



## Legislation Details (With Text)

**File #:** Appt 02205 **Version:** 2 **Name:**  
**Type:** Appointment (Appt) **Status:** Confirmed  
**In control:** City Clerk  
**On agenda:** 5/17/2022  
**Final Action:** **Ord. No.**  
**Title:** Appointment of Falisha Kurji as member, Urban Forestry Commission, for a term to March 31, 2025.  
**Sponsors:** Dan Strauss  
**Indexes:**  
**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
5/17/2022	2	City Council	confirmed	Pass
5/11/2022	1	Land Use Committee	confirm	Pass
5/10/2022	1	City Council	referred	

Appointment of Falisha Kurji as member, Urban Forestry Commission, for a term to March 31, 2025.

The Appointment Packet is provided as an attachment.