



## Legislation Details (With Text)

---

**File #:** Min 446      **Version:** 1      **Name:**  
**Type:** Minutes (Min)      **Status:** Adopted  
**In control:** City Clerk

**On agenda:** 10/24/2023

**Final Action:**      **Ord. No.**

**Title:** October 10, 2023

**Sponsors:**

**Indexes:**

**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
10/24/2023	1	City Council	adopted	Pass

October 10, 2023