



## Legislation Details (With Text)

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**In control:** Legislative Department

**On agenda:**

**Final Action:**      **Ord. No.**

**Title:** Office of Housing (OH)

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
10/2/2020	1	Select Budget Committee	heard in Committee	

Office of Housing (OH)