

## SEATTLE CITY COUNCIL

600 Fourth Ave. 2nd Floor Seattle, WA 98104

## Legislation Details (With Text)

File #: Inf 589 Version: 1 Name:

Type: Information Item (Inf) Status: Heard in Committee

**In control:** Legislative Department

On agenda: 7/22/2016

Final Action: Ord. No.

Title: Maritime Industry Briefing

Sponsors:

Indexes:

Attachments: 1. Presentation

|   | Date      | Ver. | Action By  | Action             | Result |
|---|-----------|------|--|--------------------|--------|
| - | 7/22/2016 | 1    | Civil Rights, Utilities, Economic<br>Development, and Arts Committee | heard in Committee |        |

Maritime Industry Briefing