



Legislation Details (With Text)

File #: Min 36 **Version:** 1 **Name:**
Type: Minutes (Min) **Status:** Adopted
In control: City Clerk
On agenda: 9/21/2015
Final Action: **Ord. No.**
Title: September 8, 2015
Sponsors:
Indexes:
Attachments: 1. Minutes

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------|---------|--------|
| 9/21/2015 | 1 | City Council | adopted | Pass |

September 8, 2015