



## Legislation Details (With Text)

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**File #:** Appt 02745    **Version:** 1    **Name:**  
**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk  
**On agenda:** 12/12/2023  
**Final Action:**    **Ord. No.**  
**Title:** Appointment of Jacob Cosman as member, Design Review Board, for a term to April 3, 2025.  
**Sponsors:** Dan Strauss  
**Indexes:**  
**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
12/12/2023	1	City Council	confirmed	Pass
12/12/2023	1	City Council	referred	

Appointment of Jacob Cosman as member, Design Review Board, for a term to April 3, 2025.

The Appointment Packet is provided as an attachment.