



Legislation Details (With Text)

File #: Inf 1367 **Version:** 1 **Name:**
Type: Information Item (Inf) **Status:** Heard in Committee
In control: Legislative Department

On agenda: 4/18/2019

Final Action: **Ord. No.**

Title: Office of Housing 2018 Annual Investments Report

Sponsors:

Indexes:

Attachments: 1. Presentation

Date	Ver.	Action By	Action	Result
4/18/2019	1	Housing, Health, Energy, and Workers' Rights Committee	heard in Committee	

Office of Housing 2018 Annual Investments Report