



Legislation Details (With Text)

**File #:** Inf 2491      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Parks, Public Utilities, and Technology Committee

**On agenda:** 6/12/2024

**Final Action:**      **Ord. No.**

**Title:** Parks and Recreation Urban Forestry Presentation

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

| Date      | Ver. | Action By                                         | Action             | Result |
|-----------|------|---------------------------------------------------|--------------------|--------|
| 6/12/2024 | 1    | Parks, Public Utilities, and Technology Committee | heard in Committee |        |

Parks and Recreation Urban Forestry Presentation