, meet with clients about appearance paperwork, cover for court run and reception duties, train new LAS II's when needed, complete locate work and other assignments (using SEMS, SEAKING, JIS, DOH, ECR, Accurint, Microbuilt), cover DNA testing.

**Legal Administrative Specialist I -** May 2001 - February 2002

Answer incoming calls, open and distribute mail, assist other units with various tasks, train new employees, greet clients, route legal documents, handle confidential information, mail out postal inquiry letters, assist with court run duties, complete special projects, operate copy machine, fax machine, cover Involuntary Treatment paralegal.

Federal Way School District February 2012 – July 2017 (Seasonal)

**Track & Field Specialist/Coordinator -**

Help to reorganize the Elementary Track program, run meets, oversee track employees, address any questions from students, parents and employees, organize the Washington Hershey State Track Meet, make sure qualifiers receive documents for the National Hershey Track Meet, set up and tear down stadium.

City of Renton

**Assistant Coach -** May 2001 – July 2014

Work with children ages five to fifteen, answer questions from parents, train children on proper form drills, help children to obtain goals, assist in running track meets, start races using whistle and blank gun, oversee the elite group for extra training.

**Associations**

Council 2 2017 - Present

**Delegate for Local 1857**

Teamsters Local 117 2005 - 2016

**Shop Steward**

**Political Action Committee**

**Teamsters For Tomorrow**

**Teamster's National Black Caucus**

**Delegate**

Kentridge Wrestling Boosters 2011 - 2014

Co-President

**Spirit Wear Coordinator**

**Team Mom**

Kentridge PTSA 2011 - 2012

**Co-Spirit Wear Chair**

Hershey's State Track &amp; Field

2012 - 2014

**Event Coordinator**

Fairwood Villa Condo Association

8/2005 - 3/2010

**Vice President****Training's**

Employee Engagement Conference

July 27, 2015 – July 29, 2015

LERA Conference

March 2015, 2017, 2019

Shop Steward Seminar

2005 – 2016 (yearly seminar)

Leadership Academy

8/6/2014 - 8/27/2014

Negotiation Nut's &amp; Bolts

2011, 2012, 2013, 2015, 2015, 2016, 2017, 2019

Standard &amp; Basic Plus First Aid, CPR, AED

9/25/2008, 1/4/2011 &amp; 4/30/2014

Interpersonal Conflict Resolution

9/19/2006 - 9/20/2006

Business Writing

10/18/2005 - 10/25/2005

Grammar and Punctuation

10/14/2004 - 10/15/2004

**Other**

I am a people oriented person and know my passion for helping others will allow me to succeed. In addition to helping others, I have a strong interest in Equity & Social Justice. These two competencies are a part of every environment. It would be an opportunity of a lifetime to be able to utilize my wealth of knowledge and experience, in a position that had strong demands for these competencies.

### Suzette Dickerson's Bio

Experienced Staff Representative with a demonstrated history of working in the government relations industry. Skilled in Microsoft Word, Team Building, Management, Leadership, and Microsoft Excel. Strong business development professional with a Project Management Certificate focused in Project Management from Bellevue College.

# Community Police Commission

21 Members: Pursuant to 125315, all members subject to City Council confirmation, 3-year terms:

- 7 City Council-appointed
- 7 Mayor-appointed
- 7 Other Appointing Authority-appointed (specify):

**Roster:**

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			11.	Member	Emma Montanez Catague	1/1/19	12/31/21	1	City Council
7	M		12.	Member	Joseph Seia	1/1/19	12/31/21	2	CPC
9	F		13.	Member	Esther Lucero	1/1/19	12/31/21	1	Mayor
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			16.	Member	Vacant	1/1/20	12/31/22		Mayor
3	M	3	17.	Member	Alina Santillan	1/1/17	12/31/19	1	City Council
			18.	SPMA	Scott Bachler	1/1/20	12/31/22		CPC
			19.	Member	Colleen Echohawk	1/1/20	12/31/22	2	Mayor
9	F		20.	Member	Natasha Moore	1/1/17	12/31/19	1	City Council
			21.	Member	Vacant	1/1/17	12/31/19		CPC

**SELF-IDENTIFIED DIVERSITY CHART**

					(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
	Male	Female	Transgender	NB/ O/ U	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other	Caucasian/ Non-Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor													
Council													
Other													
<b>Total</b>													



## Legislation Text

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**File #:** Appt 01755, **Version:** 1

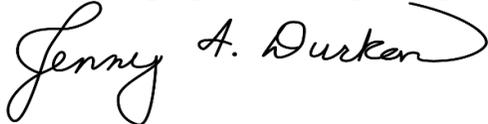
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Reappointment of Erin B. Goodman as member, Community Police Commission, for a term to December 31, 2023.

The Appointment Packet is provided as an attachment.



# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> Erin Goodman		
<b>Board/Commission Name:</b> Community Police Commission		<b>Position Title:</b> Member
<input type="checkbox"/> Appointment OR <input checked="" type="checkbox"/> Reappointment		<b>Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input type="checkbox"/> Council <input checked="" type="checkbox"/> Mayor <input type="checkbox"/> Other: <i>Fill in appointing authority</i>	<b>Date Appointed:</b> 12/4/2020	<b>Term of Position: *</b> 1/1/2021 to 12/31/2023  <input type="checkbox"/> <i>Serving remaining term of a vacant position</i>
<b>Residential Neighborhood</b>	<b>Zip Code</b>	<b>Contact Phone No.:</b> N/A
<b>Background:</b> Erin Goodman has served as the Executive Director of the SODO Business Improvement Area- representing business interests in the heart of Seattle’s industrial community – since its founding in 2014. Her role includes cultivating collaborative relationships between BIA business & property owners, elected officials, City of Seattle departments, and community organizations. Prior to that she was the Events & Marketing Director and Acting Executive Director of the U District Partnership/University District BIA, where her role included representing the organization on the North Precinct Advisory Committee.  She currently serves on the South Precinct Advisory Council and is focused on building bridges between the South Precinct and the community they serve.		
<b>Authorizing Signature (original signature):</b> 		<b>Appointing Signatory:</b> Jenny A. Durkan Mayor of Seattle

\*Term begin and end date is fixed and tied to the position and not the appointment date.

