



Legislation Details (With Text)

File #: Inf 2491 **Version:** 1 **Name:**

Type: Information Item (Inf) **Status:** Heard in Committee

In control: Parks, Public Utilities, and Technology Committee

On agenda: 6/12/2024

Final Action: **Ord. No.**

Title: Parks and Recreation Urban Forestry Presentation

Sponsors:

Indexes:

Attachments: 1. Presentation

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|--------------------|--------|
| 6/12/2024 | 1 | Parks, Public Utilities, and Technology Committee | heard in Committee | |

Parks and Recreation Urban Forestry Presentation