



Legislation Details (With Text)

File #: Inf 258 **Version:** 1 **Name:**
Type: Information Item (Inf) **Status:** Heard in Committee
In control: Legislative Department

On agenda: 8/20/2015

Final Action: **Ord. No.**

Title: Office of Housing (OH) Director's Report

Sponsors:

Indexes:

Attachments: 1. OH Director's Report (August 2015)

Date	Ver.	Action By	Action	Result
8/20/2015	1	Committee on Housing Affordability, Human Services, and Economic Resiliency	heard in Committee	

Office of Housing (OH) Director's Report