



## Legislation Details (With Text)

---

**File #:** Appt 01955    **Version:** 1    **Name:**

**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 6/28/2021

**Final Action:**    **Ord. No.**

**Title:** Appointment of Lawrence Norman as member, Landmarks Preservation Board, for a term to August 14, 2024.

**Sponsors:** Dan Strauss

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
6/28/2021	1	City Council	confirmed	Pass
6/21/2021	1	City Council	referred	

Appointment of Lawrence Norman as member, Landmarks Preservation Board, for a term to August 14, 2024.

The Appointment Packet is provided as an attachment.