



## Legislation Details (With Text)

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**On agenda:** 6/4/2015

**Final Action:**      **Ord. No.**

**Title:** Office of Housing (OH) Monthly Director's Report

**Sponsors:** Committee on Housing Affordability, Human Services, Sally Clark

**Indexes:**

**Attachments:** 1. OH Director's Report, 2. Att to Report: Selecting a Tenant Screening Agency

Date	Ver.	Action By	Action	Result
6/4/2015	1	Committee on Housing Affordability, Human Services, and Economic Resiliency		

Office of Housing (OH) Monthly Director's Report