



## Legislation Details (With Text)

**File #:** Inf 454      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Legislative Department

**On agenda:** 4/6/2016

**Final Action:**      **Ord. No.**

**Title:** Affordable Housing Preservation Strategy

**Sponsors:** Tim Burgess

**Indexes:**

**Attachments:** 1. Presentation - Preservation - The Missing Piece of Our Affordable Housing Strategy (added 4-6-16), 2. Memo

Date	Ver.	Action By	Action	Result
4/6/2016	1	Affordable Housing, Neighborhoods, and Finance Committee	heard in Committee	

Affordable Housing Preservation Strategy