



## Legislation Details (With Text)

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**Title:** Chief of Police's Progress Report - Third Quarterly Report (April 2015)

**Sponsors:** Bruce Harrell

**Indexes:**

**Attachments:** 1. Transmittal Letter, 2. Third Quarterly Report

Date	Ver.	Action By	Action	Result
4/15/2015	1	Public Safety, Civil Rights, and Technology Committee	heard in Committee	

Chief of Police's Progress Report - Third Quarterly Report (April 2015)