



## Legislation Details (With Text)

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**In control:** Legislative Department

**On agenda:** 12/15/2015

**Final Action:**      **Ord. No.**

**Title:** Landscaping Conservation and Local Infrastructure Program (LCLIP) Award

**Sponsors:** Mike O'Brien

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
12/15/2015	1	Planning, Land Use, and Sustainability Committee	heard in Committee	

..title  
Landscaping Conservation and Local Infrastructure Program (LCLIP) Award