



Legislation Details (With Text)

File #: Inf 1333 **Version:** 1 **Name:**
Type: Information Item (Inf) **Status:** Heard in Committee
In control: Legislative Department

On agenda: 3/6/2019

Final Action: **Ord. No.**

Title: Waterfront 2019 Work Plan

Sponsors:

Indexes:

Attachments: 1. Presentation

Date	Ver.	Action By	Action	Result
3/6/2019	1	Civic Development, Public Assets, and Native Communities Committee	heard in Committee	

Waterfront 2019 Work Plan