



Legislation Details (With Text)

File #: Appt 00276 **Version:** 1 **Name:**

Type: Appointment (Appt) **Status:** Confirmed

In control: City Clerk

On agenda: 12/14/2015

Final Action: **Ord. No.**

Title: Reappointment of Tony Blackwell as member, Joint Apprenticeship Training Committee, for a term of confirmation to January 1, 2019.

Sponsors: Tim Burgess

Indexes:

Attachments: 1. Appointment Packet

Date	Ver.	Action By	Action	Result
12/14/2015	1	City Council	confirmed	Pass
12/10/2015	1	Education and Governance Committee	confirm	Pass
12/7/2015	1	City Council	referred	

Reappointment of Tony Blackwell as member, Joint Apprenticeship Training Committee, for a term of confirmation to January 1, 2019.

The Appointment Packet is provided as an attachment.