



## Legislation Details (With Text)

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**File #:** Appt 00101    **Version:** 1    **Name:**  
**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 5/26/2015

**Final Action:**    **Ord. No.**

**Title:** Appointment of Ashley Miller, Seattle Human Rights Commission, for a term of confirmation to July 22, 2016.

**Sponsors:** Bruce Harrell

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
5/26/2015	1	City Council	confirmed	Pass
5/20/2015	1	Public Safety, Civil Rights, and Technology Committee		
5/18/2015	1	City Council	referred	

Appointment of Ashley Miller, Seattle Human Rights Commission, for a term of confirmation to July 22, 2016.

The Appointment Packet is provided as an attachment.