# ERIN B. GOODMAN

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## EDUCATION

**Master of Public Administration** – Nonprofit Administration, University of South Carolina (2001)

*Pi Alpha Alpha Honor Society*

**Bachelor of Arts** – Educational Studies, Emory University (1994)

## ADDITIONAL TRAINING

**Community Police Academy #39**, Seattle Police Department (2015)

## EXPERIENCE

### **SODO Business Improvement Area, Seattle, Washington 2014-Present**

EXECUTIVE DIRECTOR – Provide leadership, vision and strategic direction for an organization dedicated to enhancing safety, cleanliness and transportation in the SODO business district. Founded in 2014, the SODO BIA is a relatively new organization with the goal to cultivate relationships and develop collaborative partnerships with BIA business and property owners, elected officials, City of Seattle departments, community organizations and other BIAs to enhance the vitality of SODO. Responsible for the management and oversight of all service contracts consistent with city ordinance and BIA work plan. Serve as primary liaison to the Board of Directors, City of Seattle, community organizations and private sector ratepayers. Oversee all aspects of financial management and reporting in compliance with nonprofit financial standards and the City's Finance and Administrative Services department. Position requires the ability to interact in a professional manner with local businesspeople, property owners, city departments and elected officials.

### **The U District Partnership/University District Business Improvement Area Seattle, Washington 2012-2014**

EVENTS & MARKETING DIRECTOR (Acting Executive Director 2013-2014) – Responsible for the planning, production and promotion of all Partnership operations and events. Primary fundraising event was the University District StreetFair, an annual event attracting over 100,000 people for a two day festival, which raised over \$250,000 for the Partnership. Oversaw transition from a 501c6 to 501c3 organization, and all associated legal requirements. Coordinated board recruitment and development, bylaws revision, and all financial management and reporting. Represented organization to local businesses, University of Washington administrators and City of Seattle departments. Served as BIA Administrator, and managed all operations related to Clean and Safe activities, including, representing the organization on the North Precinct Advisory Committee.

### **Winthrop Chamber of Commerce, Winthrop, Washington 2010-2012**

EVENT DIRECTOR – Managed all administrative and organizational aspects of six annual major events which drew participants from all over the state. Responsible for the entire event process, including planning, budgeting, marketing, volunteer recruitment, day of event execution and post event analysis. Reported to both Chamber Board and the Winthrop Town Council, and worked closely with local law enforcement to ensure event success. Instrumental in organizational development for the Chamber, prepared annual Chamber operating budget and developed fundraising strategy. Position required the ability to work independently with a high degree of accuracy and accountability.

### **Sun Mountain Lodge, Winthrop, Washington 2009-2010**

BANQUETS MANAGER – Position responsible for executing and managing all conferences, weddings and special events for AAA Four Diamond resort. Supervised all aspects of Banquets Department, including budgeting, inventory, and scheduling for a staff of thirty. Responsibilities included event advance planning, client consultation, and day of event direction and oversight.

**Seattle Repertory Theatre, Seattle, Washington 2007-2008**

SPECIAL EVENTS & VOLUNTEER MANAGER - Responsible for planning, organizing and executing all fundraising events for major regional theatre, which included an annual benefit gala that raised over \$200,000 for the theatre. Served as liaison to young patrons' group and coordinated all activities and meetings, including board development seminars. Recruited and trained volunteers to assist the theatre for fundraising events and day to day operations. Routinely interacted in a professional manner with patrons, vendors, volunteers, and members of the community.

**Foundation for International Understanding Through Students, University of Washington, Seattle, Washington 2006-2007**

MANAGER OF EDUCATION OUTREACH - Managed education outreach programs for organization on the University of Washington campus, designed to advance international understanding through cross-cultural experiences. Planned, organized and presented quarterly orientation program for 1250 UW study abroad students. Organized a variety of social and educational events for students, community members and donors. Maintained professional relationships with University departments and other community organizations.

**COMMUNITY SERVICE****South Precinct Advisory Council, Seattle, Washington (2018- Present)**

CHAIR - Actively developing a forum that focuses on relationships and building bridges between the South Precinct and the community that they serve; to create a cohesive community voice which has a platform for advocacy and ability to work on precinct-wide public safety.

**ORCA K-8 School, Seattle, Washington (2015- 2018)**

AUCTION COMMITTEE - Participated in event planning and execution for annual fundraising auction dinner benefiting alternative public K-8 school.

**Cleveland High School, Seattle, Washington (2012- 2015)**

AUCTION COMMITTEE CHAIR - Responsible for event planning and execution for annual fundraising auction dinner benefiting STEM education in the Seattle Public Schools.

**Room One, Twisp, Washington (2009-2012)**

DEVELOPMENT COMMITTEE CHAIR - Directed all aspects of development and fundraising for rural nonprofit social services resource center.

**New Tudor Foundation, Seattle, Washington (2007-2010)**

BOARD MEMBER - Recruited small nonprofits and guided them through the grant application process for a small foundation with a focus on social justice and nonprofit development.

**Association of Emory Alumni, Seattle, Washington (2006-2009)**

COMMUNICATIONS & MEMBERSHIP CHAIR - Planned social and community service events, recruited volunteers, and participated as a member of the steering committee for the Seattle Chapter of the Association of Emory Alumni.

