



## Legislation Details (With Text)

---

**File #:** Inf 919      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Human Services and Public Health Committee

**On agenda:** 9/13/2017

**Final Action:**      **Ord. No.**

**Title:** Human Service's Summer Programs for Youth Report

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
9/13/2017	1	Human Services and Public Health Committee	heard in Committee	

Human Service's Summer Programs for Youth Report