



Legislation Details (With Text)

File #: Inf 1766 **Version:** 1 **Name:**
Type: Information Item (Inf) **Status:** Heard in Committee
In control: Legislative Department

On agenda: 3/10/2021

Final Action: **Ord. No.**

Title: Office of Planning and Community Development (OPCD) Annual Report

Sponsors:

Indexes:

Attachments: 1. Presentation, 2. Presentation (added; 3/10/21)

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------------------------|--------------------|--------|
| 3/10/2021 | 1 | Land Use and Neighborhoods Committee | heard in Committee | |

Office of Planning and Community Development (OPCD) Annual Report