



Legislation Details (With Text)

File #: Inf 67 **Version:** 2 **Name:**
Type: Information Item (Inf) **Status:** Heard in Committee
In control: Legislative Department

On agenda: 4/2/2015

Final Action: **Ord. No.**

Title: Human Services Department (HSD) Monthly Director's Report.

Sponsors:

Indexes:

Attachments: 1. HSD Director's Report (April 2015)

Date	Ver.	Action By	Action	Result
4/2/2015	2	Committee on Housing Affordability, Human Services, and Economic Resiliency	heard in Committee	

Human Services Department (HSD) Monthly Director's Report.