



## Legislation Details (With Text)

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**In control:** Legislative Department

**On agenda:** 2/27/2024

**Final Action:**      **Ord. No.**

**Title:** Accountability Overview Presentation

**Sponsors:**

**Indexes:**

**Attachments:** 1. Accountability Overview Presentation (updated; 2/26/24)

Date	Ver.	Action By	Action	Result
2/27/2024	1	Public Safety Committee	heard in Committee	

Accountability Overview Presentation