



## Legislation Details (With Text)

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**Type:** Minutes (Min)      **Status:** Adopted  
**In control:** City Clerk

**On agenda:** 2/23/2015

**Final Action:**      **Ord. No.**

**Title:** February 9, 2015

**Sponsors:**

**Indexes:**

**Attachments:** 1. Journal

Date	Ver.	Action By	Action	Result
2/23/2015	1	City Council	adopted	

February 9, 2015