# Community Police Commission

21 Members: Pursuant to 125315, all members subject to City Council confirmation, 3-year terms:

- 7 City Council-appointed
- 7 Mayor-appointed
- 7 Other Appointing Authority-appointed (specify):

**Roster:**

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
	F		1.	Member	Asha Mohamed	1/1/17	12/31/19	1	Mayor
2	M		2.	Member	Aaron Williams	1/1/18	12/31/20	3	City Council
			3.	Public Defense	La Rond Baker	1/1/18	12/31/20		CPC
2	F		4.	Member	Suzette Dickerson	1/1/21	12/31/23	1	Mayor
			5.	Member	Douglas E. Wagoner	1/1/21	12/31/23	1	City Council
			6.	Civil Liberties	Prachi Vipinchandra Dave	1/1/18	12/31/20	1	CPC
	F		7.	Member	Erin B. Goodman	1/1/21	12/31/23	1	Mayor
			8.	Member	Vacant	1/1/19	12/31/21		City Council
			9.	Member	Vacant	1/1/20	12/31/22		CPC
2	F		10.	Member	Harriett Walden	1/1/19	12/31/21	2	Mayor
			11.	Member	Emma Montanez Catague	1/1/19	12/31/21	1	City Council
7	M		12.	Member	Joseph Seia	1/1/19	12/31/21	2	CPC
9	F		13.	Member	Esther Lucero	1/1/19	12/31/21	1	Mayor
			14.	Member	Vacant	1/1/19	12/31/21		City Council
2	M		15.	SPOG	Mark Mullens	1/1/20	12/31/22	2	CPC
			16.	Member	Vacant	1/1/20	12/31/22		Mayor
3	M	3	17.	Member	Alina Santillan	1/1/17	12/31/19	1	City Council
			18.	SPMA	Scott Bachler	1/1/20	12/31/22		CPC
			19.	Member	Colleen Echohawk	1/1/20	12/31/22	2	Mayor
9	F		20.	Member	Natasha Moore	1/1/17	12/31/19	1	City Council
			21.	Member	Vacant	1/1/17	12/31/19		CPC

**SELF-IDENTIFIED DIVERSITY CHART**

					(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
	Male	Female	Transgender	NB/ O/ U	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other	Caucasian/ Non-Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor													
Council													
Other													
<b>Total</b>													



Legislation Text

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**File #:** Appt 01756, **Version:** 1

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Reappointment of Douglas E. Wagoner as member, Community Police Commission, for a term to December 31, 2023.

The Appointment Packet is provided as an attachment.



# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> <i>Douglas E. Wagoner</i>		
<b>Board/Commission Name:</b> <i>Community Police Commission</i>		<b>Position Title:</b> <i>Member</i>
<input type="checkbox"/> Appointment OR <input checked="" type="checkbox"/> Reappointment		<b>City Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input checked="" type="checkbox"/> City Council <input type="checkbox"/> Mayor <input type="checkbox"/> Other: <i>Fill in appointing authority</i>		<b>Term of Position: *</b> 1/1/2021 <b>to</b> 12/31/2023  <input type="checkbox"/> Serving remaining term of a vacant position
<b>Residential Neighborhood:</b> <i>West Seattle</i>	<b>Zip Code:</b> <i>98126</i>	<b>Contact Phone No.:</b> [REDACTED]
<b>Background:</b> <i>Douglas Wagoner has a broad range of experience in local, state and federal government, including youth violence prevention, cultural competency and communications. He serves as Deputy Director of Communications for the King County Prosecuting Attorney’s Office, and formerly served as Communications Lead at the Office of Healthy and Safe Communities in the Washington State Department of Health. He chairs the Advocacy Committee on the West Seattle Food Bank Board of Directors.</i> <i>Douglas has served as Communications Director for U.S. Representative Larsen, and Deputy Press Secretary/Digital Media Manager for U.S. Senator Cantwell.</i> <i>Douglas designed and executed an independent project to evaluate and implement the St. Louis Youth Violence Prevention Plan in concert with the City of St. Louis Department of Health and Mayor’s Office. Douglas also fought to implement restorative justice practices as an undergraduate at UC Santa Barbara.</i> <i>Douglas served as a Youth Advocate with Seattle’s Safer Schools Bureau, training officials in local schools, foster homes and teen crisis clinics to produce culturally sensitive programming for Seattle’s at-risk LGBTQ youth of color.</i>		
<b>Authorizing Signature (original signature):</b>  <b>Date Signed (appointed):</b> <b>12/8/2020</b>		<b>Appointing Signatory:</b> <i>Lisa Herbold</i> <i>Councilmember Public Safety and Human Services</i> <i>Chair</i>

\*Term begin and end date is fixed and tied to the position and not the appointment date.

## Douglas E. Wagoner

### EXPERIENCE

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#### **Deputy Director of Communications**

*King County Prosecuting Attorney's Office*

Seattle, WA (April 2020—Present)

On the record spokesperson. Advises senior staff on media relations strategy; executes communications plans to increase public awareness about the office's mission, function, and initiatives.

#### **Commissioner**

*Seattle Community Police Commission*

Seattle, WA (Jan. 2020—Present)

Appointed by Seattle City Council to help amplify community voices in the Department of Justice decreed process to reform Seattle's Police Department. Works with the Mayor, City Council, Seattle Police Department, Seattle Police Monitor, Inspector General, and community to end unconstitutional policing and decrease the disproportionate use of force against people of color and LGBTQ people.

