



Legislation Details (With Text)

File #: Min 6 **Version:** 1 **Name:**
Type: Minutes (Min) **Status:** Adopted
In control: City Clerk

On agenda: 3/23/2015

Final Action: **Ord. No.**

Title: March 9, 2015

Sponsors:

Indexes:

Attachments: 1. Journal

Date	Ver.	Action By	Action	Result
3/23/2015	1	City Council	adopted	

March 9, 2015