



Legislation Details (With Text)

File #: Appt 01955 **Version:** 1 **Name:**
Type: Appointment (Appt) **Status:** Confirmed
In control: City Clerk

On agenda: 6/28/2021

Final Action: **Ord. No.**

Title: Appointment of Lawrence Norman as member, Landmarks Preservation Board, for a term to August 14, 2024.

Sponsors: Dan Strauss

Indexes:

Attachments: 1. Appointment Packet

Date	Ver.	Action By	Action	Result
6/28/2021	1	City Council	confirmed	Pass
6/21/2021	1	City Council	referred	

Appointment of Lawrence Norman as member, Landmarks Preservation Board, for a term to August 14, 2024.

The Appointment Packet is provided as an attachment.