#### **Chairman, Advocacy Committee, Board of Directors**

*West Seattle Food Bank*

Seattle, WA (Jan. 2018—Present)

Advises 501(c)3 organization (with emphasis on media relations) which serves 12,500 Seattleites each year. Leads Advocacy Committee which advances the public policy interests of the Food Bank. Organized delegation to lobby state legislators during the Anti-Hunger and Nutrition Coalition's 2020 advocacy day.

#### **Communications Lead—Office of Healthy and Safe Communities**

*Washington State Department of Health*

Tumwater, WA (April 2018—April 2020)

Provides comprehensive communications support to public health prevention initiatives, including violence prevention, opioid addiction, heart disease, and cancer. Responds to media inquiries and secures statewide media placements. Helped implement improved nutrition standards for all individuals incarcerated in Washington state correctional facilities. Led news conference for May 2019 measles outbreak. Served as Assistant Public Information Officer during 2020 novel coronavirus outbreak.

#### **Public Relations Consultant**

*Wagoner and Associates, LLC.*

Seattle, WA (Nov. 2017—Nov. 2018)

Executed public affairs and public relations strategies on behalf of public, private, and not-for-profit clients. Helped the Washington State Democratic Party "flip" Washington's 8<sup>th</sup> Congressional District, three state Senate seats, and seven state House Seats in 2018 midterm elections.

#### **Communications Director—United States Representative Rick Larsen (WA-02)**

*United States House of Representatives*

Washington, D.C. (June 2016—Oct. 2017)

On the record spokesperson, acting as a liaison between the media and the Congressman. Managed Communications Assistant, and executed short- and long-term communications plans using traditional and social media. Doubled (+17,000) the Congressman's social media audience in less than one year. Wrote speeches/press releases/advisories/op-eds/talking points. Secured media placements including: *Politico*, *The Hill*, *The Bellingham Herald*, *The Everett Herald*, *The San Juan Islander*, and *Whidbey News-Times*.

#### **Deputy Press Secretary/Digital Media Manager—United States Senator Maria Cantwell (D-WA)**

*United States Senate*

Washington, D.C. (Nov. 2015—May 2016)

On the record spokesperson for the Senator. Wrote speeches/press releases/advisories/op-eds/talking points. Championed digital strategy—including advanced social media tactics, launching newsletter, improving quality of press lists, and helping re-design official website—to gain 40,000 social media followers. Secured media placements including: *Associated Press*, *The New York Times*, *The Seattle Times*, *The Seattle PI*, *KIRO*, *KOMO*, *KING*, *Q13*, *KNDU*, *The Yakima Herald-Republic*, and *The Walla Walla Union Bulletin*.

#### **Press Assistant—United States Senator Claire McCaskill (D-MO)**

*United States Senate*

Washington, D.C. (Aug. 2014—Nov. 2015)

Primary staff contact for TV and radio. Coordinated and staffed media events for the Senator. Compiled daily press clippings, pitched hundreds of stories to Missouri and national print, TV, radio, and web media, and ran the Senator's weekly radio conference calls and satellite TV interviews.

**Consultant—City of St. Louis Youth Violence Prevention Plan**

*City of St. Louis Department of Health* Washington, D.C. (June 2014—Dec. 2014)  
Hired by City of St. Louis Department of Health to measure risk and protective factors as well as assess community engagement for the 2014 City of St. Louis Youth Violence Prevention Plan. Summarized findings for City of St. Louis Mayor, Police Department, and Department of Health.

**Coro Fellow in Public Affairs—FOCUS St. Louis**

*Coro National Foundation* St. Louis, MO (Sept. 2013—May 2014)  
Graduate level, highly-competitive training in public affairs through professional development and placements in the public, private, not-for-profit, labor, and electoral sectors. Designed and executed an independent project to evaluate and implement City’s Youth Violence Prevention Plan in concert with the City of St. Louis Department of Health and Mayor’s office. Identified strategies to increase diversity and cultural competency at Sheet Metal Workers Union Local 36.

**Field Organizer—The Leadership LAB**

*Los Angeles LGBT Center* Los Angeles, CA (April 2012—June 2013)  
Recruited and trained hundreds of volunteers in grassroots organizing, leadership development and political action. Conducted voter persuasion research applied by campaigns in Washington, Minnesota, Maryland, and Maine. Orchestrated coalition of NGOs to strategize pro-marriage equality campaign in California. Recruited for and created UCLA’s “Act for Equality” student political organization.

**Lead Youth Organizer**

*Minnesotans United for All Families* Minneapolis, MN (July—Nov. 2012)  
Supervised 10 member field staff and 1,000 volunteers in mobilizing 50,000 University of Minnesota students to successfully defeat a statewide ban on same-sex marriage.

**Youth Advocate**

*Safer Schools Bureau* Seattle, WA (Dec. 2011—April 2012)  
Trained officials in local schools, foster homes, and teen crisis clinics to produce culturally sensitive programming for Seattle’s at-risk LGBTQ youth of color.

**Teaching Assistant**

*University of California, Santa Barbara* Santa Barbara, CA (June 2010—June 2011)  
Supported Professor Lichtenstein in grading undergraduate papers, midterms, and finals.

**Vice President for Statewide Affairs—Associated Students**

*University of California, Santa Barbara* Santa Barbara, CA (June 2010—June 2011)  
Spearheaded creation of Chancellor’s Committee on restorative justice to explore innovative policy responses to hate crimes. Managed a \$73,000 budget and led 10 member staff and community-wide coalition of student groups, departments, and volunteers to register more than 8,000 voters—the most of any college or university in California. Organized first-ever University of California-wide conference on sexual violence.

**Chairman, University Affairs Committee**

*University of California Student Association* Oakland, CA (June 2010—June 2011)  
Facilitated grass roots actions, developed stances, and built consensus to represent 200,000+ undergraduates to the California State Assembly and University of California Board of Regents on higher education accessibility and affordability. Produced best practices, training materials, and communications plan resulting in system-wide policy initiatives on restorative justice.

