



## Legislation Details (With Text)

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**In control:** City Clerk

**On agenda:** 3/16/2015

**Final Action:**      **Ord. No.**

**Title:** March 2, 2015

**Sponsors:**

**Indexes:**

**Attachments:** 1. Journal

Date	Ver.	Action By	Action	Result
3/16/2015	1	City Council	adopted	

March 2, 2015