



## Legislation Details (With Text)

---

**File #:** Appt 02220    **Version:** 1    **Name:**

**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 6/14/2022

**Final Action:**    **Ord. No.**

**Title:** Appointment of Jamie Madden as member, Equitable Development Initiative Advisory Board, for a term to February 28, 2024.

**Sponsors:** Dan Strauss

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
6/14/2022	1	City Council	confirmed	Pass
6/8/2022	1	Land Use Committee	confirm	Pass
6/7/2022	1	City Council	referred	

Appointment of Jamie Madden as member, Equitable Development Initiative Advisory Board, for a term to February 28, 2024.

The Appointment Packet is provided as an attachment.