**Public Health Intern**

*Pacific Pride Foundation* Santa Barbara, CA (April—June 2010)  
Represented local not-for-profit at HIV/AIDS prevention workshops tailored to LGBTQ youth.

**Dean of Students Intern—Office of Judicial Affairs**

*University of California, Santa Barbara* Santa Barbara, CA (Sept. 2009—June 2010)  
Executed and marketed public relations campaigns. Negotiated expansions in New Student Orientation Programs (i.e. a self-produced media campaign to increase hate crime reporting). Delivered fact sheets, trainings, and presentations. Voiced LGBTQ students’ concerns to local police.

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## EDUCATION

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**University of Washington:** Masters in Public Administration, candidate (part-time program; expected graduation: spring 2022)

**University of California, Santa Barbara:** B.A. History *with distinction*, Minor: LGBTQ studies; GPA: 3.88; summa cum laude; Dean's honors; College of Letters and Sciences Honors

**L'Institut Catholique de Paris, Paris, France (Sept 2011-Dec 2011)**

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## SKILLS

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**Public Relations**—long- and short-term strategy, spokesperson duties, pitching reporters, media tracking, social media, writing speeches, press releases, internal/external talking points, op-eds

**Public Affairs**—long- and short-term strategy, legislative tracking, legislative advocacy, electoral advocacy, public policy analysis, brand development, facilitation, issue tracking

**Technology**—digital media, photo/video production & editing, Microsoft Office, Adobe suite, G-Suite

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## AWARDS

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Pride Foundation Scholarship (May 2020)

Daniel J. Evans School of Public Policy & Governance Graduate Fellowship Award (June 2019)

Pride Foundation Brian M. Day Scholarship (May 2019)

City of St. Louis Mayoral Proclamation creating "Doug Wagoner Day" (April 2014)

Arun Gudapti Scholarship (July 2013)

Coro Fellowship in Public Affairs (Sept. 2013—May 2014)

Outstanding Campus Leadership, University of California Student Association (June 2011)

University Service Award, University of California, Santa Barbara (June 2011)

Gregory Paul D'Amico LGBTQ Inspiration Award (June 2011)

Undergraduate Research Colloquium Award (June 2011)

UC Santa Barbara Emeriti Association Honorable Mention for Senior Honors Thesis (June 2011)

Santa Barbara LGBT Business Association Scholarship (April 2009)

# Community Police Commission

21 Members: Pursuant to 125315, all members subject to City Council confirmation, 3-year terms:

- 7 City Council-appointed
- 7 Mayor-appointed
- 7 Other Appointing Authority-appointed (specify):

**Roster:**

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
	F		1.	Member	Asha Mohamed	1/1/17	12/31/19	1	Mayor
2	M		2.	Member	Aaron Williams	1/1/18	12/31/20	3	City Council
			3.	Public Defense	La Rond Baker	1/1/18	12/31/20		CPC
2	F		4.	Member	Suzette Dickerson	1/1/21	12/31/23	1	Mayor
			5.	Member	Douglas E. Wagoner	1/1/21	12/31/23	1	City Council
			6.	Civil Liberties	Prachi Vipinchandra Dave	1/1/18	12/31/20	1	CPC
	F		7.	Member	Erin B. Goodman	1/1/21	12/31/23	1	Mayor
			8.	Member	Vacant	1/1/19	12/31/21		City Council
			9.	Member	Vacant	1/1/20	12/31/22		CPC
2	F		10.	Member	Harriett Walden	1/1/19	12/31/21	2	Mayor
			11.	Member	Emma Montanez Catague	1/1/19	12/31/21	1	City Council
7	M		12.	Member	Joseph Seia	1/1/19	12/31/21	2	CPC
9	F		13.	Member	Esther Lucero	1/1/19	12/31/21	1	Mayor
			14.	Member	Vacant	1/1/19	12/31/21		City Council
2	M		15.	SPOG	Mark Mullens	1/1/20	12/31/22	2	CPC
			16.	Member	Vacant	1/1/20	12/31/22		Mayor
3	M	3	17.	Member	Alina Santillan	1/1/17	12/31/19	1	City Council
			18.	SPMA	Scott Bachler	1/1/20	12/31/22		CPC
			19.	Member	Colleen Echohawk	1/1/20	12/31/22	2	Mayor
9	F		20.	Member	Natasha Moore	1/1/17	12/31/19	1	City Council
			21.	Member	Vacant	1/1/17	12/31/19		CPC

**SELF-IDENTIFIED DIVERSITY CHART**

					(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
	Male	Female	Transgender	NB/ O/ U	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other	Caucasian/ Non-Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor													
Council													
Other													
<b>Total</b>													



Legislation Text

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**File #:** Appt 01758, **Version:** 1

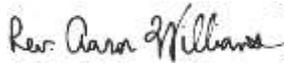
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Reappointment of Prachi Vipinchandra Dave as member, Community Police Commission, for a term to December 31, 2023.

The Appointment Packet is provided as an attachment.



# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> <i>Prachi Vipinchandra Dave</i>		
<b>Board/Commission Name:</b> <i>Community Police Commission</i>		<b>Position Title:</b> <i>Commissioner</i>
<input type="checkbox"/> Appointment OR <input checked="" type="checkbox"/> Reappointment		<b>City Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input type="checkbox"/> City Council <input type="checkbox"/> Mayor <input checked="" type="checkbox"/> Other: <i>Community Police Commission</i>		<b>Term of Position: *</b> 1/1/2021 <b>to</b> 12/31/2023  <input type="checkbox"/> <i>Serving remaining term of a vacant position</i>
<b>Residential Neighborhood:</b> <i>Queen Anne</i>	<b>Zip Code:</b> <i>98109</i>	<b>Contact Phone No.:</b> <i>N/A</i>
<b>Background:</b> Prachi Dave is currently the Policy and Advocacy Director at the Public Defender Association (PDA). At PDA, Prachi manages the legal work in the Racial Disparity Project and PDA’s policy work. Prachi is also deeply involved in PDA’s coalition-based criminal legal work. Prior to joining PDA, Prachi was a Staff Attorney at the American Civil Liberties Union of Washington (ACLU-WA) where she managed the Second Chances Project, a project focused on reentry in criminal legal reform. In that role she worked to reduce the barriers posed by prior criminal history through a combination of litigation and policy advocacy.  Additionally, she was very involved in the advocacy work bringing attention to the problems related to legal financial obligations in Washington’s criminal legal system. In that capacity, Prachi was involved in the legislative advocacy that resulted in reform of the system of legal financial obligations.  Prior to joining the ACLU-WA, Prachi spent her first seven years as lawyer practicing as a public defender in Colorado, representing both juvenile and adult clients in hundreds of misdemeanor and felony cases. Prachi arrived many years ago to this country as an immigrant; she was born and raised in Nairobi, Kenya where her family still lives.		
<b>Authorizing Signature (original signature):</b>  		<b>Appointing Signatory:</b> <i>Reverend Harriet Walden and Reverend Aaron Williams, Co-chairs, Community Police Commission</i>

\*Term begin and end date is fixed and tied to the position and not the appointment date.

# Prachi Vipinchandra Dave

## Education

**The University of Iowa, College of Law, J.D.**, May 2008

International Law Society Newsletter, *Editor*

Transnational Law and Contemporary Problems, *Student Writer*

**Bryn Mawr College in Bryn Mawr, Pennsylvania, B.A.**, May 2004

Major in Psychology; Minor and concentration in Neural & Behavioral Sciences

## Professional and Clinical Experience

**Public Defender Association**, Seattle, WA, December 2018-present

*Policy and Advocacy Director*

Currently manage the policy and advocacy work at the Public Defender Association, including legislative work at all levels of government and impact litigation. The role involves providing legal support to the Civil Survival Project and Community Justice Project, assisting in the representation of individuals impacted by the criminal legal system, and representing the Public Defender Association on issues pertaining to criminal legal reform.

**American Civil Liberties Union of Washington**, Seattle, WA, September 2015-December 2018

*Staff Attorney, Second Chances Project*

Managed the Second Chances Project, which was responsible for all reentry-related and criminal justice debt reform work at the American Civil Liberties Union of Washington. Strategically engaged in integrated advocacy alongside other staff members in order to achieve reform goals. Utilized advocacy tools such as litigation in both trial and appellate courts, amicus briefs, and rule-making, and mobilized and engaged in legislative efforts. Supervised interns and crafted public education materials on the impacts of criminal history on employment and housing.

**Office of the Colorado State Public Defender**, Colorado Springs and Brighton, CO,

August 2008-September 2015

*Senior State Public Defender*

Represented adults charged with felonies, ranging from the lowest to highest-level felony classifications from the time of their first appearance to the ultimate resolution, through either a plea disposition or a trial by jury. Engaged in complex constitutional litigation including, but not limited to, witness identification issues, suppression of searches, seizures, and statements, discovery sanctions, pretrial evidentiary issues, expert testimony, and additional areas depending on the requirements of the particular case. Litigated and tried more than 50 felony trials, including homicides, sexual assaults, aggravated robberies, and child abuse cases. Supervised less experienced attorneys and interns.

*Deputy State Public Defender, Immigration Liaison*

Served as the designated Immigration Liaison in both Colorado Springs and Brighton offices. As part of the position, provided advice to the attorneys in two of the largest offices in the Colorado State Public Defender system regarding the immigration consequences of charges faced by clients and of plea dispositions offered by the prosecution. Worked with individual attorneys to design pleas aimed at avoiding negative immigration consequences. In conjunction with bar associations, organized CLEs to educate the broader legal population about the impact of criminal history on immigration status.

# Prachi Vipinchandra Dave

**Professor Schwartz, Clinical Professor, University of Iowa, College of Law, Iowa City, IA, June 2006-May 2008**

*Research Assistant*

Maintained a caseload of several individual immigration cases, including several successful asylum petitions. Represented clients at hearings in immigration court and at interviews at USCIS offices. Position required substantive research, brief and memo writing, and client contact.

**American Civil Liberties Union of Northern California, San Francisco, CA**

*Legal Intern*

Researched and wrote memoranda on various constitutional issues with the goal of assessing the viability of litigation or other action to address and resolve unconstitutional actions in violation of the First, Fourth, and Fourteenth Amendments in the context of protests, schools, and immigration raids.

