



## Legislation Details (With Text)

---

**File #:** Inf 2135      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Neighborhoods, Education, Civil Rights, and Culture Committee

**On agenda:** 9/23/2022

**Final Action:**      **Ord. No.**

**Title:** Office of Arts and Culture Race and Social Justice Initiative Presentation

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
9/23/2022	1	Neighborhoods, Education, Civil Rights, and Culture Committee	heard in Committee	

Office of Arts and Culture Race and Social Justice Initiative Presentation