



## Legislation Details (With Text)

---

**File #:** Min 7      **Version:** 1      **Name:**  
**Type:** Minutes (Min)      **Status:** Adopted  
**In control:** City Clerk

**On agenda:** 3/30/2015

**Final Action:**      **Ord. No.**

**Title:** March 16, 2015

**Sponsors:**

**Indexes:**

**Attachments:** 1. Journal

Date	Ver.	Action By	Action	Result
3/30/2015	1	City Council	adopted	Pass

March 16, 2015