



Legislation Details (With Text)

File #: Min 5 **Version:** 1 **Name:**
Type: Minutes (Min) **Status:** Adopted
In control: City Clerk

On agenda: 3/16/2015

Final Action: **Ord. No.**

Title: March 2, 2015

Sponsors:

Indexes:

Attachments: 1. Journal

Date	Ver.	Action By	Action	Result
3/16/2015	1	City Council	adopted	

March 2, 2015