



Legislation Details (With Text)

File #: Appt 02433 **Version:** 1 **Name:**

Type: Appointment (Appt) **Status:** Confirmed
In control: City Clerk

On agenda: 1/17/2023

Final Action: **Ord. No.**

Title: Appointment of David A. Baker as member, Urban Forestry Commission, for a term to March 31, 2025.

Sponsors: Dan Strauss

Indexes:

Attachments: 1. Appointment Packet

Date	Ver.	Action By	Action	Result
1/17/2023	1	City Council	confirmed	Pass
1/11/2023	1	Land Use Committee	confirm	Pass
1/3/2023	1	City Council	referred	

Appointment of David A. Baker as member, Urban Forestry Commission, for a term to March 31, 2025.

The Appointment Packet is provided as an attachment.