



## Legislation Details (With Text)

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**In control:** Legislative Department

**On agenda:** 5/21/2015

**Final Action:**      **Ord. No.**

**Title:** Update from the Office of Film and Music

**Sponsors:** Committee on Housing Affordability, Human Services, Sally Clark

**Indexes:**

**Attachments:** 1. Film and Music Presentation

Date	Ver.	Action By	Action	Result
5/21/2015	2	Committee on Housing Affordability, Human Services, and Economic Resiliency	heard in Committee	

Update from the Office of Film and Music