



Legislation Details (With Text)

File #: Inf 1689 **Version:** 1 **Name:**
Type: Information Item (Inf) **Status:** Not heard in Committee
In control: Public Safety and Human Services Committee

On agenda: 12/17/2020

Final Action: **Ord. No.**

Title: Co-LEAD Presentation

Sponsors:

Indexes:

Attachments: 1. Presentation

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|------------------------|--------|
| 9/22/2020 | 1 | Public Safety and Human Services Committee | not heard in Committee | |

Co-LEAD Presentation