



Legislation Details (With Text)

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On agenda: 4/20/2021

Final Action: **Ord. No.**

Title: American Rescue Plan Act Community Panel

Sponsors:

Indexes:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------------------|--------------------|--------|
| 4/20/2021 | 1 | Finance and Housing Committee | heard in Committee | |

American Rescue Plan Act Community Panel