



Legislation Details (With Text)

File #: Appt 00927 **Version:** 1 **Name:**
Type: Appointment (Appt) **Status:** Confirmed
In control: City Clerk

On agenda: 3/19/2018

Final Action: **Ord. No.**

Title: Reappointment of Kurt F. Swanson as member, Joint Apprenticeship Training Committee, for a term to December 31, 2020.

Sponsors: Teresa Mosqueda

Indexes:

Attachments: 1. Appointment Packet

Date	Ver.	Action By	Action	Result
3/19/2018	1	City Council	confirmed	Pass
3/8/2018	1	Housing, Health, Energy, and Workers' Rights Committee	confirm	Pass
2/26/2018	1	City Council	referred	

Reappointment of Kurt F. Swanson as member, Joint Apprenticeship Training Committee, for a term to December 31, 2020.

The Appointment Packet is provided as an attachment.