



Legislation Details (With Text)

File #: Inf 164 **Version:** 1 **Name:**
Type: Information Item (Inf) **Status:** Heard in Committee
In control: Legislative Department

On agenda: 6/4/2015

Final Action: **Ord. No.**

Title: Office of Housing (OH) Monthly Director's Report

Sponsors: Committee on Housing Affordability, Human Services, Sally Clark

Indexes:

Attachments: 1. OH Director's Report, 2. Att to Report: Selecting a Tenant Screening Agency

Date	Ver.	Action By	Action	Result
6/4/2015	1	Committee on Housing Affordability, Human Services, and Economic Resiliency		

Office of Housing (OH) Monthly Director's Report