



## Legislation Details (With Text)

---

**File #:** Min 40      **Version:** 1      **Name:**  
**Type:** Minutes (Min)      **Status:** Adopted  
**In control:** City Clerk  
**On agenda:** 10/19/2015  
**Final Action:**      **Ord. No.**  
**Title:** October 5, 2015  
**Sponsors:**  
**Indexes:**  
**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
10/19/2015	1	City Council	adopted	Pass

October 5, 2015