

## SEATTLE CITY COUNCIL

## Legislation Details (With Text)

| File #:       | Арр  | t 00277                              | Version: | 1 | Name:       |            |        |
|---------------|--|--------------------------------------|----------|---|-------------|------------|--------|
| Туре:         | Appointment (Appt)   |                                      |          |   | Status:     | Confirmed  |        |
|               |  |                                      |          |   | In control: | City Clerk |        |
| On agenda:    | 12/1   | 4/2015                               |          |   |             |            |        |
| Final Action: | Ord. No.   |                                      |          |   |             |            |        |
| Title:        | Reappointment of Michael S. Vincent as member, Joint Apprenticeship Training Committee, for a term of confirmation to January 1, 2019. |                                      |          |   |             |            |        |
| Sponsors:     | Tim Burgess  |                                      |          |   |             |            |        |
| Indexes:      |  |                                      |          |   |             |            |        |
| Attachments:  | 1. Appointment Packet  |                                      |          |   |             |            |        |
| Date          | Ver.   | Action By                            | /        |   |             | Action     | Result |
| 12/14/2015    | 1  | City Cou                             | ıncil    |   | (           | confirmed  | Pass   |
| 12/10/2015    | 1  | Education and Governanc<br>Committee |          |   | ce o        | confirm    | Pass   |
| 12/7/2015     | 1  | City Cou                             | ıncil    |   | I           | eferred    |        |
|               |  |                                      |          |   |             |            |        |

Reappointment of Michael S. Vincent as member, Joint Apprenticeship Training Committee, for a term of confirmation to January 1, 2019.

The Appointment Packet is provided as an attachment.