



Legislation Details (With Text)

File #: Appt 02869 **Version:** 1 **Name:**

Type: Appointment (Appt) **Status:** Confirmed

In control: City Clerk

On agenda: 5/14/2024

Final Action: **Ord. No.**

Title: Appointment of John A. Flinn as member, Board of Parks and Recreation Commissioners, for a term to March 31, 2027.

Sponsors: Joy Hollingsworth

Indexes:

Attachments: 1. Appointment Packet

Date	Ver.	Action By	Action	Result
5/14/2024	1	City Council	confirmed	Pass
5/8/2024	1	Parks, Public Utilities, and Technology Committee	confirm	Pass
5/7/2024	1	City Council	referred	

Appointment of John A. Flinn as member, Board of Parks and Recreation Commissioners, for a term to March 31, 2027.

The Appointment Packet is provided as an attachment.