**Bar Admissions** Licensed to practice in Washington and Colorado.

**Languages** Fluent in Gujarati. Proficient in Hindi and Swahili.

**Continuing Legal Education** **Presenter:** *Legal Financial Obligations after Blazina and Best Practices for Defense Practitioners*, Star Project, October 16, 2015.  
**Presenter:** *Collateral Consequences of Criminal Convictions*, Office of Public Defense, November 13, 2015.  
**Presenter:** *Legal Financial Obligations: State and National Litigation*, Washington Association of Criminal Defense Lawyers  
**Presenter:** *Modern Debtors Prison: Legal Financial Obligations*, King County Bar Association 2015 Bench-Bar Conference KCBA, November 11, 2015.  
**Presenter:** *Legal Financial Obligations in Washington State*, Seattle University School of Law Poverty Law Conference, February 20, 2016.  
**Presenter:** *Improving Access to Housing for People with Criminal Records*, Washington State Conference on Ending Homelessness, May 11, 2016.  
**Presenter:** *Background Checks and Evaluating Criminal History Information*, Washington Association of Housing Authorities, January 11, 2017.  
**Presenter:** *Challenging the Many Faces of Debtors Prisons*, American Civil Liberties Union National Conference, April 28, 2017.  
**Presenter:** *Vacating Criminal Convictions*, Davis Wright Tremaine, December 11, 2017.  
**Presenter:** *Racial Justice Work in Appellate Defense*, Office of Public Defense, June 29, 2018.  
**Presenter:** *Litigating Racial Bias – Ethical Considerations*, Washington Defender Association, December 14, 2018.  
**Presenter:** *Legal and Community Based Approaches to Reducing Barriers to Reentry*, ATJ Conference, June 15, 2018.

**Publications** *Background Checks: Limits on – and Shortcomings in – Use of Consumer Report Information*, February 2018, Washington Criminal Defense Magazine.

**Service** Co-chair, Seattle Community Police Commission.  
Criminal Rights & Restoration of Rights Co-Chair, Washington Association of Criminal Defense Attorneys.

# Community Police Commission

21 Members: Pursuant to 125315, all members subject to City Council confirmation, 3-year terms:

- 7 City Council-appointed
- 7 Mayor-appointed
- 7 Other Appointing Authority-appointed (specify):

**Roster:**

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
	F		1.	Member	Asha Mohamed	1/1/17	12/31/19	1	Mayor
2	M		2.	Member	Aaron Williams	1/1/18	12/31/20	3	City Council
			3.	Public Defense	La Rond Baker	1/1/21	12/31/23	2	CPC
2	F		4.	Member	Suzette Dickerson	1/1/18	12/31/20	1	Mayor
			5.	Member	Douglas E. Wagoner	1/1/18	12/31/20	1	City Council
			6.	Civil Liberties	Prachi Vipinchandra Dave	1/1/21	12/31/23	2	CPC
	F		7.	Member	Erin B. Goodman	1/1/18	12/31/20	1	Mayor
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			11.	Member	Emma Montanez Catague	1/1/19	12/31/21	1	City Council
7	M		12.	Member	Joseph Seia	1/1/19	12/31/21	2	CPC
9	F		13.	Member	Esther Lucero	1/1/19	12/31/21	1	Mayor
			14.	Member	Vacant	1/1/19	12/31/21		City Council
2	M		15.	SPOG	Mark Mullens	1/1/20	12/31/22	2	CPC
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			18.	SPMA	Vacant	1/1/20	12/31/22		CPC
			19.	Member	Colleen Echohawk	1/1/20	12/31/22	2	Mayor
9	F		20.	Member	Natasha Moore	1/1/17	12/31/19	1	City Council
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**SELF-IDENTIFIED DIVERSITY CHART**

					(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
	Male	Female	Transgender	NB/ O/ U	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other	Caucasian/ Non-Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor													
Council													
Other													
<b>Total</b>													



Legislation Text

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**File #:** Appt 01759, **Version:** 1

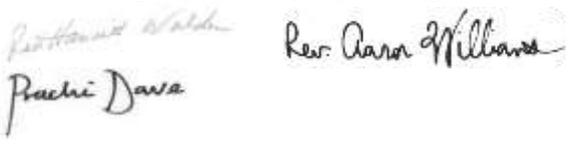
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Reappointment of La Rond Baker as member, Community Police Commission, for a term to December 31, 2023.

The Appointment Packet is provided as an attachment.



# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> <i>La Rond Baker</i>		
<b>Board/Commission Name:</b> <i>Community Police Commission</i>		<b>Position Title:</b> <i>Commissioner</i>
<input type="checkbox"/> Appointment OR <input checked="" type="checkbox"/> Reappointment		<b>City Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input type="checkbox"/> City Council <input type="checkbox"/> Mayor <input checked="" type="checkbox"/> Other: <i>Community Police Commission</i>		<b>Term of Position: *</b> 1/1/2021 to 12/31/2023  <input type="checkbox"/> Serving remaining term of a vacant position
<b>Residential Neighborhood:</b> <i>Capitol Hill</i>	<b>Zip Code:</b> <i>98102</i>	<b>Contact Phone No.:</b> <i>N/A</i>
<b>Background:</b> La Rond Baker is Special Counsel for Affirmative Litigation and Policy at the King County Department of Public Defense. In her role she spearheads DPD’s inquest program and represents families who have lost loved ones to police violence in inquest proceedings. Ms. Baker has 10 years of civil rights and civil liberties litigation and policy experience honed during her time at the ACLU of Washington, the Civil Rights Unit of the Washington State Attorney General’s Office, and DPD. A significant amount of her work has involved the criminal legal system and policing issues including serving as counsel in <i>Trueblood v. DSHS</i> , a challenge to Pierce County Jail’s failure to provide religious accommodations to Muslim inmates, a challenge to a private prison’s practice of paying detainee workers \$1 per day for labor that kept a for-profit prison operational, a challenge to the placement of peaceful hunger strikers in solitary confinement at the Northwest Detention Center, and a challenge to warrant seeking NoDAPL protesters’ Facebook page information. Ms. Baker also is deeply dedicated to collaborating and providing support to BIPOC communities and their advocacy regarding police reform and racial and economic justice.		
<b>Authorizing Signature (original signature):</b> 		<b>Appointing Signatory:</b> <i>Reverend Harriet Walden and Reverend Aaron Williams, Prachi Dave</i> <i>Co-chairs, Community Police Commission</i>

\*Term begin and end date is fixed and tied to the position and not the appointment date.

