



## Legislation Details (With Text)

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**File #:** Min 7      **Version:** 1      **Name:**  
**Type:** Minutes (Min)      **Status:** Adopted  
**In control:** City Clerk  
**On agenda:** 3/30/2015  
**Final Action:**      **Ord. No.**  
**Title:** March 16, 2015  
**Sponsors:**  
**Indexes:**  
**Attachments:** 1. Journal

Date	Ver.	Action By	Action	Result
3/30/2015	1	City Council	adopted	Pass

March 16, 2015