



## Legislation Details (With Text)

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**In control:** Public Safety and Human Services Committee

**On agenda:** 6/13/2023

**Final Action:**      **Ord. No.**

**Title:** Office of Emergency Management Heat and Smoke Preparedness Plan

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation, 2. Draft Heat and Wildfire Smoke Annex

Date	Ver.	Action By	Action	Result
6/13/2023	1	Public Safety and Human Services Committee	heard in Committee	

Office of Emergency Management Heat and Smoke Preparedness Plan