



## Legislation Details (With Text)

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**File #:** Appt 02264    **Version:** 1    **Name:**

**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 8/9/2022

**Final Action:**    **Ord. No.**

**Title:** Appointment of Amanda Richer as member, Seattle Public Utilities 2018-2023 Strategic Plan Update Customer Review Panel, for a term to July 31, 2025.

**Sponsors:** Alex Pedersen

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
8/9/2022	1	City Council	confirmed	Pass
8/2/2022	1	Transportation and Seattle Public Utilities	confirm	Pass
7/5/2022	1	City Council	referred	

Appointment of Amanda Richer as member, Seattle Public Utilities 2018-2023 Strategic Plan Update Customer Review Panel, for a term to July 31, 2025.

The Appointment Packet is provided as an attachment.