



## Legislation Details (With Text)

---

**File #:** Appt 00927    **Version:** 1    **Name:**  
**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 3/19/2018

**Final Action:**    **Ord. No.**

**Title:** Reappointment of Kurt F. Swanson as member, Joint Apprenticeship Training Committee, for a term to December 31, 2020.

**Sponsors:** Teresa Mosqueda

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
3/19/2018	1	City Council	confirmed	Pass
3/8/2018	1	Housing, Health, Energy, and Workers' Rights Committee	confirm	Pass
2/26/2018	1	City Council	referred	

Reappointment of Kurt F. Swanson as member, Joint Apprenticeship Training Committee, for a term to December 31, 2020.

The Appointment Packet is provided as an attachment.