



Legislation Details (With Text)

File #: Min 309 **Version:** 1 **Name:**
Type: Minutes (Min) **Status:** Adopted
In control: City Clerk

On agenda: 11/23/2020

Final Action: **Ord. No.**

Title: November 16, 2020

Sponsors:

Indexes:

Attachments: 1. Minutes

| Date | Ver. | Action By | Action | Result |
|------------|------|--------------|---------|--------|
| 11/23/2020 | 1 | City Council | adopted | Pass |

November 16, 2020