



## Legislation Details (With Text)

---

**File #:** Inf 2101      **Version:** 2      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Economic Development, Technology, and City Light Committee

**On agenda:** 8/10/2022

**Final Action:**      **Ord. No.**

**Title:** Intergovernmental Briefing on Film Industry Strategies

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

| Date      | Ver. | Action By  | Action             | Result |
|-----------|------|--|--------------------|--------|
| 8/10/2022 | 1    | Economic Development, Technology, and City Light Committee | heard in Committee |        |

Intergovernmental Briefing on Film Industry Strategies