## EXPERIENCE

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### **King County Department of Public Defense**

#### ***Special Counsel for Affirmative Litigation and Policy***

Represent families in King County inquest proceedings, drive the Department's inquest policy and practice, provide oversight and assistance of practitioners in Involuntary Treatment Court, develop and direct amicus program, litigate select appeals that have significant impact on client population, engage in legislative advocacy, develop and oversee impact litigation, and handle diverse set of civil issues that arise in the Director's Office.

### **Washington State Attorney General's Office**

#### ***Assistant Attorney General Civil Rights Unit – July 2017 – Present***

Lead attorney responsible for all phases of litigation, including fact and pre-suit investigation, drafting discovery requests, reviewing discovery responses and productions, developing dispositive motion strategy, drafting pleadings, and oral argument in district and appellate courts for *Washington v. The Geo Group, INC.* (challenging private prison's practice of paying detainee workers \$1 per day for labor essential in operating a for-profit immigration detention center) and *Karnoski v. Trump* (challenging United States' military ban on open service by transgender individuals).

### **American Civil Liberties Union of Washington**

#### ***Staff Attorney – June 2011 – July 2017***

Responsible for all phases of litigation, including fact and pre-suit investigation, taking depositions, drafting discovery requests, reviewing discovery responses and productions, and developing dispositive motion strategy, drafting pleadings, trial, and post-trial compliance. Litigate constitutional and civil rights cases in a range of substantive areas, including:

- Free speech (*Veterans For Peace v. City of Auburn* – successfully challenged viewpoint discriminatory exclusion of a VFP from the City of Auburn's Veterans' Day parade);
- Religious accommodations for incarcerated individuals (*Tarrer v. Pierce County* – successfully challenged a jail's failure to accommodate the religious needs of Muslim inmates and the jail's operation of a housing unit in the jail as a Christian program wherein non-Christians were routinely denied access to privileges);
- Due process rights of individuals court-ordered to receive mental health treatment (evaluation and restoration) and who are incarcerated while they await the State to provide those services (*A.B. by and through Cassie Cordell Trueblood v. Department of Social and Health Services* – successfully challenged DSHS's failure to provide timely competency services which resulted in class members languishing in jails and engage in complex post-judgment enforcement litigation);
- Voting rights (*Montes v. City of Yakima* and *Aranda Glatt v. City of Pasco* – successfully challenged the City Council election systems for the cities of Yakima and Pasco under Section 2 of the Voting Rights Act including lead counsel in negotiating a consent decree with Pasco regarding liability);
- Immigrant Rights (*Ramirez-Rangel v. Kitsap County* – successfully challenged traffic stops that unlawfully turned into immigration investigations and prolonged detentions; and *Ramirez-Martinez v. ICE* – successfully challenged placement of detained hunger strikers in solitary confinement).

### **MacDonald Hoague & Bayless**

#### ***Litigation Team Associate Intern – June 2009 – June 2011***

Researched discrete and broad issues; researched and drafted declarations, motions, and memos; and communicated with clients for individual and class action cases involving civil rights and employment litigation.

### **Associate Dean Peter Nicolas at the University of Washington School of Law**

#### ***Research Assistant – October 2008 – June 2009***

Cite checked and edited new edition of Associate Dean Peter Nicolas' Evidence textbook and New York Rules, Texas, and Florida Evidence Rules books; and researched the use of hearsay in the enforcement of race conscious laws.

### **Street Youth Legal Advocates of Washington**

#### ***Juvenile Records Sealing Clinic Intern – October 2008 – July 2009***

Filed and served notices, motions, and orders for juvenile records sealing clinic, and advertised the clinic through outreach.

### **Court of Appeals, Division II – Judge David H. Armstrong's Chambers**

## La Rond Baker

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### *Extern – June 2008 – September 2008*

Researched relevant case law for opinions, drafted pre-hearing memos, and reviewed head notes for accuracy.

### **Powerful Voices**

#### *Instructional Coordinator for Girls Health & Wellness Class at Juvenile Detention - October 2006 – August 2007* *Girls RAP (Rights! Action! Power!) Instructional Coordinator – October 2004 – October 2006*

Created curriculum for workshops on parenting, sexual assault, positive decision-making, and other topics. Individualized goal setting with incarcerated young women and for young women in middle school. Sustained and nourished relationships with staff at juvenile detention and at the middle schools where programs were held.

### **the Service Board**

#### *South End Program Coordinator – October 2005 – July 2007*

Led flagship site for a non-profit mentoring program that focuses on community service, social justice, service projects, and snowboarding. Developed curriculum and community service components, and facilitated weekly meetings of 25-35 people.

### **Pipeline Project – University of Washington**

#### *Seminar Leader & Site Coordinator at King County Correctional Facility – January 2003 – December 2005*

Paid position from September 2004 to December 2005

Created curriculum for Education and the Criminal Justice System seminar for UW students who tutored inmates for credit. Developed and facilitated trainings for UW tutors and support lesson planning and researched material acquisition.

### **Literacy AmeriCorps Member**

#### *ABE & GED Teacher/Volunteer Coordinator at King County Correctional Facility – September 2002 – September 2004*

Taught non-traditional GED classes to groups of 12-18 inmates. Created curriculum and individualized lesson plans for inmates. Increased volunteer tutor base from 5 to 25 tutors. Developed and facilitated tutor trainings.

## ADDITIONAL ACTIVITIES

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### **Washington State Bar Association Civil Rights Law Section**

*Chair– September 2016 – September 2018*

*At-Large Board Member – September 2013 – 2016*

## EDUCATION

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**University of Washington School of Law – J.D. Class of 2010**

**The Evergreen State College – B.A. Class of 2002**

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